



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi  
Deputy Director Jennifer Bacchione  
Commissioner Robert S. Arace  
Commissioner Sam Ellenbogen  
Commissioner Ray Gormley

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: March 25, 2026 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Rescinding a Contract for the furnishing and delivery of PROMOTIONAL ITEMS from Brandito dba Inkwell Global Marketing, as the vendor is unwilling to honor their contract. Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 will not be rebid. (B2025-121)

<b>Official Resolution#</b>	<b>2026000380</b>
Meeting Date	03/25/2026
Introduced Date	03/25/2026
Adopted Date	03/25/2026
Agenda Item	n-17
CAF #	
Purchase Req. #	B2025-121
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓			✓	✓		
Arace	✓		✓		✓		
Ellenbogen	✓				✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

RESOLUTION

March 25, 2026

**WHEREAS**, on July 22, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PROMOTIONAL ITEMS for the County of Ocean; and

**WHEREAS**, on September 17, 2025, Contract B2025-121 was awarded to Brandito dba Inkwell Global Marketing for Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10.

**WHEREAS**, The County Purchasing Agent has now requested Contract B2025-121, Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 be rescinded from Brandito dba Inkwell Global Marketing, as vendor is unwilling to honor their contract.

**NOW, THEREFORE, BE IT RESOLVED** by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that Contract No. B2025-121 awarded to Brandito dba Inkwell Global Marketing, for the furnishing and delivery of PROMOTIONAL ITEMS, Item Nos. 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10, are hereby rescinded. These items will not be rebid.

**BE IT FURTHER RESOLVED** that certified copies of the Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Business Development & Tourism, Consumer Affairs, County Connection, Fire/First Aid Training Center, Human Services, Parks Department, Planning Board, Prosecutor, Public Information, Senior Services, Sheriff's Office, Solid Waste Management and Brandito dba Inkwell Global Marketing.