

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Frank Sadeghi** Commissioner Robert S. Arace **Commissioner Jennifier Bacchione** Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Board Meeting Agenda

Date: January 15, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract for Year One, Older Americans Act Title III Area Plan Contract 2025 to Manchester Township to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed \$183,000.00 with partial funding contingent upon adoption of the 2025 County Budget, for the period of 1/1/2025 through 12/31/2025. (CC2025-03)

Official Resolution#			2025000065						
Meeting Date			C)1/1	5/2	025	5		
Introduced Date			C)1/1	5/2	025	5		
Adopted Date			C)1/1	5/2	025	5		
Agenda Item			ŀ	-5					
CAF#			Γ						
Purchase Req. #			CC2025-03						
Result	ult			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Kelly		~							
Sadeghi	~					~			
Arace	~			~				~	
Bacchione	~				~	~			
Haines	~					~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michael Gunther Clerk Of The Board

RESOLUTION

January 15, 2025

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services for Year One, Older Americans Act Title III Area Plan Contract 2025 through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$183,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2025 County Budget, as follows:

Social Support Services:

	Ocean Area Plan Grant – Regular Budget	017-820-AD04	\$25,000.00						
	Ocean Area Plan State – Regular Budget	017-820-AD06	\$30,360.00						
	State COLA – Regular Budget	017-820-AD36	\$74,640.00						
Congregate Meal Services:									
	Ocean Area Plan Grant – Temporary Budget	017-820-AD04	\$7,000.00						
	Ocean Area Plan Grant – Regular Budget	017-820-AD04	\$21,000.00						
	National Family Caregiver Support Program Services:								
	Ocean Area Plan Grant – Regular Budget	017-820-AD04	\$20,000.00						
	Area Plan IIIE State – Regular Budget	017-820-AD00	\$5,000.00						

to cover approximate partial payments of contract awards; and

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a contract with Manchester Township, in an amount not to exceed \$183,000.00 to provide Social Support Services, Congregate Meal Services and National Family Caregiver Support Program Services to the elderly of Ocean County, under the Year One, Older Americans Act Title III Area Plan Contract 2025, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that the County reserves the right to cancel this contract at any time during the contract term January 1, 2025 to December 31, 2025 if said funds are not appropriated.

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

Introduced on: Adopted on: Official Resolution#: 2025000065

January 15, 2025 January 15, 2025

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that a notice of this action shall be published once in the official newspaper of the County as required by law.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.