



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
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Board Meeting Agenda

Date: February 7, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of SOUTHERN ANIMAL SHELTER HVAC UPGRADES to Chappelle Mechanical, Inc., the lowest qualified bidder, for a Total Base Bid Award of \$1,185,000.00 (which includes Allowance No. 1 in the amount of \$100,000.00 and Allowance No. 2 in the amount of \$130,000.00). (B2024-15CE)

Official Resolution#	2024000142						
Meeting Date	02/07/2024						
Introduced Date	02/07/2024						
Adopted Date	02/07/2024						
Agenda Item	k-7						
CAF #							
Purchase Req. #	B2024-15CE						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	<				<		
Quinn	<				<		
Haines	<		<		<		
Kelly	<			<	<		
Sadeghi	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
 PAPERS, DOCUMENTS, INVOICES, VOUCHERS
 NO. **B2024-15CE**

RESOLUTION

February 7, 2024

WHEREAS, on December 27, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SOUTHERN ANIMAL SHELTER HVAC UPGRADES, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Chappelle Mechanical, Inc. 105 Fleming St. Piscataway, NJ 08854 (732) 968-2020	Epic Mechanical, Inc. 3320 Route 33 Neptune, NJ 07753 (732) 922-1307
Kappa Construction Corp. 1 Freehold Road Ocean, NJ 07712 (732) 380-7045	All Coast Service, Inc. 69 Laird Avenue Neptune City, NJ 07753 (732) 988-4717

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to T&M Associates, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of CHAPPELLE MECHANICAL, INC. be accepted for the SOUTHERN ANIMAL SHELTER HVAC UPGRADES, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Chappelle Mechanical, Inc., For a Total Base Bid Award of \$1,185,000.00, which includes Allowance #1 in the amount of \$100,000.00 and Allowance #2 in the amount of \$130,000.00 for the SOUTHERN ANIMAL SHELTER HVAC UPGRADES for the County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers. Project to be completed within 260 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$1,000.00 per day after date of Contract completion. Project to start on or about February 2024.

2. The Department of Finance has certified that funds are available in Account No. 301-010-X123 in the amount of \$329,656.65; Account No. 301-010-X225 in the amount of \$320,000.00; Account No. 301-010-X318 in the amount of \$500,000.00 and Account No. 016-010-6040 in the amount of \$35,343.35 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-15CE.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Buildings & Grounds Department; and
- e. T&M Associates, Consulting Engineers, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance of their bid, and have the original copies of the contract filed with the Clerk of this Board.