



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: January 17, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract for Year Three, Older Americans Act, Title III Area Plan Contracts to Manchester Township to provide Social Support Services and National Family Caregiver Support Program Services to the elderly of Ocean County, in an amount not to exceed \$170,000.00 contingent upon adoption of the 2024 County Budget, for the period of 1/1/2024 through 12/31/2024. (CC2024-09)

| Official Resolution# | | 2024000070 | | | | | |
|-----------------------------|-------|-------------------|------|-----|-----|-----|-------|
| Meeting Date | | 01/17/2024 | | | | | |
| Introduced Date | | 01/17/2024 | | | | | |
| Adopted Date | | 01/17/2024 | | | | | |
| Agenda Item | | I-6 | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | CC2024-09 | | | | | |
| Result | | Adopted | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Crea | ✓ | | | | ✓ | | |
| Quinn | ✓ | | | | ✓ | | |
| Haines | ✓ | | | ✓ | ✓ | | |
| Kelly | ✓ | | ✓ | | ✓ | | |
| Sadeghi | ✓ | | | | | | ✓ |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

January 17, 2024

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a resolution authorizing the utilization of Competitive Contracting Procedures for the procurement of Social Support Services and National Family Caregiver Support Program Services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$170,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2024 County Budget, as follows:

Social Support Services:

| | | |
|--|--------------|-------------|
| Ocean Area Plan Grant - Regular Budget | 017 820 AC04 | \$10,000.00 |
| Ocean Area Plan State – Regular Budget | 017 820 AC06 | \$80,000.00 |
| State COLA - Regular Budget | 017 820 AC36 | \$50,000.00 |
| Office of Senior Services – Regular Budget | 016 215 5058 | \$5,000.00 |

National Family Caregiver Support Program Services:

| | | |
|--|--------------|-------------|
| Ocean Area Plan Grant - Regular Budget | 017 820 AC04 | \$5,000.00 |
| State COLA - Regular Budget | 017 820 AC36 | \$20,000.00 |

to cover approximate partial payments of contract awards; and

NOW, THEREFORE, BE IT RESOLVED BY BOARD OF COMMISSIONERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a contract with Manchester Township, in an amount not to exceed \$170,000.00 to provide Social Support Services and National Family Caregiver Support Program Services to the elderly of Ocean County, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED that the County reserves the right to cancel this contract at any time during the contract term January 1, 2024 to December 31, 2024 if said funds are not appropriated.

BE IT FURTHER RESOLVED that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that a notice of this action shall be published once in the official newspaper of the County as required by law.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.