



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

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Toms River, New Jersey
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Board Meeting Agenda

Date: May 7, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 4/2/2025 awarding Contracts for the furnishing and delivery of K9 DOG FOOD AND SUPPLIES to Plastic Express, Inc.; The Hungry Puppy Corp and Ray Allen Manufacturing, LLC, due to a scrivener's error, to reflect that no bids were received on Item No. 145. It will be rebid. (B2025-45)

Official Resolution#	2025000555
Meeting Date	05/07/2025
Introduced Date	05/07/2025
Adopted Date	05/07/2025
Agenda Item	n-9
CAF #	
Purchase Req. #	B2025-45
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓		✓		✓		
Bacchione	✓			✓	✓		
Haines	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

May 7, 2025

WHEREAS, on April 2, 2025, the County awarded contracts for the bid titled K9 DOG FOOD AND SUPPLIES, and was assigned Contract No. B2025-45; and

WHEREAS, upon further review, the County Purchasing Agent has requested an amendment to the recommendation for award, due to a scrivener's error, to include Item No 145, as no bids were received on this Item. It will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. Resolution No. 2025000415 is hereby amended to include Item No. 145, as no bids were received on this Item. It will be rebid.
2. All other provisions of Resolution No. 2025000415 shall remain in full force and effect.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance and the Sheriff's Department.