

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: July 20, 2022 - 4:00 PM

Location: Administration Building

Room 119

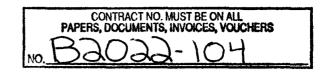
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II to RJP Hotsy LLC, the sole qualified bidder. (B2022-104)

Official Resoluti	2022000995									
Meeting Date	07/20/2022									
Introduced Date			C	7/2	20/2	022	2			
Adopted Date					20/2	022	2			
Agenda Item										
CAF#										
Purchase Req. #				B2022-104						
Result	Adopted									
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.		
Kelly	~					~				
Haines	~			~		~				
Crea	~					~				
Quinn	~					~				
Vicari	~				~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board



RESOLUTION

July 20, 2022

WHEREAS, on June 28, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

RJP Hotsy LLC

Address of Bidder

17 R Lakewood Rd. New Egypt, NJ 08533 (732) 779-4340

and;

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted namely that of, RJP HOTSY LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Truck Wash Maintenance and Chemical Contract No. II for the County of Ocean, for the contract period from date of award through July 19, 2023 a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price as follows:

Introduced on Adopted on: Official Resolution#: 2022000995

July 20, 2022 July 20, 2022

RJP HOTSY LLC for six (6) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5 and 6.

For a Total Lump Sum Award for Items #'s 1 - 6 of \$37,679.84.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials and maintenance to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. Funds for services shall be available within the following funding Source: County Department of Vehicle Services O.E.
- 5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-104.
- 6. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and RJP Hotsy LLC. the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2022000995

July 20, 2022 July 20, 2022 Bid No. TBD

TRUCK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II

14. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

TRUCK WASH MAINTENANCE CONTRACT AND CHEMICAL SUPPLIES

	Eine Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Manufacturer & Type	Delivery, A.R.O.	Comments
1	1	GT Shine A-503 Lemon Wax, Step III, 55 Gallon Drum, As Specified, or Equal	5	DRUM	\$1,368.24	\$6,841.20		Renegade Chemical	1 wekk	Buy A 275 tote = \$5980
	2	DuBois Treo Transit Transport Vehicle Cleaner (Used at Lacey Garage and Manahawkin Garage), 55 Gallon Drum, As Specified or Equal		DRUM	\$620.52	\$4,343.64		Rengade Chemical	1 wekk	Buy a 275 tote = \$3175
	3	Restore 330 Gallon Tote, As Specified	5	TOTE	\$2,245.00	\$11,225.00		Rengade Chemical	1 Week	

RJP HOTSY LLC

PROPOSAL DOCUMENT REPORT

Bid No. TBD

TRUÇK WASH MAINTENANCE AND CHEMICAL CONTRACT NO. II

	Line Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	No Bid	Manufacturer & Type	Delivery, A.R.O.	Comments
/	4	Monthly Service	12	CALL	\$910.00	\$10,920.00				
		Call, Flat Rate for								
		the First Four (4) Hours On-Site,								
		Price is Per Call					,			
		Trice is rei can				<u> </u>				
/	- 5	Hourly Labor Rate	10	HR	\$165.00	\$1,650.00				
		for Each								
	P.	Additional Hour	·							
	2	Beyond the			÷					
	7	Monthly Service Call Period, Priced								
		Per Hour								
	*	remour	•							
	6	Parts: Discount off	1	LS	\$2,700.00	\$2,700.00	·			
1	1/2	the								
		manufacturer's	•				į			·
	ų .	latest retail price.								
	•	Calculate percentage of								
	17 mm	discount on parts					·			
		by multiplying		,						
1	,	\$3,000.00 by your							•	
		discount - SHOW								
		DISCOUNT IN								
		COMMENTS.								
		Example: \$3,000.00 by 10%								ļ
		= \$2,700.00 or]				
		\$3,000.00 by .10								
		=\$2,700.00 Show								
		retail cost of parts								
Ì		minus discount %								
].	Ā	above in the UNIT								
	, i	COST COLUMN. \$3,000.00-								
	3	(\$3,000.00=						**		
	****	(\$3,000.00 x %) =								
				<u> </u>						
TO	TAL.					\$37,679.84	*			

Introduced on: July 20, 2022
Adopted RAOPOSAL DOGNED ENDER REPORT
Official Response X 2022 AND CHEMICAL CONTRACT NO. II