



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
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Board Meeting Agenda

Date: February 7, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a name change from W.J. Castle, P.E. & Associates, P.C. to Childs Engineering Corporation as a qualified firm eligible to provide Small Bridge Design Services, Various Locations throughout Ocean County. (QP2023-164)

Official Resolution#		2024000186					
Meeting Date		02/07/2024					
Introduced Date		02/07/2024					
Adopted Date		02/07/2024					
Agenda Item		m-8					
CAF #							
Purchase Req. #		QP2023-164					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	✓				✓		
Quinn	✓				✓		
Haines	✓			✓	✓		
Kelly	✓		✓		✓		
Sadeghi	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

February 7, 2024

WHEREAS, on December 20, 2023, the County of Ocean recommended that W.J. Castle, P.E. & Associates, P.C. be qualified to perform Small Bridge Design Services, Various Projects throughout Ocean County under Contract No. QP2023-164;

WHEREAS, notification has been received informing the County that W.J. Castle, P.E. & Associates, P.C. was acquired by Childs Engineering Corporation.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the above contract with W.J. Castle, P.E. & Associates, P.C. be transferred to:

Childs Engineering Corporation
34 William Way
Bellingham, MA 02019

and all other terms of the contract and resolution shall remain the same.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Engineer, County Counsel and Childs Engineering Corporation.