



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

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Commissioner John P. Kelly

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Board Meeting Agenda

Date: September 20, 2023 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing the Purchasing Agent to enter into a negotiated contract pursuant to N.J.S.A. 40A:11-5(3) for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS NO. II, as no responsive bids were received on Item No. 4 for a second time.

Official Resolution#		2023001343					
Meeting Date		09/20/2023					
Introduced Date		09/20/2023					
Adopted Date		09/20/2023					
Agenda Item		k-4					
CAF #							
Purchase Req. #							
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓				✓		
Crea	✓			✓	✓		
Haines	✓				✓		
Kelly	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

September 20, 2023

WHEREAS, on August 29, 2023, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS NO. II, for the County of Ocean; and

WHEREAS, no responsive bids were received on Item No. 4, for the second time; and

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Item No. 4, for the furnishing and delivery of UNPAINTED SNOW FENCE AND DUNE GRASS NO. II, for the County of Ocean, this contract shall be in effect from date of award through August 15, 2024, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and Road Department.