



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Commissioner Barbara Jo Crea  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly

101 Hooper Avenue  
Toms River, New Jersey  
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### Board Meeting Agenda

Date: May 3, 2023 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 4/5/2023 awarding a Contract for the furnishing and delivery of PRINTING OF OCEAN COUNTY PUBLICATIONS - BROCHURE AND NEWSLETTER, due to a typographical error, to reflect the correct bid title. (B2023-54)

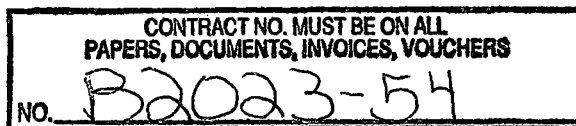
<b>Official Resolution#</b>	<b>2023000600</b>						
Meeting Date	05/03/2023						
Introduced Date	05/03/2023						
Adopted Date	05/03/2023						
Agenda Item	I-7						
CAF #							
Purchase Req. #	B2023-54						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Joseph H.	✓				✓		
Gary	✓				✓		
Barbara Jo	✓		✓		✓		
Virginia E.	✓			✓	✓		
John P.	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board



## RESOLUTION

May 3, 2023

**WHEREAS**, on April 5, 2023, a resolution was adopted awarding Contract Number, B2023-54 for the furnishing and delivery of PRINTING OF OCEAN COUNTY PUBLICATIONS – BROCHURE AND NEWSLETTER for the County of Ocean; and

**WHEREAS**, due to a typographical error, the resolution indicated the incorrect Bid Title; and

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to amend the Resolution dated April 5, 2023 for the furnishing and delivery of PRINTING OF OCEAN COUNTY PUBLICATIONS – BROCHURE AND NEWSLETTER for the County of Ocean, to reflect the correct title.

2. All other provisions of the resolution shall remain in full force and effect.

3 The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-54.

**BE IT FURTHER RESOLVED** that certified copies of this resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Parks Department and the successful bidders.