



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: January 17, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of JUSTICE COMPLEX ANNEX OF OCEAN COUNTY to Ernest Bock & Sons, Inc., the lowest qualified bidder, for a Total Bid Award in an amount not to exceed \$75,148,000.00 (which includes Allowance No. 1 in the amount of \$30,000.00, Allowance No. 2 in the amount of \$225,000.00, Allowance No. 3 in the amount of \$20,000.00, and Allowance No. 4 in the amount of \$100,000.00) plus Alternate No. 1 in the amount of \$1,645,000.00, Alternate No. 2 in the amount ...

Official Resolution#		2024000033					
Meeting Date		01/17/2024					
Introduced Date		01/17/2024					
Adopted Date		01/17/2024					
Agenda Item		j-1					
CAF #							
Purchase Req. #		B2024-01CE					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Crea	✓				✓		
Quinn	✓			✓	✓		
Haines	✓		✓		✓		
Kelly	✓				✓		
Sadeghi	✓						✓

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2024-01CE

RESOLUTION

January 17, 2024

WHEREAS, on November 14, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, State of New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Ernest Bock & Sons, Inc.
2800 Southampton Road
Philadelphia, PA 19154
(215) 677-2625

Dobco, Inc.
1 Goeffrey Way
Wayne, NJ 07470
(973) 317-9000

Delric Construction Co., Inc.
845 Belmont Avenue
North Haledon, NJ 07508
(973) 427-0058

Name and Address of Bidder

Benjamin R. Harvey Co., Inc.
9 Cindy Lane
Ocean, NJ 07712
(732) 493-2300

Epic Management, Inc.
136 Eleventh St.
Piscataway, NJ 08854
(732) 752-6100

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to T&M Associates, Consulting Engineers for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid namely that of ERNEST BOCK & SONS, INC., be accepted for the furnishing and delivery of JUSTICE COMPLEX ANNEX OF OCEAN COUNTY, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Ernest Bock & Sons, Inc. for item Nos. 1, ALT 1, ALT 2, ALT 3 and ALT 4 for the furnishing and delivery of Justice Complex Annex of Ocean County, New Jersey, in accordance with plans and specifications prepared by T&M Associates, Consulting Engineers for a Total Bid Award (Including Allowance No. 1 in the amount of \$30,000.00, Allowance No. 2 in the amount of \$225,000.00, Allowance No. 3 in the amount of \$20,000.00, and Allowance No. 4 in the amount of \$100,000.00) of \$75,148,000.00; Plus Alternate No. 1 in the amount of \$1,645,000.00, Alternate No. 2 in the amount of \$175,000.00, Alternate No. 3 in the amount of \$920,000.00 and Alternate No. 4 in the amount of \$312,000.00. Project to be completed within 760 calendar days of Notice to Proceed. Project to have a Liquidating Damage Clause of \$3100.00 per day after anticipated date of completion as established by construction schedule.

2. The Department of Finance has certified that funds are available as follows:

<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
9999-301-010-X324	Base Bid & Allowance	\$6,995,131.73
9999-424-010-X324		\$29,906,003.30
9999-426-010-X324		\$26,950,000.00
9999-429-010-X324		\$11,296,864.97
Subtotal Base Bid & Allowance		\$75,148,000.00
9999-429-010-X324	Alternate #1	\$1,645,000.00
9999-429-010-X324	Alternate #2	\$175,000.00
9999-429-010-X324	Alternate #3	\$920,000.00
9999-429-010-X324	Alternate #4	\$312,000.00
Subtotal Alternates		\$3,052,000.00
Total Base Bid, Allowance & Alternates		\$78,200,000.00

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-01CE.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Department of Building and Grounds;
- e. Management and Budget; and

f. T&M Associates, Consulting Engineers, who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance of their bid, and have the original copies of the contract filed with the Clerk of this Board.