



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi
Deputy Director Jennifer Bacchione
Commissioner Robert S. Arace
Commissioner Sam Ellenbogen
Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
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Board Meeting Agenda

Date: July 29, 2026 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding PENAL INSTITUTIONAL SUPPLIES Item No. 67 from Charm-Tex, Inc. as they are unable to honor their contract. Recommendation is made to award Item No. 67 to Unipak Corp, the next lowest qualified bidder. (B2026-67)

Official Resolution#	2026000974
Meeting Date	07/29/2026
Introduced Date	07/29/2026
Adopted Date	07/29/2026
Agenda Item	I-10
CAF #	
Purchase Req. #	B2026-67
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓				✓		
Arace	✓			✓	✓		
Ellenbogen	✓		✓		✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

July 29, 2026

WHEREAS, on April 21, 2026, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of PENAL INSTITUTIONAL SUPPLIES for the County of Ocean; and

WHEREAS, on June 17, 2026, Contract B2026-67, Item No. 67 was awarded to CHARM-TEX, INC., and

WHEREAS, the County Purchasing Agent has now requested Contract B2026-67, Item No. 67 awarded to CHARM-TEX, INC be rescinded due to vendor being unable to honor their contract pricing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated June 17, 2026, awarding Item No. 67 to CHARM-TEX, INC., is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with UNIPAK CORP for Item No. 67, the next lowest qualified bidder. This vendor has extended the contracts to County Cooperative Contract System Participants, Identifier No. CK-02-OC. All orders placed through the cooperative must reference the County Cooperative Identifier No. CK-02-OC.

3. All other provisions of Contract No. B2026- 67 shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2026-67.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Corrections Department, Juvenile Services, Charm-Tex, Inc., and Unipak Corp, the successful bidder.

[UNIPAK CORP.] RESPONSE DOCUMENT REPORT

Bid No. TBD

PENAL INSTITUTIONAL SUPPLIES

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Mfr. Model & Packaging.	Delivery, A.R.O.	Comments:
67	Gloves, Black Nitrile Exam, Powder Free and Latex Free, MUST be 6 mil OR Greater, Color: Black, Sizes M - XXL, 100 Gloves/Box, 10 Boxes/Case, As Specified, or Equal	1,100	CASE	\$43.90	\$48,290.00		UPC NPFK	1-15 Days ARO	
68	Gloves, Latex Housekeeping, Non-Slip, 12" Length, Universal Size, 12 Per Case, Yellow, As Specified, or Equal		CASE	No Bid	No Bid	X			
INMATE SUPPLIES									
69	In-Ear-Earphone Headphones, 3.5 mm Connectivity, by SanDisk, As Specified, or Equal		EA	No Bid	No Bid	X			
70	MP3 Player, SanDisk Clip Jam, 8 GB, SNDISK, As Specified, or Equal		EA	No Bid	No Bid	X			

Introduced on: July 29, 2026

Adopted by: [UNIPAK CORP.] RESPONSE DOCUMENT REPORT

Official Resolution #: 2026000074