

Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Freeholder Virginia E. Haines
Freeholder John P. Kelly
Freeholder Gerry P. Little

101 Hooper Ave Toms River, New Jersey 08754-2191

> Tel: 732-929-2005 Fax: 732-505-1918

Board Meeting Agenda

Date: January 15, 2020 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

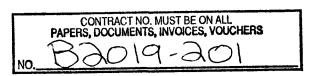
Agenda: Awarding a Contract for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR to Absolute Protective Systems, Inc., the sole qualified bidder. Recommendation is made to reject Section II (Item Nos. 4, 5, 6, 7 and 8). All rejected items under Section II will be rebid with revised specifications. (B2019-201)

Official Resolution#			2020000046					
Meeting Date			01/15/2020					
Introduced Date			01/15/2020					
Adopted Date			01/15/2020					
Agenda Item			I-3					
CAF#								
Purchase Req. #			B2019-201					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Vicari	~				~			
Quinn	~			~	~			
Haines	~				~			
Kelly	~		~		~			
Little	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

MACilento

Clerk Of The Board



RESOLUTION

January 15, 2020

WHEREAS, on November 26, 2019, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Address of Bidder

Absolute Protective Systems, Inc.

51 Suttons Lane Piscataway, NJ 08854 (732) 287-4500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, ABSOLUTE PROTECTIVE SYSTEMS, INC. be accepted. Recommendation is made to reject Section II (Item Nos. 4, 5, 6, 7 and 8). All rejected items under Section II will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Security Systems Installation, Maintenance, Service, and Repair for the County of Ocean, the contract shall be in effect from date of award through January 14, 2021 a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year pursuant to N.J.S.A. 40A:11-15 by mutual agreement between the County and the contractor with no increase in base price.

Introduced on: Adopted on: Official Resolution#: 2020000046

January 15, 2020 January 15, 2020

ABSOLUTE PROTECTIVE SYSTEMS, INC. for three (3) items, to wit: ITEMS NO. 1, 2, 3.

For a Total Lump Sum Award (Item #'s 1-3) of \$369,200.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the Equipment and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. WHEREAS, funds for materials and services shall be available within the following funding Sources: Buildings and Grounds Department O.E.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2019-201.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings & Grounds, and Absolute Protective Systems, Inc., the successful bidder.

Introduced on Adopted on: Official Resolution#: 2020000046

\$ 369,200.00

Proposal for the furnishing and delivery of SECURITY SYSTEMS INSTALLATION, MAINTENANCE, SERVICE, AND REPAIR for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES

()-NO

PRICE SCHEDULE

		Est.	Unit of		
Item #	Description	Qty.	Meas.	Unit Price	Total Price
SECTION I - SECURITY SYSTEMS					
J 1	Installation & Repair Service - Hourly Rate During Regular Hours: Monday through Friday, 8:00 AM-4:30 PM	2,400	HR	\$ 83.50	\$ 200,400.00
12	Installation & Repair Service - Hourly Rate for Overtime Hours	200	HR	\$ 125.25	\$ 25,050.00
√3	Material Cost and Mark-up. Calculate percentage of mark-up charges on parts/materials by multiplying \$125,000.00 by your standard mark-up (show bid mark-up here)15%. Example: \$125,000.00 by 11% = \$13,750.00 or			- 120.20	
	\$125,000.00 by .11 = \$13,750.00.				
	Show wholesale cost of parts/materials plus mark- up % above in the space provided at the right.				
	(\$125,000.00 x15%) + \$125,000.00 =				<u>\$ 143,750.0</u> 0

TOTAL LUMP SUM FOR SECTION I (Add Item #'s 1-3):

Introduced on: Adopted on: Official Resolution#: 2020000046

January 15, 2020 January 15, 2020