



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Commissioner Barbara Jo Crea  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly

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Toms River, New Jersey  
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### Board Meeting Agenda

Date: March 15, 2023 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of PHARMACY SERVICES to Pharmcare USA of Edison, the sole qualified bidder. (B2023-40)

<b>Official Resolution#</b>	<b>2023000384</b>						
Meeting Date	03/15/2023						
Introduced Date	03/15/2023						
Adopted Date	03/15/2023						
Agenda Item	I-5						
CAF #							
Purchase Req. #	B2023-40						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Joseph H.	✓				✓		
Gary	✓			✓	✓		
Barbara Jo	✓		✓		✓		
Virginia E.		✓					
John P.	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2023-40

RESOLUTION

March 15, 2023

WHEREAS, on February 7, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHARMACY SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Pharmcare USA of Edison	450 Raritan Center Parkway Edison, NJ 08837 (732) 346-1333

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, PHARMCARE USA OF EDISON.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Pharmacy Services for the County of Ocean. The contract shall be in effect for one (1) year from date of award through March 14, 2024 or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price.

PHARMCARE USA OF EDISON, INC. for two (2) items, to wit:

ITEMS NO. 1 and 2.

For a Total Lump Sum Award (Item #'s 1 - 2) of \$11,500.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials and services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for materials shall be available within the following funding Sources:  
Juvenile Services Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-40.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Juvenile Services Department, and Pharmcare USA of Edison, Inc., the successful bidder.

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 PHARMACY SERVICES

**8. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**9. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**  
**PHARMACY SERVICES**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	Comments
1	Pharmaceutical Supplies, Drugs, Intravenous Solutions, and Biologicals Discount (-) or Mark-up (+) _____% ENTER YOUR % IN THE COMMENTS. Multiply \$11,000.00 by Deduct discount (-) or add Mark-up (+); THEN SHOW THE RESULTS IN THE UNIT PRICE COLUMN.	1	LS	\$11,000.00	\$11,000.00	0% <i>gpa</i>
2	Dispensing Fee for each Prescription (if any)	250	EA	\$2.00	\$500.00	
<b>TOTAL</b>					<b>\$11,500.00</b>	

Introduced on: March 15, 2023  
 Adopted on: March 15, 2023  
 Official Resolution#: 2023000384  
 Bid - PHARMACY SERVICES  
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