



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
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Board Meeting Agenda

Date: December 4, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 11/6/2024 awarding a Contract for the furnishing and delivery of MOBILE SOUND STAGE to Century Industries, LLC, due to a scrivener's error, to reflect the correct award amount. (B2024-167)

Official Resolution#		2024001823					
Meeting Date		12/04/2024					
Introduced Date		12/04/2024					
Adopted Date		12/04/2024					
Agenda Item		k-12					
CAF #							
Purchase Req. #		B2024-167					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	<				<		
Quinn	<				<		
Haines	<		<		<		
Kelly	<			<	<		
Sadeghi	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

NO
B2024-167

RESOLUTION

December 4, 2024

WHEREAS, on November 6, 2024, a Resolution was adopted which awarded Contract No. B2024-167, for the furnishing and delivery of a MOBILE SOUND STAGE for the County of Ocean; and

WHEREAS, due to a scrivener's error, an Amendment to the Resolution is now necessary to reflect the correct lump sum award amount of \$243,093.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that Resolution No. 2024001642 is hereby amended to reflect the correct lump sum award amount of \$243,093.00.

1. All other provisions of the resolution document shall remain in full force and effect.
2. The Department of Finance has certified that funds are available in Account No. 016-010-6036 in the amount of \$243,093.00 to cover this contract, and the amount of this contract shall be encumbered against the said appropriations.
3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-167.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Department of Parks and Recreation, and Century Industries, LLC., the successful bidder.