



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: February 21, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a one (1) year Contract extension to Pharmcare USA for the continued furnishing and delivery of PHARMACY SERVICES, for the period of 3/15/2024 through 3/14/2025. (B2023-40)

| Official Resolution# | | 2024000250 | | | | | |
|-----------------------------|-------|-------------------|------|-----|-----|-----|-------|
| Meeting Date | | 02/21/2024 | | | | | |
| Introduced Date | | 02/21/2024 | | | | | |
| Adopted Date | | 02/21/2024 | | | | | |
| Agenda Item | | k-8 | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | B2023-40 | | | | | |
| Result | | Adopted | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Crea | < | | | | < | | |
| Quinn | < | | | < | < | | |
| Haines | < | | < | | < | | |
| Kelly | < | | | | < | | |
| Sadeghi | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

February 21, 2024

WHEREAS, a current contract exists for the bid titled **PHARMACY SERVICES** which was awarded on March 15, 2023 and assigned contract number B2023-40; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

WHEREAS, the Juvenile Services Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and Pharmcare USA has agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with Pharmcare USA, accepting their request for the continued furnishing and delivery of **PHARMACY SERVICES** for the extended contract period of March 15, 2024 through March 14, 2025 under the same terms and conditions.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Juvenile Services Department, and Pharmcare USA.



PharmcareOK, PharmcareUSA, Pharmacy Care, Advanced Pharmacy
Corporate Offices, PO Box 70, 510 Arapaho, Hydro, OK 73048 Ph: 866-219-3619 Fax: 405-663-4114

November 17, 2023

Ocean County Juvenile Services
Via Email: lpalagonia@co.ocean.nj.us

RE: Bid Title: Pharmacy Services
Contract #: B2023-40
Term: 3/15/2024 – 3/14/2025

Dear Ms. Palagonia,

Pharmcare USA of Edison, Inc. agrees to extend its contract with Ocean County Juvenile Services for an additional year with no increase in base price and agrees that the same terms and conditions shall apply.

Sincerely,

Rod Nixon

Rod Nixon,
General Counsel
rnixon@pharmcarecorp.com