

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifier Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Board Meeting Agenda

Date: November 19, 2025 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rejecting the sole bid received for the furnishing and delivery of EXTRADITION SERVICES as unresponsive. It will be rebid.

Official Resolution#	2025001648			
Meeting Date	11/19/2025			
Introduced Date	11/19/2025			
Adopted Date	11/19/2025			
Agenda Item	j-17			
CAF#				
Purchase Req. #				
Result	Adopted			

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly		~					
Sadeghi	~				~		
Arace	~			~	~		
Bacchione	~		~		~		
Haines	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

RESOLUTION

November 19, 2025

WHEREAS, on October 15, 2025 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EXTRADITION SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, one (1) sole response was received from the following bidder:

Name of Bidder

Address of Bidder

US Corrections LLC

517 Hickory Hills Blvd Whites Creek, TN 37189 (615) 352-9798

; and

WHEREAS, after the receipt and examination of the same, the County Purchasing Agent has now recommended to this Board that the bid received be rejected as unresponsive. It will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Upon recommendation of the County Purchasing Agent, the bid received for the furnishing and delivery of Extradition Services is hereby rejected.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department and the Sheriff's Office.

Introduced on: Adopted on: Official Resolution#: 2025001648

November 19, 2025 November 19, 2025