



Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly

Deputy Director Frank Sadeghi

Commissioner Robert S. Arace

Commissioner Jennifer Bacchione

Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

Board Meeting Agenda

Date: February 5, 2025 - 4:00 PM

Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of ELECTRONIC WASTE AND BATTERY DISPOSAL PROGRAM to Green Wave Electronics, the highest qualified bidder. (B2025-16)

|                      |            |      |      |     |     |     |       |
|----------------------|------------|------|------|-----|-----|-----|-------|
| Official Resolution# | 2025000133 |      |      |     |     |     |       |
| Meeting Date         | 02/05/2025 |      |      |     |     |     |       |
| Introduced Date      | 02/05/2025 |      |      |     |     |     |       |
| Adopted Date         | 02/05/2025 |      |      |     |     |     |       |
| Agenda Item          | j-6        |      |      |     |     |     |       |
| CAF #                |            |      |      |     |     |     |       |
| Purchase Req. #      | B2025-16   |      |      |     |     |     |       |
| Result               | Adopted    |      |      |     |     |     |       |
| COUNTY COMMISSIONER  | PRES.      | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Kelly                | <          |      |      |     | <   |     |       |
| Sadeghi              | <          |      |      | <   | <   |     |       |
| Arace                | <          |      |      |     | <   |     |       |
| Bacchione            | <          |      |      |     | <   |     |       |
| Haines               | <          |      | <    |     | <   |     |       |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

|  |          |
|--|----------|
| CONTRACT NO. MUST BE ON ALL<br>PAPERS, DOCUMENTS, INVOICES, VOUCHERS |          |
| No.  | B2025-16 |

RESOLUTION

February 5, 2025

WHEREAS, on December 24, 2024, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ELECTRONIC WASTE AND BATTERY DISPOSAL PROGRAM for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u>  | <u>Name and Address of Bidder</u>   |
|--|---|
| Green Wave Electronics<br>5149 Southridge Parkway<br>Atlanta, GA 30349<br>(973) 849-7901     | Sycamore International, Inc.<br>431 W. Baltimore Pike<br>West Grove, PA 19390<br>(484) 889-2689 |
| Radiac Research Corp<br>261 Kent Avenue<br>Brooklyn, NY 11211<br>(718) 963-2233              | Newtech Recycling<br>600 Apgar Drive<br>Somerset, NJ 08873<br>(607) 279-5469                    |
| Green Chip, Inc.<br>540 Kingsland Ave<br>Brooklyn, NY 11222<br>(848) 828-0005                | EACR, Inc.<br>1950 Rutgers University Blvd<br>Suite 103<br>Lakewood, NJ 08701<br>(732) 370-4100 |
| Dynamic Lifecycle Innovations<br>N5549 County Road Z<br>Onalaska, WI 54650<br>(608) 781-4030 |   |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the highest qualified bid, according to specifications, be accepted, namely, that of GREEN WAVE ELECTRONICS.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a Contract, accepting the bid for the furnishing and delivery of Electronic Waste and Battery Disposal Program for the County of Ocean, for the contract period of two (2) years, from date of award until February 4, 2027, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. GREEN WAVE ELECTRONICS for three (3) items, to wit:

ITEM NOS. 1, 2 and 3.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for these services shall be available within the following funding sources: Solid Waste Management O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-16.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Solid Waste Management and Green Wave Electronics, the successful bidder.

[GREEN WAVE ELECTRONICS] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 ELECTRONIC WASTE AND BATTERY DISPOSAL PROGRAM

The cost entered in Unit Cost for Items 1 and 2 will be the CREDIT PAID TO THE COUNTY for pickup of electronics.

| Line Item | Description  | Two (2)<br>Year<br>Estimated<br>Quantity | Unit of<br>Measure | Unit Cost | Total       | No Bid | Comments |
|-----------|--|--|--------------------|-----------|-------------|--------|----------|
| ✓ 1       | Credit Due to the County, Per Pound, for pickup of Covered Electronic Devices (CEDS), As Specified         | 300,000                                  | LBS                | \$0.26    | \$78,000.00 |        |          |
| ✓ 2       | Credit Due to the County, Per Pound, for pickup of Non-Covered Electronic Devices (Non-CEDS), As Specified | 100,000                                  | LBS                | \$0.02    | \$2,000.00  |        |          |
| TOTAL     |  |  |                    |           | \$80,000.00 |        |          |

## SECTION II - BATTERY DISPOSAL PROGRAM

The cost listed in the Unit Cost will be the amount PAID TO THE CONTRACTOR for picking up recycled batteries.

| Line Item | Description  | Two (2)<br>Year Est.<br>Quantity | Unit of<br>Measure | Unit Cost  | Total      | No Bid | Comments |
|-----------|--|----------------------------------|--------------------|------------|------------|--------|----------|
| ✓ 3       | OneDrum, Solution for DDR Lithium Ion Battery Disposal, As Specified, or Equal | 4                                | DRUM               | \$1,000.00 | \$4,000.00 |        |          |
| TOTAL     |  |                                  |                    |            | \$4,000.00 |        |          |

Introduced on: February 5, 2025

Adopted on: February 5, 2025

Official Resolution#: 2025000133

[GREEN WAVE ELECTRONICS] RESPONSE DOCUMENT REPORT

Bid - ELECTRONIC WASTE AND BATTERY DISPOSAL PROGRAM