

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari **Deputy Director Gary Quinn Commissioner Barbara Jo Crea** Commissioner Virginia E. Haines Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: April 19, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

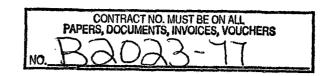
Agenda: Awarding Contracts for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. Il to Continental Hardware, Inc. and Madison Township Lumber & Supply, the lowest qualified bidders. Item No. 104 is rejected as it was previously awarded. (B2023-77)

| Official Resolution# | | | 2023000532 | | | | | | | | |
|------------------------|--------------|------|------------|------------|-----|-----|-----|-------|--|--|--|
| Meeting Date | | | 04/19/2023 | | | | | | | | |
| Introduced Date | | | 04/19/2023 | | | | | | | | |
| Adopted Date | Adopted Date | | | 04/19/2023 | | | | | | | |
| Agenda Item | | | m-4 | | | | | | | | |
| CAF# | | | | | | | | | | | |
| Purchase Req. # | | | B2023-77 | | | | | | | | |
| Result | Result | | | Adopted | | | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | | MOVE | SEC | AYE | NAY | ABST. | | | |
| Joseph H. | ~ | | | | | ~ | | | | | |
| Gary | ~ | | | | ~ | ~ | | | | | |
| Barbara Jo | ~ | | | | | ~ | | | | | |
| Virginia E. | ~ | | | | | ~ | | | | | |
| John P. | ~ | | | ~ | | ~ | | | | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board



RESOLUTION

April 19, 2023

WHEREAS, on March 28, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LUMBER AND LUMBER SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Continental Hardware, Inc. 400 Delancy Street Newark, NJ 07105 (973) 589-3929 Name and Address of Bidder

Madison Township Lumber & Supply PO Box 376 Matawan, NJ 07747 (732) 566-5555

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of, CONTINENTAL HARDWARE, INC. and MADISON TOWNSHIP LUMBER & SUPPLY. Item No. 104 is rejected as it was previously awarded.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Lumber and Lumber Supplies No. II for the County of Ocean, for the contract period from date of award through December 31, 2023, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

Introduced on: April 19, 2023 Adopted on: April 19, 2023 Official Resolution#: 2023000532

A. CONTINENTAL HARDWARE, INC. for one (1) item, to wit: ITEM NO., 44.

This vendor has extended this contract to County Cooperative Contract System Participants.

- B. MADISON TOWNSHIP LUMBER & SUPPLY for five (5) items, to wit: ITEM NOS. 55, 56, 57, 58 and 59.
- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-77.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Bridge Department, and the successful bidders.

Introduced dn: April 19, 2023 Adopted on: April 19, 2023 Official Resolution#: 2023000532 PROPOSAL DOCUMENT REPORT Bid No. TBD LUMBER AND LUMBER SUPPLIES NO. II

Documents (doc, docx, rtf, txt, xls, xlsx, pdf) Images (jpg, png, bmp, tif)

LINE_CARD.docxLINE_CARD_2.pdf

8. Acknowledgement of Submission of Forms from Current Bid Package*

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

9. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

LUMBER AND LUMBER SUPPLIES NO. II

| Line Ite | pm Description | Quanti | γ Unit of Measure | | Total Cost | No Bid | Delivery, A.R.O. | Comments |
|----------|---|--------------------|----------------------|---------|------------|--------|---------------------|----------|
| SECTION | 2 - Pressure Treated Lumber, Copper Base, No Arsenate, Yellow P | line #2, or Better | | | | 19 Mg | | |
| 44 | 6" x 16" x 16'- ACQ | 50 | PC | \$75.00 | \$3,750.00 | | | |

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PROPOSAL DOCUMENT REPORT

Bid - LUMBER AND LUMBER SUPPLIES NO. II

Page 5

PROPOSAL DOCUMENT REPORT Bid No. TBD LUMBER AND LUMBER SUPPLIES NO. II

| Line It | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Delivery, A.R.O. | Comments |
|-------------|---|----------|--------------------|--|------------|----------|---------------------|----------|
| SECTIO | 3 - Bridge Material, Must Contain 2.5 Lbs. of Dry Salt Per Cubic Foot of Timber; Grade 2, S4S | | | A CONTRACTOR OF THE PARTY OF TH | | | 4 | |
| √ 55 | Tongue & Groove, 2" x 6" x 12' | 100 | EA | \$28.80 | \$2,880.00 | | | |
| 1 56 | Tongue & Groove, 2" x 8" x 12' | 100 | EA | \$35.96 | \$3,596.00 | | | |
| 1 57 | Tongue & Groove, 2" x 10" x 12' | 100 | EA | \$45.68 | \$4,568.00 | | | |
| √ 58 | Tongue & Groove, 2" x 10" x 16' | 100 | EA | \$59.69 | \$5,969.00 | | | |
| 1 59 | Tongue & Groove, 2" x 10" x 20' | 100 | EA | \$76.89 | \$7,689.00 | <u> </u> | | |

SECTION 13 - PERCENTAGE DISCOUNT ON ITEMS NOT LISTED HEREIN

| Line Item | Description | Unit of Measure | Percentage | No Bid | Comments |
|-----------|---|--------------------|------------|--------|----------|
| * 104 / | Discount Percentage (%) for Lumber and Lumber Supplies (NOT LESS THAN) As Specified | % | No Bid | Х | |

Introduced on:

April 19, 2023

Adopted on: - April 19, 2023

Official Records A#D 2023000 852 REPORT

Bid - LUMBER AND LUMBER SUPPLIES NO. II