

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

Board Meeting Agenda

Date: December 6, 2023 - 4:00 PM

Location: Administration Building

Room 119

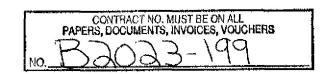
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MOBILE GENERATOR AND LIGHT TOWERS NO. II to Atlas Flasher & Supply Co., Inc., the lowest qualified bidder. (B2023-199)

| Official Resolution# | | | | 2023001690 | | | | | |
|------------------------|-------|------|------------|------------|-----|-----|-----|-------|--|
| Meeting Date | | | 1 | 12/06/2023 | | | | | |
| Introduced Date | | | 12/06/2023 | | | | | | |
| Adopted Date | | | 12/06/2023 | | | | | | |
| Agenda Item | | | I-11 | | | | | | |
| CAF# | | | Γ | | | | | | |
| Purchase Req. # | | | B2023-199 | | | | | | |
| Result | | | Adopted | | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | | MOVE | SEC | AYE | NAY | ABST. | |
| Vicari | ~ | | | | | ~ | | | |
| Quinn | ~ | | | | ~ | ~ | | | |
| Crea | ~ | | | | | ~ | | | |
| Haines | ~ | | | ~ | | ~ | | | |
| Kelly | ~ | | | | | ~ | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



RESOLUTION

December 6, 2023

WHEREAS, on October 31, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOBILE GENERATOR AND LIGHT TOWERS NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Atlas Flasher & Supply Co., Inc. 430 Swedesboro Avenue Mickleton, NJ 08056 (856) 423-3333

Traffic Safety Service, LLC 601 Hadley Road South Plainfield, NJ 07080 (908) 561-4800

Name and Address of Bidder

K. Moorea Co. LLC DBA Traffic Plan 5300 Asbury Rd. Farmingdale, NJ 07727 (732) 984-1697

Hoffman International, Inc. 300 S. Randolphville Rd. Piscataway, NJ 08854 (732) 752-3600

and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid according to specifications, namely that of, ATLAS FLASHER & SUPPLY CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the Mobile Generator and Light Towers No. II for the County of Ocean, for the contract period from date of award through December 5, 2024, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. ATLAS FLASHER & SUPPLY CO., INC. for two (2) items, to wit:

ITEM NOS. 1 and 2.

This Vendor has extended this contract to County Cooperative Contract System Participants.

Introduced on Adopted on: Official Resolution#: 2023001690

December 6, 2023 December 6, 2023

Res-Pg:I.11-3 DECEMBER 5, 2023

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BID AWARD RESOLUTION

- 2. Payments for the equipment and materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-199.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Sheriff's Office, and the successful bidder.

Introduced on Adopted on: Official Resolution#: 2023001690

Bid No. TBD PROPOSAL DOCUMENT REPORT

MOBILE GENERATOR AND LIGHT TOWERS NO. II

Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response.

Confirmed

PRICE TABLES

MOBILE GENERATOR AND LIGHT TOWERS NO. II

| 2 Furnit Delivu Wanc | T Furni Delive Wand 1 (23) Speci 1 (4MZ) | Line Item De |
|---|---|---------------------|
| Furnishing and Delivery of Wanco Mobile Generator with LED Light Tower, Model # WSP12, As Specified, or | Furnishing and Delivery of Wanco Mobile LED Light Tower, Model #WLTT- 4MK106K, As Specified, or Equal | Description |
| đi | ď | Quantity |
| 5 | m > | Unit of Measure |
| \$20,867.00 | \$13,263.00 | Unit Cost |
| \$125,202.00 | \$79,578.00 | Total |
| | | No Bid |
| | | Nfr. Make/Model: |
| | | Delivery, A.R.O.: |
| | | Warranty: |
| | | Comments: |

Introduced on: Adopted on: Official Resolution#: 2023001690

BIG - MOBILE GENERATOR AND LIGHT TOWERS NO. II

PROPOSAL DOCUMENT REPORT

December 6, 2023 December 6, 2023