



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi
Deputy Director Jennifer Bacchione
Commissioner Robert S. Arace
Commissioner Sam Ellenbogen
Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: January 21, 2026 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES to Atlantic Fluid Power, Inc., the sole qualified bidder. (B2026-02)

Official Resolution#	2026000044
Meeting Date	01/21/2026
Introduced Date	01/21/2026
Adopted Date	01/21/2026
Agenda Item	j-2
CAF #	
Purchase Req. #	B2026-02
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓			✓	✓		
Arace	✓		✓		✓		
Ellenbogen	✓				✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

January 21, 2026

WHEREAS, on December 9, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES for the County of Ocean; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Atlantic Fluid Power, Inc.	90 Precision Drive Shirley, New York 11967 (631) 234-3131

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, ATLANTIC FLUID POWER, INC., be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Maintenance Service for County Hydraulic Bridges for the County of Ocean, for the contract period of two (2) years from February 21, 2026 through February 20, 2028, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. ATLANTIC FLUID POWER, INC., for twelve (12) items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12.

For a Total Lump Sum Award (Item Nos. 1-12) of \$201,684.00.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Engineering Department.

3. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2026-02.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Engineering Department and Atlantic Fluid Power, Inc., the successful bidder.

[ATLANTIC FLUID POWER, INC.] RESPONSE DOCUMENT REPORT
 Bid No. TBD
 MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments
✓ 1	Annual Maintenance with System Function Check for Beaver Dam Bridge	2	UNIT	\$16,724.00	\$33,448.00		
✓ 2	Annual Maintenance with System Function Check for Mantoloking Bridge	2	UNIT	\$30,816.00	\$61,632.00		
✓ 3	Filter Package Group B	2	UNIT	\$2,176.00	\$4,352.00		
✓ 4	Filter Package Group M	2	UNIT	\$3,012.00	\$6,024.00		
✓ 5	Certified Fluid Power Technician	72	HR	\$200.00	\$14,400.00		
✓ 6	Helper	36	HR	\$125.00	\$4,500.00		
✓ 7	Certified Fluid Power Technician, Weekend Rate	24	HR	\$300.00	\$7,200.00		
✓ 8	Certified Fluid Power Technician, Holiday Rate	24	HR	\$310.00	\$7,440.00		
✓ 9	Certified Fluid Power Technician, Overtime Rate	24	HR	\$300.00	\$7,200.00		
✓ 10	Helper, Overtime Rate	24	HR	\$187.00	\$4,488.00		
✓ 11	Travel (per call)	10	CALL	\$500.00	\$5,000.00		
TOTAL					\$155,684.00		

Introduced on: January 21, 2026

Adopted on: January 21, 2026
 Official Resolution #: 202600044
 [ATLANTIC FLUID POWER, INC.] RESPONSE DOCUMENT REPORT
 Bid - MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES

[ATLANTIC FLUID POWER, INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES

PARTS/MATERIALS % MARKUP FOR MAINTENANCE SERVICES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Markup (%)	Total
✓ 12	Material Cost and Mark-Up. For bid purpose assume Parts/Materials at \$40,000.00. Calculate percentage of mark-up charges on wholesale cost of Parts/Materials by multiplying \$40,000.00 by your standard mark-up%. Enter your mark-up% in the Markup (%)Column.	40,000	\$	\$1.00	15%	\$46,000.00

Introduced on: January 21, 2026

Adopted on: January 21, 2026

Official Resolution#: 2026000644

[ATLANTIC FLUID POWER, INC.] RESPONSE DOCUMENT REPORT

Bid - MAINTENANCE SERVICE FOR COUNTY HYDRAULIC BRIDGES