



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 30, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Competitive Contract to Affordable Housing Alliance to provide Housing Assistance and Support Services for Homeless and At-Risk Populations, in an amount not to exceed \$180,000.00, for the period of 10/1/2025 through 9/30/2026, with the option to extend for two (2) additional one (1) year periods. (CC2025-88)

Official Resolution#	2025001429
Meeting Date	09/30/2025
Introduced Date	09/30/2025
Adopted Date	09/30/2025
Agenda Item	o-1
CAF #	
Purchase Req. #	CC2025-88
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓				✓		
Bacchione	✓			✓	✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

September 30, 2025

WHEREAS, the COUNTY of OCEAN has funds available for HOUSING ASSISTANCE AND SUPPORT SERVICES FOR HOMELESS AND AT-RISK POPULATIONS aimed at strengthening Ocean County’s homelessness response system through established priority areas, in accordance with the authorized uses of the Homelessness Trust Fund under the New Jersey Homelessness Trust Fund Act (N.J.S.A. 52:27D-287 et seq.); and

WHEREAS, on July 16, 2025, the Ocean County Board of Commissioners adopted a resolution authorizing the use of competitive contracting for the procurement of Housing Assistance and Support Services for Homeless and At-Risk Populations; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, the Ocean County Department of Human Services, the Homelessness Trust Fund Task Force, the Human Services Advisory Council, and community reviewers received and reviewed proposals for Housing Assistance and Support Services for Homeless and At-Risk Populations and recommends that an Agreement be awarded to **Affordable Housing Alliance**, 3535 Route 66, Building 4, Neptune, New Jersey 07753 to provide such services, for October 1, 2025 through September 30, 2026, with an option to renew for two (2) additional twelve month periods, as more specifically set forth in the Agreement; and

WHEREAS, funds up to the total amount of \$180,000.00 will be appropriated for these services, contingent upon the availability of funds, as follows:

<u>Fund</u>	<u>Account</u>	<u>Amount</u>
DHS Homelessness Trust Fund	205-205-0170	\$180,000.00

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF COMMISSIONERS, OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1) The Director and Clerk of the Board are hereby authorized to enter into an Agreement with Affordable Housing Alliance for the period of October 1, 2025 through September 30, 2026, contingent upon the availability of funds.
- 2) The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
- 3) A notice of this action shall be published once as required by law.
- 4) The contract number CC 2025-88 must be placed on all papers, documents, invoices and vouchers pertaining to this action.

- 5) A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services and Affordable Housing Alliance.