



*Joseph H. Vicari, Director*  
*Gary Quinn, Deputy Director*  
*Barbara Jo Crea, Commissioner*  
*Virginia E. Haines, Commissioner*  
*John P. Kelly, Commissioner*

*Tristin J. Collins, Director, Management & Budget*  
*Jennifer L. Bowens, Purchasing Agent*

*County of Ocean*  
*Administration Building*  
*101 Hooper Avenue*  
*Toms River, NJ 08754*

***BID***  
***GARBAGE AND TRASH REMOVAL***

***2023***

***ADVERTISEMENT DATE: April 12, 2023***  
***OPENING: June 13, 2023, 11:00 am***

***Bid Category: 22- Public Works, Park Equipment and Construction Services***

## ***NOTICE TO BIDDERS***

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **GARBAGE AND TRASH REMOVAL** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Tuesday, June 13, 2023 at 11:00 am**, prevailing time.

Bids will be received electronically via the [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Specifications and form of proposal are on the **Procurement Portal (Link Above)** or available for viewing in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

**JOSEPH H. VICARI**, Director

**JENNIFER L. BOWENS**, Purchasing Agent

## ***CONTACT INFORMATION AND PROJECT TIMELINE***

### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials or services described and specified herein.

### **Contact Information**

For further information regarding these specifications, contact

**Jessica Hannold**

Buyer

Email: [ocpurchasing@co.ocean.nj.us](mailto:ocpurchasing@co.ocean.nj.us)

Phone: [\(732\) 929-2103](tel:(732)929-2103)

**Department:**

Buildings and Grounds

### **Timeline**

<b>Advertising Date</b>	April 12, 2023
<b>Bid Opening Date</b>	June 13, 2023, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

## ***IMPORTANT INSTRUCTIONS FOR ELECTRONIC SUBMITTAL***

### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the ProcureNow bid submission page.

## ***INSTRUCTIONS TO BIDDERS***

### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Tuesday, June 13, 2023.

### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

**NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".**

***Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available***

### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or

contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

**Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

**Bid Security**

NO BID SECURITY

**Performance Bond**

NO PERFORMANCE BOND

**Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

**Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

**Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

**Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

**Award Timeframe**

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

**Equal or Tie Bids**

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

**Tax Exempt**

The County of Ocean is exempt from any State sales tax or Federal excise tax.

**Equivalent Product**

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

**Quantities**

Quantities shown are approximate and the County reserves the right to decrease or omit quantities. The County will not consider minimums placed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3.

**Delivery of Goods and Services**

Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

**American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

**Market Conditions**

Due to the fact that goods provided by this solicitation and the current economic conditions are in a volatile state, the County will allow the Contractor to request a price adjustment outside the normal contract renewal process **only if it can be demonstrated and documented that on a national basis the goods solicited and utilized have experienced a significant cost increase since the date of contract award.**

Such events shall be industry wide and cause all related product prices to be effected. **All price adjustment requests must be in writing and submitted to the Ocean County Purchasing Department for approval.** If approved, the Contractor will provide the County with revised pricing. The Contractor may not request an additional increase for a period of three (3) months from the prior request.

*Note: A request for price increase does not guarantee approval.*

**Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

**NJ One Call**

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

**Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq**

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

**Prevailing Wage & Labor Laws**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

**Special Surety Bid Requirements for Certain Construction Projects**

The attention of the bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept performance and payment bonds from surety companies meeting the requirements of that statute. The bidder shall deliver with its bid a Consent of



Surety. The Bidder's Surety Company shall complete the "Certificate of Surety Company" which bidder shall submit with its bid.

### **New Jersey Business Registration Requirements**

Pursuant to N.J.S.A. 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

#### **Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).**

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/reasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

### **Pay to Play Requirements**

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

### **Certification of Non-Involvement in Prohibited Activities in Iran**

Certification of Non-Involvement in Prohibited Activities in Iran. Pursuant to N.J.S.A. 52:32-58, the proposer must certify that neither the proposer, nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f). If the proposer is unable to so certify, the proposer shall provide a detailed and precise description of such activities. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Non-Involvement in Prohibited Activities in Iran.

### **Certification of Non-Involvement In Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, the “person or entity” (as defined in N.J.S.A. 52:32-60.1, et seq) seeking to enter into or renew a contract for the provision of goods or services or the purchase of bonds or other obligations shall certify that it is not “engaging in prohibited activities in Russia or Belarus” (as such term is defined in as defined in N.J.S.A. 52:32-60.1, et seq. If the person or entity is unable to certify, the person or entity shall provide a detailed and precise description of such activities. The N.J.S.A. 52:32-60.1 certification form must be completed prior to contract award and is provided in the specification documents (DocuSign).

Vendors may view the Precluded Entities List Here:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>

### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

### **Worker's Compensation**

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

### **Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

**Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

**Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

**County Cooperative Contract Purchasing System**

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:  
**CK-02-OC**

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

**Employee Wage Reporting**

The contractor and any subcontractor thereof engaged under a contract pursuant to this specification is subject to and shall comply with the provisions of N.J.S.A. 34:11-68 with respect to record keeping of all individuals engaged in the collection or transportation of solid waste or

recyclable material, excluding recycled or reclaimed asphalt or concrete, collected under this contract as follows:

1. The contractor shall keep an accurate record showing the name, the actual hourly rate of wages paid to, and the actual daily, overtime, and weekly hours worked by, each individual engaged in the collection and transportation work done under the contract, and any other records deemed necessary by the commissioner for the enforcement of wage payments. In addition, the records shall be preserved for two years from the date of payment. The record shall be open at all reasonable hours to the inspection of the County of Ocean awarding the contract, any other party to the contract, and the commissioner.

2. The contractor or subcontractor shall submit a certified payroll record showing only the name, the actual hourly rate of wages paid to, and the actual daily, overtime, and weekly hours worked by each individual engaged in the collection and transportation work done under the contract, in a form satisfactory to the commissioner, to the County of Ocean for each payroll period not more than 10 days after the payment of wages. Reporting under this section may be fulfilled by using the N.J. Department of Labor and Workforce Development's "Payroll Certification for Public Works Project" and completing columns 1-5 for each covered employee. The certification shall be submitted to: Clerk of the Board of Freeholders, P.O. Box 2191, Toms River, New Jersey 08754-2191

By entering into a contract, the contractor acknowledges the provisions of N.J.S.A. 34:11-68 with regard to the authority of the Commissioner of the Department of Labor and Workforce Development to investigate the contractor or subcontractor's wages and any penalties that may result from failure to comply.

***AWARD METHOD***

Contract will be awarded on a lump sum basis.

## ***MANDATORY EQUAL EMPLOYMENT OPPORTUNITY***

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

## ***AMERICANS WITH DISABILITIES ACT***

### Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.



## ***INTENT***

### **CONTRACT TERMS**

The contract shall be for three (3) years from date of award., or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract for two (2) additional one (1) year periods by mutual agreement between the County and the contractor with no increase in base price. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials described and specified herein.

### **BID BOND REQUIREMENTS**

The bid bond amount will be based on the total bid amount. The total bid amount is based on three (3) years.

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

### **BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

### **AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

### **MODIFICATIONS AND WITHDRAWALS**

Bids may be withdrawn from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request for withdrawal shall be signed by the bidder or proper corporate officers.

### **QUALIFICATIONS**

Bidder must be an established concern in the business of providing the services bid and must satisfactorily prove to the County, upon request, that he has adequate facilities and equipment to perform all requirements in the event of the award and possesses all licenses and permits necessary from all regulatory agencies. Disposal of garbage and trash from County Facilities must be in accordance with the Ocean County District Solid Waste Management Plan.

In the event that there is an equipment breakdown, the successful bidder shall have sufficient backup equipment to effect the schedule as set forth in the Bid Proposal.

### **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified.

### **USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

### **QUALITY**

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

### **AVAILABILITY AND DELIVERY**

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

### **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

**CURRENT BID RESULTS**

If there is a current contract in place for this bid, those results may be obtained by accessing our legacy portal at the below link:

<http://webhost.co.ocean.nj.us/ocbidportal.nsf>

Once you have clicked the link, click "Formal Bids", "Awarded Formal Bids". There you will be able to see all active contracts.

## ***SPECIFICATIONS AND SCOPE OF WORK***

### **SCOPE OF WORK**

Please see "Attachments", "Project Documents" for detailed specifications.

## ***VENDOR QUESTIONNAIRE***

### **County Cooperative Contract Purchasing System\***

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in [Instruction to Bidders](#) .

Yes

No

\*Response required

### **BID SECURITY\***

Upload a copy of your Bid Security. Bid Security shall be in the form of a cashier's check, certified check, or bid bond.

Original Bid Security *must* be received by 11:00 am prevailing time on Tuesday, June 13, 2023 or your submission *will be rejected*.

**BID BOND MUST BE LABELED WITH THE TITLE AND DATE THE BID IS DUE**

**EXAMPLE: BID BOND FOR GARBAGE AND TRASH REMOVAL OPENING ON Tuesday, June 13, 2023**

Original may be mailed or hand-delivered to:

Clerk of the Board  
Ocean County Administration Building  
101 Hooper Avenue, Room 328  
Toms River, NJ 08753

Bid Security may also be hand delivered at the public bid opening and may not be received after 11:00 am prevailing time on Tuesday, June 13, 2023

The County is not responsible for late submissions and no consideration will be made for bid security received after the date and time stipulated in the Notice to Bidders even if you have completed your bid online.

If the original bid security is not received by the date and time stipulated in the Notice to Bidders, your submission will be rejected.

**IF YOUR COMPANY IS USING THE ELECTRONIC BOND VERIFICATION, PLEASE UPLOAD A COPY OF THE CONFIRMATION OF THE FILING OF THE ELECTRONIC BOND THEN PROCEED TO THE "ELECTRONIC VERIFICATION OF BID SECURITY" QUESTION TO INPUT YOUR BOND'S SERIAL NUMBER.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

\*Response required

**ELECTRONIC VERIFICATION OF BID SECURITY\***

The County has an account with an online Bid Security program called Surety2000. This is a fee-based program that bidders can use to obtain an electronically issued, verified, and legal bid bond which can be used for bidding purposes. No bid bond can be created by the bonding agent on the site without the Surety being fully aware of that bond. Only agents appointed directly by the Surety can issue bid bonds on the site.

If your company chooses to use Surety2000 to obtain the bid bond, please access Surety2000 at **www.surety2000.com**. Complete the necessary steps to log in to the site and obtain the bid bond.

Bond Identifier:BG061323

USE THIS CODE WHEN ACCESSING SURETY2000

Once an official bid bond is issued, use the space below to input your company's E-Bond Serial Number.

The number will look something like this: SNJ5185268

This number will then be used at the bid opening to verify your company's bid bond.

***If you are not using this method for Bid Security submission please write "N/A" in the field provided.***

Please note that the County is ***not responsible for late submissions*** and no consideration will be made for bid security received after the date and time stipulated in the Notice to Bidders even if you have electronically submitted your bid on time.

**If the original bid security is not able to be verified by the date and time stipulated in the Notice to Bidders, your submission will be rejected.**

\*Response required

**CONFIRMATION OF UNDERSTANDING OF BID SECURITY REQUIREMENT\***

Accompanying this Proposal is a guarantee payable to the County of Ocean for 10% of the total bid, not to exceed \$20,000, which the undersigned agrees is to be forfeited as liquidated damages, and not as a penalty, if the contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the Performance Bond and Payment Bond required, within the stipulated time, otherwise said check will be returned to the undersigned.

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, or sex. The contractor will take affirmative action to ensure that such applicants are recruited and employed and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status or sex.

The contractor or subcontractor where applicable will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places to employees and applicants for employment.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

***By Confirming, Bidder understands that Bid Security in the amount of 10% of the total bid not to exceed \$20,000 must be received by the date and time stipulated in the Notice to Bidders and that failure to supply the Bid Security is automatically cause for rejection of the bid.***

Please confirm  
\*Response required

#### **BID DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non Collusion Certification
- Affirmative Action Questionnaire
- **Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)**
- Prohibited Russia-Belarus Activities & Iran Investment Activities

#### **FAILURE TO SUBMIT ANY OF THESE DOCUMENTSMAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.**

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

***Please note: The County's preferred method of submission is DocuSign.***

[Click here to go to the form](#)

\*Response required

**Copy of Bidder's Certificate of Employee Information Report**

**Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:**

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.**

**QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

**If yes, please upload a photocopy of such approval.**

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

**If yes, please upload a photocopy of such certificate.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Copy of Bidder's New Jersey Business Registration Certificate**

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

[https://www1.state.nj.us/TYTR\\_BRC/jsp/BRCLoginJsp.jsp](https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp)

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Mandatory Equal Employment Opportunity Statement\***

Does the BIDDER comply with the [#Mandatory Equal Employment Opportunity Statement?](#)

Yes

No



\*Response required

**Americans with Disabilities Act Provisions\***

Does the BIDDER comply with the [#Americans with Disabilities Act Provisions?](#)

Yes

No

\*Response required

**Public Works Registration Certificate\***

All workers performing public works activities for subcontractors awarded contracts by an energy services company pursuant to this section shall be paid prevailing wages in accordance with the "New Jersey Prevailing Wage Act," P.L.1963, c.150 (C.34:11-56.25 et seq.). All subcontractors shall comply with the provisions of "The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48 et seq.). Only firms appropriately classified as contractors by the Division of Property Management and Construction shall be eligible to be awarded a contract as a subcontractor of an energy services company under this section for performing public works activities pursuant to regulations adopted by the Division of Property Management and Construction.

Bidder shall provide with their bid a copy of the Public Works Registration Certificate for all Public Works Bids.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

\*Response required

**Certificate of Insurance**

Please upload your company's certificate of insurance.

**CERTIFICATION OF NON-DEBARMENT FOR PUBLIC WORKS CONTRACTS\***

Before a contracting agency can award a contract for public work as defined in P.L. 2019, c.406, the contractor must provide a written certification to the contracting unit that neither the contractor nor the contractor's affiliates are debarred by the federal government from contracting with a federal agency. The term "affiliate" means any entity that directly, indirectly, or constructively controls the contractor, or any entity that the contractor directly, indirectly, or constructively controls, or is subject to the control of a common entity. The law considers an entity to be in control of another entity if it owns, directly or indirectly, more than 50% of the ownership.

Please complete the Certification of Non-Debarment form by clicking on the link. Make sure that the email you complete the form with matches the email of your vendor account.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

**Please note: The County's preferred method of submission is DocuSign.**

[Click here to go to the form](#)

\*Response required

**Contractor's Data Sheet\***

As evidence of the bidder's qualifications, (s)he shall be required to submit with this bid proposal information requested on the Contractor's Data Sheet.

Please complete the form by clicking on the link. Make sure that the email you complete the form with matches the email of your vendor account.

- [CONTRACTORS\\_DATA\\_SHEET\\_-\\_GA...](#)

\*Response required

**Permits and Certifications\***

The bidder must submit with the bid the following and provide the Buildings and Grounds Department with all **current permits and certifications as required** by existing New Jersey State Law and Regulations.

**Solid Waste Haulers Permit**

**Certificate of Public Convenience and Necessity**

**A-901 Approval**

The final disposal facility **must** be identified in the bid. Notification shall be provided to the County of any change in disposal facility by the successful bidder. **Disposal of collected waste must be in accordance with the Ocean County District Solid Waste Management Plan.** The County reserves the right to approve of any change in disposal facility. If the successful bidder chooses to source the waste through a transfer station before final disposal both the transfer station and final disposal facility must be identified.

\*Response required

**ADDITIONAL VENDOR DOCUMENTATION**

Please submit any additional information you wish to be considered as part of your bid package.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

- Please confirm
- \*Response required

**Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

- Please confirm
- \*Response required

## ***PRICING PROPOSAL***

### **GARBAGE AND TRASH REMOVAL**

Line Item	Description	Three (3) Year Estimated Qty.	Unit of Measure	Unit Cost	Total
<b>CATEGORY A</b>					
<b>SECTION I - 3 YARD CONTAINER</b>					
1	1 Day/Every Other Week	460	EA		
2	1 Day/Week	1,200	EA		
3	2 Days/Week	900	EA		
<b>SECTION II - 4 - YARD CONTAINER</b>					
4	1 Day/Week	1,000	EA		
<b>SECTION III - 6 YARD CONTAINER</b>					
5	1 Day/Week	960	EA		
6	2 Days/Week	3,360	EA		
7	3 Days/Week	500	EA		
<b>SECTION IV - 8 YARD CONTAINER</b>					
8	2 Days/Week	2,150	EA		
9	5 Days/ Week	2,080	EA		
10	6 Days/Week	1,500	EA		
<b>SECTION V - 10 YARD CONTAINER</b>					
11	1 Day/Week	130	EA		
12	2 Days/Week	88	EA		
<b>SECTION VI - RECYCLING TOTES - 98 GALLON (ROBO CAN STYLE)</b>					
13	1 Day/Week	650	EA		
<b>CATEGORY B</b>					
<b>SECTION I - ROLLOFFS - LEASER</b>					

Line Item	Description	Three (3) Year Estimated Qty.	Unit of Measure	Unit Cost	Total
14	20 Yard (Transportation Charge ONLY)	300	EA		
15	30 Yard (Transportation Charge ONLY)	500	EA		
16	Allowance for Disposal Fees (including taxes), As Needed	1	LS	\$300,000.00	
<b>TOTAL</b>					

The bidder must submit with the bid the following and provide the Buildings and Grounds Department with all current permits and certifications as required by existing New Jersey State Law and Regulations.

Solid Waste Haulers Permit  
Certificate of Public Convenience and Necessity  
A-901 Approval

The final disposal facility must be identified in the bid. Notification shall be provided to the County of any change in disposal facility by the successful bidder. Disposal of collected waste must be in accordance with the Ocean County District Solid Waste Management Plan. The County reserves the right to approve of any change in disposal facility. If the successful bidder chooses to source the waste through a transfer station before final disposal both the transfer station and final disposal facility must be identified.

### **PUBLIC WORKS CONTRACTS**

Any person or affiliate of a person that is banned from contracting with a federal agency shall be banned from contracting for any public work in this state. Prior to award of any contract for public work, the County will require written certification that neither the person nor the person's affiliates are banned from contracting with a federal government agency.

### **DURATION OF CONTRACT**

The basis of award shall be for a period of three (3) years. The County reserves the right to extend the contract for two (2) additional one (1) additional year periods by mutual agreement between the County and the contractor with no increase in base price.

### **GENERAL SCOPE**

It shall be the responsibility of the bidders to examine the pick up locations listed in this bid proposal prior to submitting a bid proposal and fully inform themselves of the existing conditions to ensure a complete and satisfactory contract. The fact that any bidder is not familiar with the requirements or conditions of the pick up locations will not be accepted as an excuse for non-performance.

Contractor must mobilize and deliver containers within five (5) days of contract award or the day after the previous contractor removes existing containers, whichever comes first. Date shall be coordinated with the Buildings & Grounds Department.

The bidder shall supply all containers for the collection of garbage and trash in the size and at the location as designated. Containers supplied to the Ocean County Jail are to be steam cleaned at least once a week and must be leak proof or plastic liners will be supplied by the bidder.

The containers are to be completely maintained by the contractor and are to be steamed and cleaned at least once per month or as deemed necessary by the Buildings and Grounds Department.

Containers needing repairs are to be repaired or replaced within four (4) hours from the time the damage is noticed.

It will be the contractor's responsibility to modify, when necessary, his trucks to pick up all dumpsters/roll-offs.

**GENERAL SCOPE (CONT'D)**

The County reserves the right (through the Buildings and Grounds Department only) to change or add a location and size of a dumpster/roll-off for increased efficiency. Pick up shall be made before 8:00 a.m.

The County reserves the right to add additional pick-up locations as needed during the duration of the contract. These additional pick-ups will be at the same rate bid for all other locations. The contractor shall not charge to pick-up containers/roll-offs at the end of the contract term.

The County also reserves the right to discontinue pick up services when these services are no longer needed.

The County reserves the right to request containers by exchange with "side access door" containers, as needed. Cost shall remain the same as regular containers. Contractor shall not charge for exchange delivery/pick-up.

**BILLING AND PAYMENT**

Payment will be made based on an invoice and service ticket from the contractor, and scale receipt/invoice certified by the operator of the licensed disposal facility.

All invoices for collection of containers and roll-offs will include and list separately the following information:

- a. The date of the bill
- b. The time period for which the service is rendered
- c. The size and number of containers
- d. The frequency of service
- e. The waste type
- f. The disposal facility and tariff rate applied including:
  - i. The disposal component (actual weight and tariff charge for roll-off services on scale receipt from disposal facility)
  - ii. The service component
- g. A separate line item showing the surcharge applied, if any, pursuant to PL. 1981 c. 438, to fund county health department enforcement activities, N.J.S.A. 13:1E-9.1
- h. A separate line item showing the Recycling Tax per the Recycling Enhancement Act: N.J.S.A. 13:1E-96.5
- i. A separate line item showing the Host Community Benefit surcharge, if any
- j. Separate line items showing the Sanitary Landfill Closure and Contingency Fund Tax, N.J.S.A. 13:1E-100 et seq.
- k. The total charge for the service.

**PICK-UP SCHEDULE**

Pick-ups shall be appropriately spaced. Consecutive days shall only be allowed for scheduled pick-ups of five (5) or more days per week.

**PRICING**

- A. Container price is based on a price per pick up to include service cost, disposal cost, taxes and host community benefit taxes as approved for the specific disposal facility utilized by the Office of Economic Regulation, Department of Environmental Protection.
- B. Roll-off price is for the placement and hauling of vendor owned roll-offs. Roll-off prices should be based on a per pull transportation charge excluding disposal fees and taxes. Contractor shall provide a separate price for disposal fees including an itemized listing of the amount of all taxes as approved for the specific disposal facility utilized by the Office of Economic Regulation, Department of Environmental Protection. Actual disposal fees and taxes are to be added to each individual invoice for roll-off service. Contractor shall provide, with the submitted bid, pricing for designated disposal facility (facilities) on a per ton basis listing all charges including taxes separately.
- C. Prices will be firm for three (3) years except landfill fee changes (increases/decreases) and tax increases/decreases as approved by the Office of Economic Regulation, Department of Environmental Protection. Proof of such increase/decrease shall be submitted to the County upon occurrence.



GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE  
**CATEGORY A: CONTAINERS**

**SECTION I – 3 YARD CONTAINER**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
78	1 day/every other week	Barnegat Library 112 Burr Street Barnegat
80	1 day/every other week	Plumsted Library 119 Evergreen Road New Egypt
82	1 day/every other week	Tuckerton Library 380 Bay Avenue Tuckerton
83	1 day/every other week	Waretown Library 112 Main Street Waretown
100	1 day/every other week	Sea Avenue Pump Station Rt. 35 Point Pleasant Beach
25	1 day/week	Probation Office (side access door) 15 Hooper Avenue Toms River
62	1 day/week	Little Egg Harbor Library 290 Mathistown Road Little Egg Harbor
69	1 day/week	Point Pleasant Library 834 Beaver Dam Road Point Pleasant
70	1 day/week	Long Beach Island Library 217 South Central Avenue Surf City

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE  
**CATEGORY A: CONTAINERS (CONT'D)**

**SECTION I – 3 YARD CONTAINER (CONT'D)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
73	1 day/week	Stafford Library 129 North Main Street Manahawkin
75	1 day/week	Lavallette Library, Upper Shores 112 Jersey City Avenue Lavallette
86	1 day/week	Lacey Library 10 East Lacey Road Forked River
P-41	2 days/week	Mantoloking Bridge Fishing Pier 30 Mantoloking Road Brick
P-42	1 day/week	Beaver Dam County Park 3430 Bridge Avenue Point Pleasant
71	2 days/week	Manchester Library 21 Colonial Drive Lakehurst
74	2 days/week	Berkeley Library 30 Station Road Bayville
98	2 days/week	Jackson Library 2 Jackson Drive Jackson

**SECTION II – 4 YARD CONTAINER**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
8	1 day/week	Voting Machine Warehouse 110 Lehigh Avenue Lakewood (Secured Parking Lot – Hours: 8AM-4:30PM Monday-Friday)

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE  
**CATEGORY A: CONTAINERS (CONT'D)**

**SECTION II – 4 YARD CONTAINER (CONT'D)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
24	1 day/week	Juvenile & Domestic Courts 125 Washington Street Toms River
33	1 day/week	Traffic Sign Shop aka Engineering Support Bldg. 141 Mapletree Road Toms River
39	1 day/week	Agricultural Bldg. 1623 Whitesville Road Toms River
54	1 day/week	Air Park Warehouse 901 Route 530 Berkeley Township
96	1 day/week	Prosecutors' Task Force 138 Chestnut Street Toms River
107	1 day/week	Vehicle Services Bldg. & Truck Wash 74 Haywood Road Manahawkin
P-105	1 day/week	Freedom Fields County Park Maint. Bldg. Route 539 Little Egg Harbor Twp.

**SECTION III – 6 YARD CONTAINER**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
P-32	2 days/week	Forge Pond Golf Course 301 Chambers Bridge Road Brick Township
P-107	2 days/week Oct. to May	Tip Seaman County Park Maintenance Shop 120 Lakeside Drive Tuckerton

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY A: CONTAINERS (CONT'D)**

**SECTION III – 6 YARD CONTAINER (CONT'D)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
P-125	2 days/week	Jakes Branch County Park Maint. Shop 1100 Double Trouble Rd. Beachwood
42	1 day/week	Police Academy 659 Route 88 Lakewood
43	1 day/week	Security 659 Route 88 Lakewood
58	1 day/week	CSI 146 Chestnut Street Toms River
72	1 day/week	Brick Library 301 Chambers Bridge Road Brick Township
P-89	1 day/week	Wells Mills Park Maintenance Shop 905 Route 532 Ocean Township
7	2 days/week	Prosecutors 7 Hadley Avenue Toms River
36	2 days/week	J.I.N.S. Program 155 Sunset Avenue Toms River
37	2 days/week	Juvenile Shelter 165 Sunset Avenue Toms River

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY A: CONTAINERS (CONT'D)**

**SECTION III – 6 YARD CONTAINER (CONT'D)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
38	2 days/week	Health Department 175 Sunset Avenue Toms River
40	2 days/week	Private Industry Council 1959 Route 9 Toms River
53	2 days/week	C.I.U. (side access door) 144 Chestnut Street Toms River
92	2 days/week	Lakewood Library 301 Lexington Avenue Lakewood
P-44	2 days/week	Patriots County Park Warehouse 485 Bowman Road Jackson Township
P-56	2 days/week	Cattus Island County Park Maint. Shop 1170 Cattus Island Boulevard Toms River
P-104	2 days/week	A. Paul King County Park 2 West Bay Avenue Stafford Township
P-115	2 days/week	Atlantis Golf Course (Restaurant) 201 Country Club Blvd. Little Egg Harbor
23	3 days/week	Ocean County Library 101 Washington Street Toms River
N/A	1 day/week	Wells Mills County Park 905 Wells Road Waretown
P-81	3 days/week	John C. Bartlett County Park Brennan Concourse Berkeley Township

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY A: CONTAINERS (Cont'd)**

**SECTION IV – 8 YARD CONTAINER**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
5	2 days/week	Mott Place Complex 239 Washington Street Toms River
11	2 days/week	Probation Department (side access door) 213 Washington Street Toms River
29	3 days/week	Northern Animal Shelter 615 Freemont Avenue Jackson
41	2 days/week	Northern Resource Center 225 Fourth Street Lakewood
49	2 days/week	Ship Bottom Garage 600 Barnegat Avenue Ship Bottom
52	2 days/week	Robert J. Miller Airpark 901 Route 530 Berkeley Township
104	3 days/week	Southern Animal Shelter 321 Haywood Road Manahawkin
116	2 days/week	Southern Service Center (Kitchen Side) 179 S. Main Street Manahawkin
116A	2 days/week	Southern Service Center (Office Side) 179 S. Main Street Manahawkin
15	5 days/week (4 containers)	P.E.E.R. Building (side access doors) 129 Hooper Avenue Toms River
19	6 days/week (Mon.-Sat.) (2 containers)	Justice Complex (Back of Jail) 120 Hooper Avenue Toms River

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY A: CONTAINERS (Cont'd)**

**SECTION IV – 8 YARD CONTAINER (Cont'd)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
124	2 days/week	Transportation Facility 2820 Ridgeway Blvd. Manchester
N/A	1 day/week	Health Department Testing Site Ocean County College – Lot 3 1 College Drive Toms River

**SECTION V – 10 YARD CONTAINER**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
91	1 day/week	First Aid/Fire Training Center 200 Volunteer Way Waretown

**SECTION VI – RECYCLING TOTES – 98 GAL. (ROBO CAN STYLE)**

<b><u>BLDG.</u></b>	<b><u>DAYS/WEEK</u></b>	<b><u>LOCATION</u></b>
71	1 day/week	Manchester Library 21 Colonial Drive Manchester
74	1 day/week	Berkeley Library 30 Station Road Bayville
80	1 day/week	Plumsted Library 119 Evergreen Road New Egypt
83	1 day/week	Waretown Library 112 Main Street Waretown
98	1 day/week	Jackson Library 2 Jackson Drive Jackson

GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY B: ROLL OFFS**

**SECTION I – ROLLOFFS - LEASED**

The following is a list of roll off sizes and the locations for each that will be leased by the County. All roll offs are on a call as needed basis.

<b><u>BLDG.</u></b>	<b><u>CONTAINER SIZE</u></b>	<b><u>LOCATION</u></b>
31B	20 Yd.	Vehicle Services Truck Wash 152 Chestnut Street (Between truck wash and salt dome) Toms River
33	20 Yd.	Ocean County Sign Shop 141 Maple Tree Road Toms River
46	30 Yd.	Plumsted Garage 273 Lakewood-New Egypt Road Plumsted
60	30Yd.	Central Supply 138 Chestnut Street Toms River
124	30 Yd.	Manchester Garage 2820 Ridgeway Rd. Manchester
109	30 Yd.	Manahawkin Garage 379 Haywood Road Manahawkin
35	30 Yd.	Toms River Garage 152 Chestnut Street (Between storekeeper and salt dome) Toms River
44	30 Yd.	Lakewood Garage 1300 Kennedy Boulevard Lakewood
45	30 Yd.	Jackson Garage 38 Don Connor Boulevard Jackson
47	30 Yd.	Lacey Garage Dover and Mule Roads Lacey
52	30 Yd.	Airpark Warehouse / Emergency Services 901 Route 530 Berkeley Township



GARBAGE AND TRASH REMOVAL – CONTAINERS AND SCHEDULE

**CATEGORY B: ROLL OFFS (CONT'D)**

**SECTION I – ROLLOFFS – LEASED (CONT'D)**

<b><u>BLDG.</u></b>	<b><u>CONTAINER SIZE</u></b>	<b><u>LOCATION</u></b>
65	30 Yd.	Buildings and Grounds 162 Chestnut Street Toms River
P-19	30 Yd.	Ocean County Park 659 Route 88 Lakewood
P-119	30 Yd.	Ocean County Golf Course at Atlantis 261 Country Club Boulevard Little Egg Harbor Township
N/A	30 Yd.	Jakes Branch Park 1100 Double Trouble Road Beachwood
91	30 Yd.	Fire & First Aid Training Center 200 Volunteer Way Waretown
N/A	30 Yd.	Wells Mills Park 905 Wells Mills Road Waretown
83	20 Yd.	Waretown Library 112 Main Street Waretown

<b>OCEAN COUNTY BUILDINGS Revised 01/19/2021</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
1	Prosecutors	1 Mott Place, Toms River
2	Prosecutors	2 Mott Place, Toms River
3	Family Crisis	3 Mott Place, Toms River
4	Courts	206 Court House Lane, Toms River
5	Buildings & Grounds	5 Mott Place, Toms River
6	Sheriffs: Warrants / Sheriffs ID	6 Mott Place, Toms River
7	Prosecutors	7 Hadley Avenue, Toms River
8	Voting Technology Center	110 Lehigh Ave, Lakewood
9	VFW	210 Courthouse Lane, Toms River
11	Probation & Courtrooms	213 Washington Street, Toms River
12	Prosecutors	44 Hadley Avenue, Toms River
13	Courts	16 Madison Avenue, Toms River
14	Parking Deck	129 Hooper Avenue (rear), Toms River
15	PEER Bldg	129 Hooper Avenue, Toms River
16	Prosecutors Office	119 Hooper Avenue, Toms River
17	Administration Bldg	101 Hooper Avenue, Toms River
18	Supt of Schools	212 Washington Street, Toms River
19	Justice Complex	120 Hooper Avenue, Toms River 114 Hooper Avenue (New Jail)
20	Court House	118 Washington Street, Toms River
21	Old Sheriff's Bldg (closed bldg)	118 Washington Street (rear)
22	Bishop Memorial Library	101 Washington Street, Toms River
23	Main Library	101 Washington Street, Toms River
24	Juvenile & Domestic Courts	125 Washington Street, Toms River
25	Probation: Criminal Division	15 Hooper Avenue, Toms River
27	Cultural & Heritage	14 Hooper Avenue, Toms River
28	Carriage House	100 Water Street, Toms River
29	Northern Animal Shelter	615 Freemont Ave, Jackson
30	Toms River Road Dept. Garage	152 Chestnut Street, Toms River
30A.	Road Dept/Pole Barn	
31	Vehicle Services	
31A.	Storage Shed	
31B.	Vehicle Services: Truck Wash	
32	Vehicle Services: Warehouse	
32A.	Prosecutors	
33	Sign Shop / Engineering Support Bldg	141 Mapletree Road, Toms River
34	Road Dept: Paint Bldg	
34A.	Engineering: Paint Bldg.	
35	Road Dept: Storekeeper Bldg	152 Chestnut Street, Toms River
35A	Bridge Dept: Pole Barn	

<b>OCEAN COUNTY BUILDINGS Revised 01/19/2021 (Cont'd)</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
36	J.I.N.S. Bldg	155 Sunset Avenue, Toms River
37	Juvenile Detention Center	165 Sunset Avenue, Toms River
38	Health Department	175 Sunset Avenue, Toms River
38A.	Red Cross Trailer	
39	Agricultural Bldg	1623 Whitesville Road, Toms River
39A.	Storage Garage	
40	PIC Building	1959 Route #9, Toms River
41	Northern Resource Center	225 4th Street, Lakewood
42	Police Academy	O.C.Park, 659 Rt88, Lakewood
43	Security Building	
43A	Security Building: Bike Garage	
44	Lakewood Road Dept. Garage	1300 Kennedy Blvd, Lakewood (off Hermosa Drive)
44A.	Lakewood 911 Tower	
45	Jackson Road Dept. Garage	38 Don Connor Blvd, Jackson
46	Plumsted Road Dept. Garage	273 Route 529 (Lakewood-New Egypt Rd), Plumsted Twsp.
46A.	Plumsted 911 Tower	
46B.	Plumsted Truck Wash	
47	Lacey Road Dept. Garage	Rt 530/Dover & Mule Rd, Berkley
47A	Lacey Truck Wash	
49	Ship Bottom Road Dept. Garage	6th & Barnegat Ave, Ship Bottom
50	Parks Dept: Administration Bldg	1198 Bandon Road, Toms River
52	OEM: Office of Emergency Management	O.C. Air Park, Airport Rd & Mule Rd Berkeley Twsp.
53	CSI: Laboratory Building	144 Chestnut Street, Toms River
54	Airpark Maintenance Hangar	RJ Miller Air Park Route 530 & Mule Road, Berkeley Twsp.
55	Airpark Paint Shop Hangar	
56	Airpark Terminal	
56A.	Airpark Pump House	
57	Airpark T-Hangar	
58	CSI: Detectives Building	146 Chestnut Street, Toms River
58A.	Toms River 911 Tower	
60	Central Supply Warehouse	138 Chestnut Street, Toms River
61	B&G: Maintenance Shop	156 Chestnut Street, Toms River
62	Little Egg Harbor Library	290 Mathistown Rd, Little Egg Harbor
63	Transportation	(rear) 1959 Rt 9, Toms River
64	Mosquito Commission	784 W Bay Ave, Barnegat
64A.	Mosquito Commission: 911 Tower	
65	B&G Warehouse	162 Chestnut Street, Toms River
66	Guard House	RJ Miller Airpark, Rt 530 & Mule Road, Berkeley Twsp.
67	State of NJ: Domestic Violence	102 E Water Street, Toms River
68	Northern Recycling Garage	535 South Oberlin Avenue, Lakewood

<b>OCEAN COUNTY BUILDINGS Revised 01/19/2021 (Cont'd)</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
68A.	Wash Pad Bldg.	535 South Oberlin Avenue, Lakewood
68B.	Vehicle Storage Bldg	535 South Oberlin Avenue, Lakewood
68C.	Single Stream Bldg (old)	800 Towbin Avenue, Lakewood
68D.	Recycling Operator Offices	800 Towbin Avenue, Lakewood
68E.	Scale House	800 Towbin Avenue, Lakewood
68F.	Commingled Bldg.	800 Towbin Avenue, Lakewood
68G.	Supervisors Bldg.	800 Towbin Avenue, Lakewood
68H.	Paint Shelter Bldg.	800 Towbin Avenue, Lakewood
69	Pt. Pleasant Library	834 Beaver Dam Road, Pt. Pleasant
70	Long Bch Island Library	217 S Central Ave, Surf City
71	Manchester Library	21 Colonial Dr, Lakehurst
72	Brick Library	301 Chambersbridge, Brick
73	Stafford Library	129 N Main St, Manahawkin
74	Berkeley Library	30 Station Road, Berkeley
75	Upper Shore Area Library	112 Jersey City Ave, Lavallette
77	Whiting Reading Ctr (leased bldg)	400 Lacey Rd, Store #5, Whiting
78	Barnegat Library	112 Burr, Barnegat
80	Plumsted Library (leased bldg)	119 Evergreen Road, Plumsted Twsp.
81	Pt. Pleasant Beach Library (leased bldg)	710 McLean Avenue, Pt. Pleasant Beach
82	Tuckerton Library (leased bldg)	380 Bay Avenue, Tuckerton
83	Waretown Library	112 Main St, Waretown
84	Airpark T-Hangars	RJ Miller Airpark/ Rt 530 & Mule Road, Berkeley Twsp.
85	Airpark T-Hangars	
86	Lacey Library	10 E. Lacey Rd, Forked River
87	Airpark T-Hangars	RJ Miller Airpark Rt 530 & Mule Road, Berkeley Twsp.
88	Airpark Maintenance Hangar <i>COUNTY DOES NOT MAINTAIN</i>	
88A.	Airpark Storage Hangar <i>COUNTY DOES NOT MAINTAIN</i>	
89	Beaverton Bridge House	Princeton Ave, Brick
90	Mantoloking Bridge House	Mantoloking Rd, Mantoloking
91	Fire & First Aid Training Center	200 Volunteer Way, Waretown
91A.	Fire / First Aid: Control Tower	
91B.	Fire / First Aid: Pump House	
92	Lakewood Library	301 Lexington Ave, Lakewood
93	Fire Marshal's Office	O.C.Park, 689 Rt 88, Lakewood
94	One-Stop Center - Veterans Bureau/Office on Aging/BOSS/Consumer Affairs	1027 Hooper Ave, Bldg #2, Toms River
95	Recycling Education Center	800 Towbin Avenue, Lakewood

<b>OCEAN COUNTY BUILDINGS Revised 01/19/2021 (Cont'd)</b>		
<b>BLDG#</b>	<b>OCCUPANT</b>	<b>LOCATION</b>
96	911 Communications	138 Chestnut Street, Toms River
96A	Prosecutors	
97	County Connection: O.C. Mall	1201 Hooper Avenue, Toms River
97A.	County Connection: Bus	
98	Jackson Library	2 Jackson Dr, Jackson
99	Beachwood Library (leased bldg)	126 Beachwood Blvd, Beachwood
100	Pumping Station	Ocean Ave & Route 35,Pt.Pl. Beach
101	Barnegat 911 Radio Tower	1001 W. Bay Ave, Barnegat
102	Pasadena 911 Radio Tower	Red Oak Grove Rd, Manchester
103	Tuckerton 911 Radio Tower	120 Lakeside Dr, Tuckerton
104	Southern Animal Shelter	360 Haywood Rd, Stafford
105	Solid Waste Garage	379 Haywood Rd, Stafford
106	Office: Cty Clerk/Transportation	Haywood Rd, Stafford
107	Vehicle Services Garage & Truck Wash	379 Haywood Rd, Stafford
108	Road Department Salt Barn	
109	Manahawkin Road Dept. Garage	
110	Road Dept Southern Storage Barn	
111	Road Dept Sweeper Barn	
112	Road Dept Pole Barn	
113	Southern Recycling Transfer Facility	
114	SWM Office & Scale House	
115	Bd. Of Social Services Bldg.	333 Haywood Rd, Stafford
116	Southern Service Center: Hall	179 South Main St, Manahawkin
116A	Southern Service Center: Offices Surrogate & County Clerk	
117	Southern Recycling Facility Storage Building	379 Haywood Rd, Stafford
118	Southern SOG Trailer (next to 114)	
119	911 Tower (Generator)	Ridgeway Blvd, Manchester
120	911 Tower (Generator)	150 Cedar Run Dock Road, West Creek
121	911 Tower (Generator)	Bob Court Lane, Lacey
122	911 Tower (Generator)	255 Mantoloking Road, Brick
123	911 Tower (Generator)	30 Don Conner Blvd, Jackson
124	Manchester Garage/ Offices	2820 Ridgeway Blvd, Manchester
124A	Manchester Data Center	2820 Ridgeway Blvd, Manchester
124B	Salt Dome Manchester	2820 Ridgeway Blvd, Manchester
124C	Pole Barn Manchester	2820 Ridgeway Blvd, Manchester
124D	Storage Building Manchester	2820 Ridgeway Blvd, Manchester
124E	Attendant Booth Manchester	2820 Ridgeway Blvd, Manchester
124F	Transportation Building, #2, Vehicle Services Office	2820 Ridgeway Blvd, Manchester

## **CONTRACTORS DATA SHEET**

As evidence of the bidders' qualifications, he shall complete and submit with this bid proposal, the "Contractor Data" Sheet information. **BIDDERS MUST FILL IN THIS FORM IN ORDER TO BE CONSIDERED FOR AWARD. This form is required before contract award.**

**THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.**

The number of years your firm has been performing these services [Click or tap here to enter text.](#)

How many personnel will be available to work in this contract [Click or tap here to enter text.](#)

Name(s) of supervisor(s) to be assigned to work on this contract. Please include how long these individuals have worked for your firm.

Name [Click or tap here to enter text.](#) Name [Click or tap here to enter text.](#)

Years Employed by Firm [Click or tap here to enter text.](#) Years Employed by Firm [Click or tap here to enter text.](#)

Locations of bidder's facility where bidder's equipment may be inspected:

Name [Click or tap here to enter text.](#)

Address [Click or tap here to enter text.](#)

[Click or tap here to enter text.](#)

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name [Click or tap here to enter text.](#)

Phone Number [Click or tap here to enter text.](#)

Name [Click or tap here to enter text.](#)

Phone Number [Click or tap here to enter text.](#)

Name of Insurance Company [Click or tap here to enter text.](#)

Name of Insurance Representative [Click or tap here to enter text.](#)

Please provide a list of institutions, industries and commercial buildings now under contract with your firm. Include the length of time each contract has been in force and the name of a person with phone number the County may contact for reference.

CURRENT CLIENTS

LENGTH OF CONTRACT

NAME & PHONE # TO CONTACT

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**BIDDER** Click or tap here to enter text.

**DATE** Click or tap here to enter text.