



*Barbara Jo Crea, Director  
Gary Quinn, Deputy Director  
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Frank Sadeghi, Commissioner*

*Tristin J. Collins, Director, Management & Budget  
Jennifer L. Bowens, Purchasing Agent*

*County of Ocean  
Administration Building  
101 Hooper Avenue  
Toms River, NJ 08754*

***BID***

***MOTOR VEHICLES: CARS AND SUVS***

***2024***

***ADVERTISEMENT DATE: June 5, 2024***

***OPENING: June 25, 2024, 11:00 am***

***Bid Category: 04- Automotive Products, Vehicles and Services***

## ***Notice to Bidders***

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **MOTOR VEHICLES: CARS AND SUVS** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Tuesday, June 25, 2024 at 11:00 am**, prevailing time.

Bids will be received electronically via the County's Online Procurement Portal. Specifications are available on the Procurement Portal or for viewing only, in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

**BARBARA JO CREA**, Director

**JENNIFER L. BOWENS**, Purchasing Agent

## ***Contact Information and Project Timeline***

### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials or services described and specified herein.

### **Contact Information**

For further information regarding these specifications, contact

**Brian W. McCarthy**

Director

Email: [ocpurchasing@co.ocean.nj.us](mailto:ocpurchasing@co.ocean.nj.us)

Phone: [\(732\) 349-4579](tel:(732)349-4579)

**Department:**

Vehicle Services

### **Timeline**

<b>Advertising Date</b>	June 5, 2024
<b>Bid Opening Date</b>	June 25, 2024, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

## ***Important Instructions for Electronic Submittal***

### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the OpenGov bid submission page.

## ***Instructions to Bidders***

### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Tuesday, June 25, 2024.

### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

**NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".**

***Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available***

### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or

contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

**Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

**Bid Security**

NO BID SECURITY

**Performance Bond**

NO PERFORMANCE BOND

**Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

**Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

**Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

**Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

**Award Timeframe**

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

### **Equal or Tie Bids**

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

### **Tax Exempt**

The County of Ocean is exempt from any State sales tax or Federal excise tax.

### **Equivalent Product**

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

### **Quantities**

The quantities shown on the pricing proposal are **estimates only**, and Ocean County will not guarantee any minimum purchase. The County reserves the right to decrease or omit quantities as needed over the course of the contract. The county will not consider any minimum requirements imposed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3. *Note: Actual orders are placed upon receipt of a Purchase Order, on an as needed basis. The County will not be responsible to pay for any product that was not ordered through a Purchase Order.*

### **Delivery of Goods and Services**

Delivery of items shall only be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

### **American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

### **Specific Market Conditions for Motor Vehicles**

If the current model year changes mid contract, the vendor can submit a price adjustment request to the County for the next model year. Requests for price adjustments must include justification and documentation such as a notice of an increase in the manufacturer's price and/or an increase in the industry. Requests, including specifications and a revised price sheet, must be submitted to the Ocean County Purchasing Agent for review and approval. If approved, the revised specifications and price sheet will be posted on line for all future purchases for the new model year vehicle.

Additionally, if the awarded model vehicle is no longer available to order, the County reserves the right to purchase the same make and model vehicle (any year) from the awarded vendor from

the lot, if available. Specifications and a price quote for these vehicles must be submitted to the Ocean County Purchasing Agent for review and approval before an order can be placed.

### **Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

### **NJ One Call**

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

### **Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq**

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

### **Prevailing Wage & Labor Laws**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

### **New Jersey Business Registration Requirements**

Pursuant to N.J.S.A. 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

**Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).**

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.



During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

### **Pay to Play Requirements**

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

### **Disclosure of Investment Activities in Iran**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at [www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

The Chapter 25 list must be reviewed prior to completing the certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking

compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Disclosure of Investment Activities in Iran.

### **Certification of Non-Involvement in Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter “Vendor”) that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen’s Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

#### **Worker's Compensation**

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

#### **Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

#### **Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.

- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

**Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

**Open Public Records Act (OPRA)**

**\*\* ATTENTION\*\***

Responses received pursuant to this solicitation are subject to complete disclosure pursuant to the Open Public Records Act. Please note that disclosure includes any and all attachments and addenda supplementing the solicitation response. Accordingly, please do not include personal identifying information in any supplementary documents submitted with the solicitation response.

**County Cooperative Contract Purchasing System**

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:

**CK-02-OC**

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

***Award Method***

Contract will be awarded on a lump sum by item basis.

## ***Mandatory Equal Employment Opportunity***

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

## *Americans with Disabilities Act*

### Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

## ***Motor Vehicle Specific Scope of Work***

### **CONTRACT TERMS**

Contract shall be one (1) year from date of award or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

### **SPECIFICATIONS**

Detailed specifications for this bid are located in the Vendor Questionnaire under the question labeled "Compliance Pages for MOTOR VEHICLES: CARS AND SUVS" .

### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a contractor(s) who will supply current model year, or newer Motor Vehicles as specified herein.

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **AVAILABILITY AND DELIVERY**

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

### **BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

### **MODIFICATIONS & WITHDRAWALS**

Bids may be withdrawn based from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request shall be signed by the bidder or proper corporate officers.



## **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified. The awards will be made on the basis of a comparison of prices of each vehicle listed with standard equipment plus the cost of optional equipment.

## **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

## **AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

## **MANUALS**

Unless otherwise indicated, a minimum of three (3) complete sets of manuals, for each model year, MUST be provided with the first vehicle/equipment delivery as follows (thumb drive, CD/DVD/USB format preferred, if available):

- 1) Operator's Manual
- 2) Parts Book
- 3) Shop Service Manuals including wiring diagrams and trouble shooting guide
- 4) Hydraulic System Manual including parts book and service repair manual (if applicable)

## **TRAINING AND TECHNICAL SUPPORT**

If requested, training shall be provided by the successful bidder for operators and mechanics at a County location with instructional materials as needed.

## **COOLING SYSTEM PROTECTION**

All vehicles furnished must be protected to -20°F (-30°C) with permanent type anti-freeze and summer coolant.

## **AIR CONDITIONING**

All air conditioning shall be factory installed, support system (cooling, electrical, etc.) shall be upgraded in accordance with factory recommendations.

### **FUEL & FLUIDS**

All vehicles will be delivered with a minimum of one-half (½) tank of fuel. All other fluids will be filled in accordance with the manufacturer's recommended levels.

### **STANDARD EQUIPMENT**

These specifications include all standard equipment provided for each vehicle unless specifically upgraded or deleted. In the event options are required, the contractor shall provide upgrading of all support systems affected, in accordance with factory recommendations.

### **DESIGN**

Materials shall be of good commercial quality for the intended service and shall be produced by use of current manufacturing processes and treated to resist rust, corrosion and wear. The design of the mechanical member shall be such that the stress imposed through normal shock loads of maximum engine torque, shall not cause rupture or permanent deformation or undue wear on any member.

### **REPAIRS**

All repairs are to be performed at the location the vehicle is stationed or at a service center within the County. All requests for repairs must be responded to within 24 hours.

### **DEMONSTRATION**

Bidder shall be prepared to give, prior to bid award, a complete demonstration of the equipment proposed at a County facility or a mutually agreed to location and time within the State of New Jersey. The equipment so demonstrated shall be complete as offered by the bidder.

### **SERVICE**

Contractor shall be able to service all equipment proposed. The contractor shall maintain a service facility staffed with qualified service personnel and a working inventory of parts.

### **WARRANTY**

All warranty paperwork will be supplied with each unit at the time of delivery and shall be in typed form. The warranty commences with the final inspection and acceptance of the unit by the County. The authorized Dealer's Warranty shall be for a minimum of one (1) year period from date of final inspection and acceptance by the County for parts and labor on chassis, engine, transmission and all optional equipment. The vendor shall furnish for each vehicle delivered, all of the manufacturer's standard warranty against defects in material, workmanship and design in said vehicles. This agreement shall cover all warranty work, minor warranty and service work at the successful bidder's location. When requested by the Director of Vehicle Services, this agreement shall also cover all warranty work, minor warranty and service work at a County facility. The successful bidder will be responsible for vehicle transportation for all warranty repairs and recall work for the complete vehicle and installed equipment during the standard or extended warranty period, when applicable. The vehicle must be picked up within five (5)

working days of notification that work is required, and returned to the County within seven (7) working days. Bidder shall have full service facility stocked with parts capable of performing all warranty and non-warranty repairs, to ensure efficient and economic maintenance of the vehicles and to reduce down time. In the case of any unnecessary delays in repairing vehicles with warranty work because of parts availability or service scheduling, the Director of Vehicle Services shall be notified and, if requested, a replacement vehicle shall be provided.

### **DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS**

Bidders are encouraged to submit descriptive literature and technical specifications with their bid. If not submitted with the bid, the County reserves the right to request this information, prior to contract award.

### **USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

### **MODEL INFORMATION REQUIRED**

The manufacturer, make and exact models proposed as substitutes shall also be submitted on bidder's letterhead with any proposal contended to be "equivalent". The vehicles, equipment and accessories shall be new. The bidder shall specify the specific model being bid in each class or type of vehicle.

### **ROLL-OVER MODEL YEAR**

The County will consider any request for a contract roll-over to the next model year after the passing of the vehicle manufacturer's cut-off date, at the same contract pricing, specifications, terms and conditions or better. If a roll-over is agreed upon between the awarded bidder and Vehicle Services Director and approved by the Purchasing Agent, the contract affected by the roll-over will be amended to the newest model year information.

### **CUT-OFF DATES FOR MODEL YEAR SPECIFIED**

The bidder shall notify the County of Ocean Purchasing Department, c/o Jennifer Bowens, Purchasing Agent, P.O. Box 2191, Toms River, NJ 08754 in writing or by fax (732-288-7636) no less than thirty days prior to the factory cut-off date for any vehicle under contract. Successful bidder MUST provide written proof from manufacturer of factory cut-off dates and MUST confirm receipt of same by the County of Ocean Purchasing Department.

### **COMPLIANCE TO MINIMUM BID REQUIREMENTS EQUIVALENT PROPOSALS**

It is the intent of these specifications to describe and govern the purchase of new and unused motor vehicles equipment with any and all accessories as noted herein. The units shall conform to the highest quality of manufacturing and design standards. Any item or items not specifically

mentioned herein, but which would be required to produce a complete working unit, shall be supplied by the vendor. All bidders must answer compliance questions in full. A general exception cannot be taken for any paragraph or item. If a bidder is basing his proposal on equipment other than what is specified in these bid documents and wishes the equipment he proposes to be considered as an "approved equal", he shall submit on a separate sheet, in the exact format of the technical specifications contained herein, an item by item description of that which he proposes to substitute including any and all variations from or exceptions to the conditions and specifications of this bid. Failure to comply may result in rejection of bid.

### **KEYS**

A minimum of six (6) sets of keys are required with each vehicle and piece of equipment ordered. This is a minimum requirement: if additional sets are required, it will be indicated in the detailed specification section.

### **BID PROPOSAL PRICE INCLUSIONS**

The price quoted shall include all options specified and all transportation charges fully prepaid to Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.

### **FLEET NUMBER**

For Ford Vendors: The County of Ocean Fleet number is QB504.

### **PRE-BUILD**

A detailed vehicle production plan must be provided and approved prior to the start of any upfitting. The production plan detail must include exact mounting locations and configurations for all components.

### **TITLES**

Each vehicle must be delivered with a New Jersey motor vehicle new vehicle inspection sticker in place as prescribed by law. Each vehicle must also be delivered with a New Jersey Motor Vehicle Commission title, registration, and plates. (Temporary plates are not acceptable) Deliver with title issued as follows: 610 234 000 08754 0 Ocean, County of PO Box 2191, Admin. Bldg. Toms River, NJ 08754

### **DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN**

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

## **DELIVERY REQUIREMENTS**

Please be advised that when delivering vehicles and/or equipment to the County of Ocean the following procedure must be strictly adhered to:

1. Three (3) days prior to delivery, the successful contractor is required to contact Vehicle Services at (732) 349-4579 and speak with one of the service writers for an approved delivery date.
2. Two (2) days prior to the vehicle delivery the successful bidder will provide via Electronic Delivery (E-mail) a completed and accurate Vehicle Data Sheet and Parts Listing Sheet in a Word Document format for each vehicle being delivered.
3. The successful bidder will have a representative available, and if requested, present during the check-in process.
4. ALL manuals and related materials, as requested in the specifications, MUST be presented to appropriate County personnel at time of delivery of said vehicles /equipment.
5. ALL parts, if requested in the specifications (i.e. belts, filters, hoses, etc.), MUST be presented at time of delivery.
6. The successful contractor shall provide, upon delivery, a list of all supplies (filters, hoses, belts, etc.) needed for the periodic maintenance for the first year. This list shall be complete with part numbers.
7. The successful contractor shall provide, upon delivery, an "As Built" list of all installed equipment and part numbers to cover the vehicle chassis and body.
8. The successful contractor will also be responsible to fill out any and all paperwork needed by the County prior to vehicle delivery. This will assure proper data entry of each vehicle to aide in any future warranty issues.
9. A letter of assurance, on the awarded bidder's company letter head, shall accompany each delivered vehicle, certifying that the vehicle meets or exceeds all specifications as ordered on the Purchase Order.
10. The vehicles furnished shall comply with all safety laws, rules and regulations of the State of New Jersey and with standards for automotive vehicles. A DOT (Department of Transportation) Safety Kit shall be delivered with each vehicle purchased and include a First Aid Kit, Fire Extinguisher, and Safety Triangles.
11. The vehicles, equipment and accessories shall be new and ready for immediate use upon delivery, all service and make-ready having been done prior to delivery. Any vehicle not in such condition will be rejected. All vehicles are to be delivered to the Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.
12. No advertising shall appear on any vehicle delivered under the terms of the contract. Further, the contractor will not affix the dealer name to the vehicle. Vehicles delivered to final destinations with dealer's advertising will be rejected.
13. No Vehicle will be accepted at the final delivery point without all supporting documentation and paperwork completed and delivered with the units, which include the vehicle title, warranty,

odometer/engine hour statement (if applicable), specified manuals, any line set tickets, invoice and keys sets. No unit will be considered accepted until it has undergone final inspection.

14. All delivered vehicles must be clean both inside and outside. Manufacturer's standard items, such as hubcaps, floor mats, jack and lug wrench or the like, shall be provided, installed, by the contractor prior to delivery.

## *Upfitting for Certain Motor Vehicle Bids*

### **VEHICLE UPFITTING:**

#### **PRE-BUILD**

- A detailed vehicle production plan must be provided and approved prior to the start of any upfitting. The production plan detail must include exact mounting locations and configurations for all components.

#### **INSTALLATION**

- All vehicle upfits in the same class (i.e.: Patrol Package Interceptor) must be exactly the same throughout the fleet. Different class vehicles shall be done in the same capacity. This will allow for ease of use for operators when switching vehicles, as well as any maintenance, service or vehicle repurposing. If the vehicle type is already in service, the bidder must match the setup as close as possible to the existing vehicles.
- All single wires must be function labeled every 4 inches.
- All Wire connections must be soldered.
- Pass-through holes in the vehicle must be sealed with RTV Sealer.
- At any wire pass through a snap grommet must be installed.
- A minimum of two spare independently fused power, ground and ignition leads to be terminated in the console as well as the electronics area.
- Two spare data control leads, minimum of 10 amps each, are to be in the console area as well as the electronics area.

#### **TRAINING AND SUPPORT**

- A complete set of wiring diagrams must be supplied per vehicle type with delivery as a thumb drive or CD-ROM and e-mail. Wiring diagrams must detail every wire added to the vehicle including every connection point and connection type. Details are also to include where the wire starts, endpoint, purpose, color and label.
- It will be the responsibility of the successful bidder to provide an operating manual for every vehicle delivered. Onsite training must be provided with the delivery of the first of each vehicle type.
- Bidder must provide a contact name and number for support during regular business hours and two contact names and numbers for after business hours for emergency support.
- Software and software training must be provided for the vehicle control system.

#### **WARRANTY**

- All workmanship must be warrantied for the life of the vehicle. This warranty covers any and all issues with the aftermarket equipment or issues with the vehicle related to the aftermarket equipment.
- All warning lights and sirens components must have a 5 year no hassle warranty. Installed parts must maintain the full factory warranty. The successful bidder is responsible for handling all warranties, this includes replacing the part and returning the defective part to the manufacturer, at no cost the County. Bidder is responsible to use parts from their inventory to perform an advance exchange warranty to minimize downtime. Warranty shall include all parts, labor, supplies, transport and travel time costs.

## **REPAIRS**

- All repairs are to be performed at the location the vehicle is stationed or at a service center within the County. All requests for repairs must be responded to within 24 hours.



## *Vendor Questionnaire*

### **County Cooperative Contract Purchasing System\***

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in [Instruction to Bidders](#) .

Yes

No

\*Response required

### **BID DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non-Collusion Certification
- Affirmative Action Questionnaire
- **Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)**
- Disclosure of Investment Activities in Iran
- Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

**FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.**

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

**Please note: The County's preferred method of submission is DocuSign.**

[Click here to go to the form](#)

\*Response required

### **Copy of Bidder's Certificate of Employee Information Report**

**Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:**

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available [here](#).

**QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

**If yes, please upload a photocopy of such approval.**

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

**If yes, please upload a photocopy of such certificate.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Copy of Bidder's New Jersey Business Registration Certificate**

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

[https://www1.state.nj.us/TYTR\\_BRC/jsp/BRCLoginJsp.jsp](https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp)

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Mandatory Equal Employment Opportunity Statement\***

Does the BIDDER comply with the [#Mandatory Equal Employment Opportunity Statement?](#)

Yes

No

\*Response required

**Americans with Disabilities Act Provisions\***

Does the BIDDER comply with the [#Americans with Disabilities Act Provisions?](#)

Yes

No

\*Response required

**Descriptive Literature and Warranty Details\***

Please supply all descriptive literature and warranty details for all items being bid as well as a list of all diagnostic tools and testing equipment, if applicable.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

\*Response required

**COMPLIANCE PAGES FOR MOTOR VEHICLES: CARS AND SUVS\***

Please download the attached Compliance Pages. Complete each compliance line by placing a check mark in the box for yes or no. Once finished, upload the completed document. If you are taking any exceptions to any of the compliance lines, please list and explain each exception in detail on company letterhead. Please upload the exceptions letter with the completed compliance pages.

- [COMPLIANCE PAGES FOR MOTOR ...](#)

\*Response required

**ADDITIONAL VENDOR DOCUMENTATION**

Please submit any additional information you wish to be considered as part of your bid package.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Please confirm

\*Response required

**Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Please confirm

\*Response required

## *Pricing Proposal*

### ITEM #1 - CURRENT MODEL YEAR, OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED OR EQUAL

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
1	Current Model Year, or Newer, Ford Explorer 4WD, As Specified or Equal	20	EA						
<b>OPTIONS</b>									
1a	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA						
1b	Mini Liberty II IT9 Series Lightbar - Permanent Mount, As Specified	20	EA						
1c	Whelen: IX2AAAA - Liberty II, Solo IX Low Current Series Light Bar - 54", As Specified	20	EA						
1d	Light Color Option, As Specified	20	EA						
1e	Vehicle Specific Dual Color Light Bar with TD 12LED, As Specified	20	EA						
1f	Single Deck/Grille Mount 12 LED Lights, As Specified	20	EA						
1g	Solid State Headlight Flasher, As Specified	20	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
1h	Universal UnderCover Screw-In LED Insert Single Light Kit, As Specified	20	EA						
1i	Single 12 LED Recess Mount Lights, As Specified	20	EA						
1j	Rear Lightbar Single Color - Ford Utility, As Specified	20	EA						
1k	200 Watt Remote Siren, As Specified	20	EA						
1l	15 Programmable Button with 3-Position Slide Switch Controller, As Specified	20	EA						
1m	100 Watt Professional Siren Speaker, As Specified	20	EA						
1n	Vehicle Specific Bumper Mount Siren Speaker Bracket, As Specified	20	EA						
1o	100 Amp Central Controller, As Specified	20	EA						
1p	Central Controller Harness Kit, As Specified	20	EA						
1q	NotePad V Universal Computer Cradle (Installed), As Specified	20	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
1r	Aluminum Push Bumper with Integrated Dual Color Lights (Installed), As Specified	20	EA						
1s	Dual Color LED Light Bar with Vehicle Specific Mounts (Installed), As Specified	20	EA						
1t	Harness (Installed), As Specified	20	EA						
1u	Dual Color Warning Light, As Specified	20	EA						
1v	Ford Factory Installed Options, As Specified	20	EA						
1w	Diagnostic Tools/Test Equipment, As Specified	3	SET						
1x	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA						
1y	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA						
<b>TOTAL</b>									

**ITEM #2 - CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED OR EQUAL**

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
2	Current Model Year, or Newer, Ford Explorer 4WD, As Specified or Equal	20	EA						
<b>OPTIONS</b>									
2a	Ford Factory Installed Options, As Specified	20	EA						
2b	Ford Protect ExtraCare Extended Service Plan, As Specified	20	EA						
2c	Patrol Package, As Specified	20	EA						
2d	Warrants Package, As Specified	20	EA						
2e	Admin Package, As Specified	20	EA						
2f	Prosecutor's Package, As Specified	20	EA						
2g	Panasonic Toughbook CF-33 Docking Station with Integrated Power Supply, As Specified	20	EA						
2h	Ford Police Interceptor Utility Pedestal System Kit, As Specified	20	EA						
2i	Split Cage Partition (Installed), As Specified	20	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
2j	Open Top Tray w/ Anchor Points & Lower Drawer Combination Lock (Installed), As Specified	20	EA						
2k	Freestanding Mount Kit (Installed), As Specified	20	EA						
2l	Dual Weapon Lock Blac – Rac (Installed), As Specified	20	EA						
2m	Aluminum Push Bumper with Integrated Dual Color Lights (Installed), As Specified	20	EA						
2n	Dual Color LED Light Bar with Vehicle Specific Mounts (Installed), As Specified	20	EA						
2o	Harness (Installed), As Specified	20	EA						
2p	Dual Color Warning Light, As Specified	20	EA						
2q	Getac A140 Installation Kit, As Specified	20	EA						
2r	Whelen: IX2AAAA Liberty II, Solo IX Low Current Series (Installed) Light Bar-54", As Specified	20	EA						



Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Year/Make/Model:	Delivery, A.R.O.:	Comments:
2s	Light Color Option, As Specified	20	EA						
2t	54 inch Lightbar (Installed), As Specified	20	EA						
2u	Prisoner Divider Wall (Installed), As Specified	20	EA						
2v	Diagnostic Tools/Test Equipment, As Specified	3	SET						
2w	Two-Way Radio Power and Wiring Requirements for New Vehicles, As Specified	20	EA						
2x	Installation of County Supplied Two Way Radio and Accessories, As Specified	20	EA						
<b>TOTAL</b>									

**ITEM # 1 CURRENT MODEL YEAR , OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2025 or Newer Ford Explorer Active (Pkg 200A)	<input type="checkbox"/>	<input type="checkbox"/>
2.3L EcoBoost I-4 Engine with Auto Start-Stop Technology (99H)	<input type="checkbox"/>	<input type="checkbox"/>
Transmission – 10 speed automatic (44T)	<input type="checkbox"/>	<input type="checkbox"/>
Four wheel drive (K8D)	<input type="checkbox"/>	<input type="checkbox"/>
Standard-Duty Front and rear brake calipers	<input type="checkbox"/>	<input type="checkbox"/>
Configurable daytime running lamps	<input type="checkbox"/>	<input type="checkbox"/>
LED Taillamps with Amber turn signals	<input type="checkbox"/>	<input type="checkbox"/>
Tires –		
- P255/65R18 All Season (A/S) BSW		
- Mini Spare	<input type="checkbox"/>	<input type="checkbox"/>
Full sized spare tire (P255/65R18) not mounted on rim (Rim not needed)	<input type="checkbox"/>	<input type="checkbox"/>
Wheels – 18” Sparkle Silver-Painted Aluminum	<input type="checkbox"/>	<input type="checkbox"/>
Wiper –		
- Windshield – Variable Intermittent/Continuous		
- Rear Window – Single-speed Intermittent/continuous	<input type="checkbox"/>	<input type="checkbox"/>
Climate Control –		
- Tri-zone Electronic Temperature control		
- Cabin Particulate Air Filter		
- Rear Auxiliary controls	<input type="checkbox"/>	<input type="checkbox"/>
Instrument Panel Cluster –		
- 12.3” Color LCD Productivity screen		
- Message Center		
- Outside Temperature Display		
- Trip Computer	<input type="checkbox"/>	<input type="checkbox"/>
Rotary Gear Shift Dial	<input type="checkbox"/>	<input type="checkbox"/>
Seats –		
- Unique Cloth		
- Front Row Captain’s Chairs		
- 10-way Power Driver’s Seat		
- 4-way manual front passenger		
- Second Row – 35/30/35 Split-fold flat and reclining outboard seats with E-Z entry and arm rests	<input type="checkbox"/>	<input type="checkbox"/>
Steering Column – Manual Tilt/Telescoping	<input type="checkbox"/>	<input type="checkbox"/>
Steering Wheel with Mounted Features		
- 5-way controls		
- Audio Controls		
- Cruise Controls	<input type="checkbox"/>	<input type="checkbox"/>
Windows –		
- Power – Front and Rear		
- Front Row one-touch-Up/Down Feature (door mounted controls)	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM # 1 CURRENT MODEL YEAR , OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)**

<b><u>DESCRIPTION (CONT'D)</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Airbags –		
- First Row: Driver and passenger Dual Stage Front, Front –seat side and Driver/Passenger knee		
- All Rows: Safety Canopy Side-curtain with rollover sensor	<input type="checkbox"/>	<input type="checkbox"/>
Center High-mounted stop lamp	<input type="checkbox"/>	<input type="checkbox"/>
Door locks, Power		
- Auto Lock/Auto unlock		
- Child Safety rear	<input type="checkbox"/>	<input type="checkbox"/>
Headlamps		
- LED low and High beams with courtesy delay		
- Wiper-activated	<input type="checkbox"/>	<input type="checkbox"/>
Safety Belts		
- Front Row – Belt-minder		
- Front Row – adjustable height		
- Second Row – Outboard and Center Seat shoulder		
- Third row – outboard	<input type="checkbox"/>	<input type="checkbox"/>
Ford Co-pilot 360 Assist		
- Auto High-beam headlamps		
- BLIS (blind spot information system) with cross-traffic alert		
- Lane Keeping System –		
o Lane-keeping alert		
o Lane-keeping assist		
o Driver alert		
- Pre-Collision Assist with Automatic Emergency braking		
o Pedestrian Detection		
o Forward Collision Warning		
o Dynamic Brake support		
- Rear view camera	<input type="checkbox"/>	<input type="checkbox"/>
Front and Rear Stabilizer Bars	<input type="checkbox"/>	<input type="checkbox"/>
Independent Front and Rear Suspension	<input type="checkbox"/>	<input type="checkbox"/>
Infotainment		
- 13.2” Color LCD Touchscreen in IP Center-stack		
- Alexa Built-In		
- Google Built-In		
o Google Assistant		
o Google Maps		
o Google Pay store		
- Pinch-to-Zoom capability		
- 911Assist		
- Apple CarPlay and Android Auto Wireless capability	<input type="checkbox"/>	<input type="checkbox"/>
Interior Color: Dark Gray/Onyx	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM # 1 CURRENT MODEL YEAR , OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>PAINT</u></b>		
Color to be Specified from Standard Color Chart on Purchase Order When Ordering	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>UNDERCOATING</u></b>		
Entire Chassis and underside of cab to be coated with tectyl 2423 or Z Guard Product, or equal. This is a low VOC, high solids, emulsion corrosion preventative coating.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
Bumper to Bumper: 3 Years/36,000 Miles	<input type="checkbox"/>	<input type="checkbox"/>
Vehicle Equipment Must Be Rustproofed and Warrantied by the Manufacturer Against Rust for Five (5) Years or 50,000 Miles, Whichever Comes Last. This Equipment Must Also Meet or Exceed All Applicable State, Federal and PEOSHA Laws and Regulations	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
<b>1A. <u>Ford Protect ExtraCare Extended Service Plan</u></b> covering 113 components. 8 years/125,000 miles with \$0.00 deductible.	<input type="checkbox"/>	<input type="checkbox"/>
<b>1B. <u>Mini Liberty II IT9 Series Light Bar- Permanent Mount</u></b> with 15' Cable, fully lit Amber with Two Super-LED White Alley Lights installed.	<input type="checkbox"/>	<input type="checkbox"/>
<b>1C. <u>Whelen: IX2AAAA - Liberty II, Solo IX Low Current Series Light Bar</u></b> 54", Fully loaded with all Amber, LED's which includes 4 corners, 4 front facing and 6 rear facing and bar also includes two white take down lights in Front, 2 White Alley Light, Corner light wired on a Separate switch	<input type="checkbox"/>	<input type="checkbox"/>
<b>1D. <u>Light Color Option</u></b> Red and blue modules in lieu of amber for Sheriff Depart or OEM, keeping the amber rear arrow stick	<input type="checkbox"/>	<input type="checkbox"/>
<b>1E. <u>Vehicle Specific Dual Color Light Bar w/ TD 12LED</u></b> (Soundoff Signal Part Number: ENFWBF) (qty 1)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1F. <u>Single Deck/Grille Mount 12 LED Lights</u></b> (Soundoff Signal Part Number: ENFSGS3) (qty 4)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1G. <u>Solid State Headlight Flasher</u></b> (Soundoff Signal Part Number: ETHFSS-SPFL) (qty 1)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1H. <u>Universal UnderCover Screw-In LED Insert Single Light Kit</u></b> (Soundoff Signal Part Number: ELUC3H025) (qty 8)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1I. <u>Single 12LED Recess Mount Lights</u></b> (Soundoff Signal Part Number: ENFSRS3) (qty 2)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1J. <u>Rear Lightbar Single Color - Ford Utility</u></b> (Soundoff Signal Part Number: ENFWBRF) (qty 1)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1K. <u>200 Watt Remote Siren</u></b> (Soundoff Signal Part Number: ENGSA07152) (Qty 1)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1L. <u>15 Programmable Button with 3 Position Slide Switch Controller</u></b> (Soundoff Signal Part Number: ENGCP18001) (qty 1)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1M. <u>100 Watt Professional Siren Speaker</u></b> (Soundoff Signal Part Number: ETSS100N) (qty 2)	<input type="checkbox"/>	<input type="checkbox"/>



**ITEM # 1 CURRENT MODEL YEAR , OR NEWER, FORD EXPLORER 4WD, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**                      **NO**

**OPTIONS (CONT'D)**

**1X. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

□                      □

**1Y. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc.

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

□                      □

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL**

<b><u>DESCRIPTION</u></b>	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
Model Year 2025 or Newer Police Interceptor Utility	<input type="checkbox"/>	<input type="checkbox"/>
AWD 3.3L V6 Direct-Injection FFV with 10-speed automatic transmission (99B/44U)	<input type="checkbox"/>	<input type="checkbox"/>
250- Amp Alternator	<input type="checkbox"/>	<input type="checkbox"/>
H8 AGM Battery (850 CCA/92-amp)	<input type="checkbox"/>	<input type="checkbox"/>
Suspension – Independent front & rear	<input type="checkbox"/>	<input type="checkbox"/>
Brakes		
- 4-Wheel heavy duty disc w/heavy duty front and rear calipers		
- Police calibrated high-performance regenerative braking system		
- Anti-lock brakes with Traction Control	<input type="checkbox"/>	<input type="checkbox"/>
Class III Trailer hitch receiver with 5,000 lbs. towing capacity and 2 recovery hooks (Included Class III Trailer Tow Lighting Package)	<input type="checkbox"/>	<input type="checkbox"/>
Column Shifter	<input type="checkbox"/>	<input type="checkbox"/>
Headlamps		
- Automatic, LED Low-and-High-Beam (Includes front headlamp/Police Interceptor Housing)		
- Pre-Drilled hole for side marker police use, does not include LED strobe, but includes LED wig-wag functionality		
- Pre-molded side warning LED holes with standard sealed capability (does not include LED installed lights)		
- Wig-wag default is traditional ping-pong pattern; can be programmed to triple burst pattern or ping-pong/triple burst.	<input type="checkbox"/>	<input type="checkbox"/>
Wheels		
- 18” x 8.0 painted black steel with polished stainless steel hub cover		
- Full size 18” spare tire with TPMS (Same speed rating as original tire)		
- Tire – 255/60R18 A/S BSW	<input type="checkbox"/>	<input type="checkbox"/>
Seats –		
- Front – Police Grade cloth Trim, dual front buckets with reduced bolsters		
- 1 <sup>st</sup> row –Driver 6-way power track with 2 way power lumbar.		
- 1 <sup>st</sup> row – Passenger 8 Power-way power track with 2-way power recline and 2-way power lumbar.		
- Built-in steel intrusion plate in both front-seatbacks		
- 2 <sup>nd</sup> row- vinyl, 35/30/35 split bench seat	<input type="checkbox"/>	<input type="checkbox"/>
Flooring – Heavy Duty Thermoplastic Elastomer	<input type="checkbox"/>	<input type="checkbox"/>
Speedometer – New LCD 12.3 display calibrated (includes digital readout)	<input type="checkbox"/>	<input type="checkbox"/>
Hidden Door-lock Plunger w/rear door controls inoperable (locks, handles and windows) (Pkg. 52P)	<input type="checkbox"/>	<input type="checkbox"/>
Interior Lighting –		
- Overhead console		
- Red/White Task Lighting in Overhead Console	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DESCRIPTION (CONT'D)</u></b>		
Speed (Cruise) Control	<input type="checkbox"/>	<input type="checkbox"/>
AdvanceTrac with Roll Stability	<input type="checkbox"/>	<input type="checkbox"/>
Rearview Camera viewable in 8” center stack	<input type="checkbox"/>	<input type="checkbox"/>
Audio		
- AM/FM		
- Sync Phoenix		
- 8” Color LCD Screen Center-stack “Smart Display”	<input type="checkbox"/>	<input type="checkbox"/>
Interior Color – Charcoal Black	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>PAINT</u></b>		
Color to be specified from standard color chart on Purchase Order when ordering	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>WARRANTY</u></b>		
3 year/36,000 miles bumper to bumper	<input type="checkbox"/>	<input type="checkbox"/>
5 year/100,000 miles power train CARE Extended service plan (zero deductible)	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTIONS</u></b>		
<b><u>2A. Ford Factory Installed Options</u></b>		
percentage discount from Manufacturer’s Suggested Retail Price (List Price)		
<i>Bidders shall supply list with bid</i>	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>2B. Ford Protect ExtraCare Extended Service Plan</u></b>		
covering 113 components. 8 years/125,000 miles with \$0.00 deductible.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>2C. Patrol Package</u></b>		
<i>In an effort to maintain consistency and uniformity among all light patterns in emergency vehicles in the fleet, the County requires the use of SoundOff Signal BluePrint Control System for lightbars and lighting.</i>		
Emergency Lighting Equipment (Colors to be determined at time of Order)		
Vehicle should be configured with the following options:		
<ul style="list-style-type: none"> <li>• Ignition Security System – Button on Siren keypad activates Ignition Security System.</li> <li>• Park Flash – All warning lights flash an alternating single flash @ 1.2 FPS, Only one color displaying per flash.</li> <li>• Diagnostics and Fault Log – On board diagnostic and log to help diagnose and record any issues.</li> <li>• Remote Configuration– Vehicle Setup to have support login to electrical control system via vehicle PC.</li> <li>• Car-to-Car Sync – Warning system to sync from vehicle to vehicle. Must integrate with system deployed in current vehicles.</li> </ul>		



**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)****COMPLIANCE**  
**YES**      **NO****OPTIONS (CONT'D)****2C. Patrol Package (Cont'd) –**

- 1 - 54" Lightbar Dual Color with 12 LED Inboard & 24 LED Corners  
(Soundoff Signal Part Number: ENNLB00LCV-27Z). Includes Photo Cell Sensor
- 1 - Activate Factory Headlight Flasher
- 2 - Universal UnderCover Screw-In LED Insert Single Light Kit, 9-32 VDC w/25' Five Wire Harness Insert White (Soundoff Signal Part Number: ELUC3H025W) with Waterproof Connectors
- 2 - Twist-lock Adapter for LED Insert (Soundoff Signal Part Number PLUCTCL1)
- 2 – Single Recess Mount Light, SAE Class 1, 10-16v, Black Housing, 12 LED  
(Soundoff Signal Part Number: ENFSRS3) with Waterproof Connectors
- 2 - Intersector Under Mirror/Surface Mount Light, 9-32 Vdc, w/ 4-Wedges, Mounting Gasket & Hardware, 16 LEDs (Soundoff Signal Part Number: ENT2B3)
- 2 - Single Deck/Grille Mount 12 LED Lights  
(Soundoff Signal Part Number: ENFSGS3) with Connector
- 4 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(Soundoff Signal Part Number: ELUC3H025)
- 1 - Rear Lightbar Dual Color - Ford Utility  
(Soundoff Signal Part Number: ENFWBRFF0)
- 2 - 4" Fascia Light w/ Stud Mount, 18" Hard Wire w/ Sync Option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED  
(Soundoff Signal Part Number: EMPS2STS4)
- 2 - 6 Inch Round Interior Light Red/White Chrome Trim Ring  
(Techniq Part Number: E20-WC0R-1)
- 1 - 200 Watt Remote Siren (Soundoff Signal Part Number: ENGSA07152)
- 2 - 4" Fascia Light w/ Stud Mount, 18" Hard Wire w/ Sync Option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED  
(Soundoff Signal Part Number: EMPS2STS4)
- 2 - 100 Watt Professional Siren Speaker  
(Soundoff Signal Part Number: ETSS100J) with Waterproof Connectors
- 2 - Vehicle Specific Bumper Mount Siren Speaker Bracket  
(Soundoff Signal Part Number: ETSSVBK01)
- 1 - 200 Watt 500 Series Siren / Light Controller  
(Soundoff Signal Part Number: ENGSA582RSR)
- 1 – Sync Module – (Soundoff Signal Part Number ENGSYMD01)
- 1 – Vehicle Integration Module - (Soundoff Signal Part Number ENGLNK002)
- 3 – Remote Node (Soundoff Signal Part Number: ENGND04101)
- 1 – Plug & Play Engine Bay Harness – Plugs into Soundoff Node and All Lighthoods with Waterproof Connectors
- 1 - Plug & Play Hatch Harness Plugs into Soundoff Node with Waterproof Connector
- 1 - Ford Utility Wire Harness and Electronics Tray  
(Elite Vehicle Part Number: EL WH Utility Tray)
- 1 - 20% Window Tint Front Windows

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2C. Patrol Package (Cont'd) –**

**Prisoner Transportation & Accessories**

- 1 - Vehicle Specific Front Prisoner Partition with Coated Poly & Sliding Window  
(Setina Part Number: PK1130ITU20TM)
- 1 - Vehicle Specific Rear Partition Coated Polycarbonate  
(Setina Part Number: PK0316ITU202ND)
- 1 - Vehicle Specific Steel Vertical Window Barriers  
(Setina Part Number: WK0514ITU20)
- 1 - Dual T-Rail Weapon Mount System XL Lock w/ Key Override  
(Setina Part Number: GK20041UHKSVMSCAXL)
- 1 - Full Replacement Transport Seat TPO Plastic, with Center Pull Seat Belts  
(Setina Part Number: QK0634ITU20)
- 1 - Aluminum Push Bumper with 4 Integrated Dual Color Lights  
(Setina Part Number: BK2044ITU20) with Waterproof Connector

**Console & Computer Equipment**

- 1 - Ford Utility Police Console Kit – (Elite Vehicle Part Number: EL Utility Console)
- 1 - 9" Locking Slide Arm (Gamber-Johnson Part Number: 7160-1216-09)
- 2 - Power Distribution Block w/ Negative Bus  
(Gamber-Johnson Part Number: 7160-0313)
- 1 - Faceplate for Motorola XTL 2500-5000  
(Gamber-Johnson Part Number: 7160-0321)
- 1 - Faceplate for Soundoff 480 Control Head  
(Gamber-Johnson Part Number: 7160-0339)
- 2 - Console Specific Side Mounted Mic Clip  
(Gamber-Johnson Part Number: MCS-EPICMIC)
- 1 - PC Antenna (Antennas Plus part Number: SH-T900)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: RAF4226A)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: HAE6035A)
- 1 - Mobile Radio GPS Kit (Motorola Part Number: HAG4000B)
- 1 - Install 2 County Supplied Motorola Radios

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)****COMPLIANCE**  
**YES**      **NO****OPTIONS (CONT'D)****2D. Warrants Package**

*In an effort to maintain consistency and uniformity among all light patterns in emergency vehicles in the fleet, the County requires the use of SoundOff Signal Blueprint Control System for lightbars and lighting.*

Emergency Lighting Equipment (Colors to be determined at time of Order)

Vehicle should be configured with the following options:

- Ignition Security System – Button on Siren keypad activates Ignition Security System.
  - Park Flash – All warning lights flash an alternating single flash @ 1.2 FPS, Only one color displaying per flash.
  - Diagnostics and Fault Log – On board diagnostic and log to help diagnose and record any issues.
  - Remote Configuration– Vehicle Setup to have support login to electrical control system via vehicle PC.
  - Car-to-Car Sync – Warning system to sync from vehicle to vehicle. Must integrate with system deployed in current vehicles.
- 1 - Vehicle Specific Dual Color Light Bar w/ TD 12LED  
(Soundoff Signal Part Number: ENFWBF)
- 1 - Activate Factory Headlight Flasher
- 2 - Universal UnderCover Screw-In LED Insert Single Light Kit,  
9-32 VDC w/25' Five Wire Harness Insert White  
(Soundoff Signal Part Number: ELUC3H025W) with Waterproof Connectors
- 2 - Twist-Lock Adapter for LED Insert (Soundoff Signal Part Number PLUCTCL1)
- 2 - Single Recess Mount Light, SAE Class 1, 10-16v, Black Housing,  
12 LED (Soundoff Signal Part Number: ENFSRS3) with Waterproof Connectors
- 2 - Intersector Under Mirror/Surface Mount Light, 9-32 Vdc, w/ 4-Wedges,  
Mounting Gasket & Hardware, 16 LEDs (Soundoff Signal Part Number: ENT2B3)
- 2 - Single Deck/Grille Mount 12 LED Lights  
(Soundoff Signal Part Number: ENFSGS3) with Connector
- 4 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(Soundoff Signal Part Number: ELUC3H025)
- 1 - Rear Lightbar Tri Color - Ford Utility  
(Soundoff Signal Part Number: ENFWBRFF0)
- 2 - 4" Fascia Light w/ Stud Mount, 18" Hard Wire w/ Sync Option,  
SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED  
(Soundoff Signal Part Number: EMPS2STS4)
- 2 - 6 Inch Round Interior Light Red/White Chrome Trim Ring  
(Techniq Part Number: E20-WC0R-1) 1 - 200 Watt Remote Siren  
(Soundoff Signal Part Number: ENGSA07152)
- 2 - 4" Fascia Light w/ Stud Mount, 18" Hard Wire w/ Sync Option,  
SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED  
(Soundoff Signal Part Number: EMPS2STS4)

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2D. Warrants Package (Cont'd)**

- 2 - 100 Watt Professional Siren Speaker  
(Soundoff Signal Part Number: ETSS100J) With Waterproof Connectors
- 2 - Vehicle Specific Bumper Mount Siren Speaker Bracket  
(Soundoff Signal Part Number: ETSSVBK01)
- 1 - 200 Watt 500 Series Siren / Light Controller  
(Soundoff Signal Part Number: ENGSA582RSR)
- 1 - Sync Module – (Soundoff Signal Part Number ENGSYMD01)
- 1 - Vehicle Integration Module - (Soundoff Signal Part Number ENGLNK002)
- 3 - Remote Node (Soundoff Signal Part Number: ENGND04101)
- 1 - Plug & Play Engine Bay Harness – Plugs into Soundoff Node and All Lightheads with Waterproof Connectors
- 1 - Plug & Play Hatch Harness Plugs into Soundoff Node with Waterproof Connector
- 1 - Ford Utility Wire Harness and Electronics Tray  
(Elite Vehicle Part Number: EL WH Utility Tray)
- 1 - 20% window Tint Front Windows

**Prisoner Transportation & Accessories**

- 1 - Vehicle Specific Front Prisoner Partition with Coated Poly & Sliding Window (Setina Part Number: PK1130ITU20TM)
- 1 - Vehicle Specific Rear Partition Coated Polycarbonate (Setina Part Number: PK0316ITU202ND)
- 1 - Vehicle Specific Steel Vertical Window Barriers (Setina Part Number: WK0514ITU20)
- 1 - Dual T-Rail Weapon Mount System XL Lock w/ Key Override (Setina Part Number: GK20041UHKSVCAXL)
- 1 - Full Replacement Transport Seat TPO Plastic, with Center Pull Seat Belts (Setina Part Number: QK0634ITU20)

**Console & Computer Equipment**

- 1 - Ford Utility Police Console Kit (Gamber-Johnson Part Number: 7170-0166-01)
- 1 - 9" Locking Slide Arm (Gamber-Johnson Part Number: 7160-1216-09)
- 1 - Faceplate for Motorola XTL 2500-5000 (Gamber-Johnson Part Number: 7160-0321)
- 1 - Faceplate for Soundoff 480 Control Head (Gamber-Johnson Part Number: 7160-0339)
- 2 - Console Specific Side Mounted Mic Clip (Gamber-Johnson Part Number: MCS-EPICMIC)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: RAF4226A)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: HAE6035A)
- 1 - Mobile Radio GPS Kit (Motorola Part Number: HAG4000B)
- 1 – Install 2 County Supplied Motorola Radios

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)****COMPLIANCE**  
**YES**      **NO****OPTIONS (CONT'D)****2E. Admin Package**

*In an effort to maintain consistency and uniformity among all light patterns in emergency vehicles in the fleet, the County requires the use of SoundOff Signal Blueprint Control System for lightbars and lighting.*

Emergency Lighting Equipment (Colors to be determined at time of Order)

Vehicle should be configured with the following options:

- Ignition Security System – Button on Siren keypad activates Ignition Security System.
  - Park flash – All warning lights flash an alternating single flash @ 1.2 FPS, Only one color displaying per flash
  - Diagnostics and fault log – On board diagnostic and log to help diagnose and record any issues
  - Remote Configuration– Vehicle Setup to have support login to electrical control system via vehicle PC
  - Car-to-car sync – Warning system to sync from vehicle to vehicle. Must integrate with system deployed in current vehicles.
- 1 - Vehicle Specific Dual Color Light Bar w/ TD 12 LED  
(SoundOff Signal Part Number: ENFWBF)
- 1 - Activate Factory Headlight Flasher
- 4 - Single Deck/Grille Mount 12 LED Lights  
(SoundOff Signal Part Number: ENFSGS3) with Waterproof Connectors
- 2 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(SoundOff Signal Part Number: ELUC3H025W) with Waterproof Connectors
- 2 - Single 12LED Recess Mount Lights  
(SoundOff Signal Part Number: ENFSRS3) with Waterproof Connectors
- 2 - Single Deck/Grille Mount 12 LED Lights  
(SoundOff Signal Part Number: ENFSGS3)
- 2 - Intersector Under Mirror/Surface Mount Light, 9-32 Vdc, w/ 4-Wedges, Mounting Gasket & Hardware, 16 LEDs (Soundoff Signal Part Number: ENT2B3)
- 2 - Single Deck/Grille Mount 12 LED Lights  
(Soundoff Signal Part Number: ENFSGS3) with Connector
- 4 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(Soundoff Signal Part Number: ELUC3H025)
- 1 - Rear Lightbar Tri Color - Ford Utility  
(Soundoff Signal Part Number: ENFWBRFF0)
- 2 - 4" Fascia Light w/ Stud Mount, 18" Hard Wire w/ Sync Option, SAE Class 1 & CA Title 13, 9-32 Vdc, Black Housing, 12 LED (Soundoff Signal Part Number: EMPS2STS4)
- 2 - 6 Inch Round Interior Light Red/White Chrome Trim Ring  
(Techniq Part Number: E20-WC0R-1) 1 - 200 Watt Remote Siren  
(Soundoff Signal Part Number: ENGSA07152)

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2E. Admin Package (Cont'd)**

- 2 - 100 Watt Professional Siren Speaker  
(Soundoff Signal Part Number: ETSS100J) with Waterproof Connectors
- 2 - Vehicle Specific Bumper Mount Siren Speaker Bracket  
(Soundoff Signal Part Number: ETSSVBK01)
- 1 - 200 Watt 500 Series Siren / Light Controller  
(Soundoff Signal Part Number: ENGSA582RSR)
- 1 - Sync Module – (Soundoff Signal Part Number ENGSYMD01)
- 1 - Vehicle Integration Module - (Soundoff Signal Part Number ENGLNK002)
- 3 - Remote Node (Soundoff Signal Part Number: ENGND04101)
- 1 - Plug & Play Engine Bay Harness – Plugs into Soundoff Node and All Lighthoods with Waterproof Connectors
- 1 - Plug & Play Hatch Harness Plugs into Soundoff Node with Waterproof Connector
- 1 - Ford Utility Wire Harness and Electronics Tray  
(Elite Vehicle Part Number: EL WH Utility Tray)
- 1 - 20% window Tint Front Windows

**Console & Computer Equipment**

- 1 - Ford Utility Police Console Kit (Gamber-Johnson Part Number: 7170-0166-01)
- 1 - 9" Locking Slide Arm (Gamber-Johnson Part Number: 7160-1216-09)
- 1 - Faceplate for Motorola XTL 2500-5000 (Gamber-Johnson Part Number: 7160-0321)
- 1 - Faceplate for Soundoff 480 Control Head  
(Gamber-Johnson Part Number: 7160-0339)
- 2 - Console Specific Side Mounted Mic Clip  
(Gamber-Johnson Part Number: MCS-EPICMIC)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: RAF4226A)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: HAE6035A)
- 1 - Mobile Radio GPS Kit (Motorola Part Number: HAG4000B)
- 1 - Install 2 County Supplied Motorola Radios □      □

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)****COMPLIANCE**  
**YES**      **NO****OPTIONS (CONT'D)****2F. Prosecutor's Package**

*In an effort to maintain consistency and uniformity among all light patterns in emergency vehicles in the fleet, the County requires the use of SoundOff Signal Blueprint Control System for lightbars and lighting.*

Emergency Lighting Equipment (Colors to be determined at time of Order)

Vehicle should be configured with the following options:

- Ignition Security System – Button on Siren keypad activates Ignition Security System.
  - Park flash – All warning lights flash an alternating single flash @ 1.2 FPS, Only one color displaying per flash
  - Diagnostics and fault log – On board diagnostic and log to help diagnose and record any issues
  - Remote Configuration– Vehicle Setup to have support login to electrical control system via vehicle PC
  - Car-to-car sync – Warning system to sync from vehicle to vehicle. Must integrate with system deployed in current vehicles. No subscription fee.
- 1 - Vehicle Specific Dual Color Light Bar w/ TD 12LED  
(Soundoff Signal Part Number: ENFWBF)
- 4 - Single Deck/Grille Mount 12 LED Lights  
(Soundoff Signal Part Number: ENFSGS3)
- 1 - Activate Factory Headlight Flasher
- 4 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(Soundoff Signal Part Number: ELUC3H025W)
- 2 - Single 12LED Recess Mount Lights (Soundoff Signal Part Number: ENFSRS3)
- 4 - Universal UnderCover Screw-In LED Insert Single Light Kit  
(Soundoff Signal Part Number: ELUC3H025)
- 1 - Rear Lightbar Dual Color - Ford Utility (Soundoff Signal Part Number: ENFWBRF)
- 1 - 200 Watt Remote Siren (Soundoff Signal Part Number: ENGSA07152)
- 1 - 15 Programmable Button w/ 3 Position Slide Switch Controller  
(Soundoff Signal Part Number: ENGCP18001)
- 2 - 100 Watt Professional Siren Speaker (Soundoff Signal Part Number: ETSS100N)
- 2 - Vehicle Specific Bumper Mount Siren Speaker Bracket  
(Soundoff Signal Part Number: ETSSVBK01)
- 1 - 100 Amp Central Controller (Soundoff Signal Part Number: ENGCC01241)
- 1 - Sync Module – (Soundoff Signal Part Number ENGSYMD01)
- 1 - Vehicle Integration Module - (Soundoff Signal Part Number ENGLNK002)
- 1 - Central Controller Harness Kit (Soundoff Signal Part Number: ENGHNK01)

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2F. Prosecutor’s Package (Cont’d)**

- 1 - Remote Node (Soundoff Signal Part Number: ENGND04101)
- 1 - Remote Node Harness (Soundoff Signal Part Number: ENGHNK02)
- 1 - Ford Utility Wire Harness and Electronics Tray - Ford Utility Vehicle Specific Electronics Tray and Harness. Tray and Harness is designed for Minimal Connection Points and Seamless Integration of Aftermarket Electronics into Vehicle Upfitter Connectors. No Cutting or Splicing of any Vehicle Wires. Tray - Aluminum Tray fits behind Rear OE Panel. Electronics Control System, Power & Ground Distribution should be preinstalled onto tray. Harness – GXL Function Labeled Wire. Wires should have no connections in line, Wires terminated on both ends with Plug-N-Play Connectors. Vehicle Side of Harness should have OEM Spec Terminals and Connectors, terminated with Tool Press Applicator to OE Spec.
- 1 - DBUtility2021 – Vehicle Specific Dash Bracket- Dash bracket consists of Light Gauge Steel with a Black Powder Coating. It is to be mounted near the Factory AM/FM Radio without drilling any holes in the Vehicle. The Bracket is to have the Amps Hole Pattern.
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: RAF4226A)
- 1 - Mobile Radio Antenna Kit (Motorola Part Number: HAE6035A)
- 1 - Mobile Radio GPS Kit (Motorola Part Number: HAG4000B)
- 1 - Install County Supplied Motorola Radios
- 1 - 20% Window Tint Front Windows & Strip on Windshield

    

**2G. Panasonic Toughbook CF-33 Docking Station with Integrated Power Supply**

(Dual RF, Standard Lock) (Installed)(Gamber-Johnson Part Number: 7170-0684-02)

    

**2H. Ford Police Interceptor Utility Pedestal System Kit**

(Installed)(Gamber-Johnson Part Number: 7170-0814-01)

    

**2I. Split Cage Partition (Installed)**

(Setina Part Number: 1K0574ITU20FR)

    

**2J. Open Top Tray w/ Anchor Points & Lower Drawer Combination Lock**

**(Installed)**

(Setina Part Number: TK0236ITU20)

    

**2K. Freestanding Mount Kit (Installed)**

(Setina Part Number: GF1092ITU20)

    

**2L. Dual Weapon Lock Blac – Rac (Installed)**

(Setina Part Number: GK11222B)

    

**2M. Aluminum Push Bumper with Integrated Dual Color Lights (Installed)**

(Setina Part Number: BK2044ITU20)

    

**2N. Dual Color LED Light Bar with Vehicle Specific Mounts (Installed)**

(Soundoff Signal Part Number: ENFWBRF)

    

**2O. Harness (Installed)**

(Soundoff Signal Part Number: PCPNRCNG1)

    

**2P. Dual Color Warning Light**

Color to be specified at time of order (Installed)

(Soundoff Signal Part Number: EMPS2STS4)



**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2Q. Getac A140 Installation Kit**

Close to Dash Bracket (Hint Part Number TM-5126-PIU-20)

Power Supply (Lind Part Number (GE1950-3709)

KeyBoard (iKey Part Number: IK-88-TP-USB)

Docking Station – (Gamber Johnson Part Number: 7160-1247-03)

    

**2R. Whelen: IX2AAAA Liberty II, Solo IX Low Current Series (Installed)**

Light Bar- 54”, Fully loaded with all Amber, LED’s which includes 4 Corners, Four (4) Front Facing and 6 Rear Facing and Bar also includes Two (2) White Take Down Lights in Front, Two (2) White Alley Light, Corner light wired on a Separate Switch.

    

**2S. Light Color Option**

Red and Blue Modules in lieu of amber for Sheriff Department or OEM, keeping the Amber Rear Arrow Stick.

    

**2T. 54 inch Lightbar (Installed)**

Color to be determined at time of order.

Fully Populated, Dual Color, Low Profile Mount with Solar Panel.

(Soundoff Signal Part Number: ENNLB00LMM-29L)

    

**2U. Prisoner Divider Wall (Installed)**

This wall *must* work with the items listed in the Prisoner Transportation & Accessories sections in the above packages

(Setina Part Number: 2K0035ITU20PFRTM)

    

**2V. Diagnostic Tools / Test Equipment**

1. Successful bidder may be required to supply between one (1) to three (3) complete sets of OEM (Original Equipment Manufactured) test/diagnostic/programming equipment (i.e. laptop, software, cabling, and adapters) and special tools required to perform the full range of diagnostic and maintenance actions necessary to maintain vehicle operability. This equipment will cover the vehicle chassis, engine, transmission, brakes, hydraulics, and all additional equipment (if applicable). Examples of OEM diagnostics are as follows: Ford IDS, Cummins Quickserv, Mack Tech Tool, John Deere Service Advisor, Freightliner Diagnostic Link
2. All laptop computers will be of the newest available technology and have sufficient storage and memory to operate all required software.
3. Provide a list of all test/diagnostic/programming equipment and special tools being supplied at the time of bid.
4. All software installations and activations will be completed by the successful bidder at no cost to the County.
5. All software updates and renewal will be provided at no cost to the County for a period of five (5) years from the acceptance of the equipment.
6. All technical issues relating to test/diagnostic/programming equipment and special tools shall be resolved by the successful bidder at no cost to the County for a period of five (5) years from the acceptance of the equipment.
7. Training shall be provided on all items in this section at a County location.

**ITEM # 2 CURRENT MODEL YEAR, OR NEWER, FORD INTERCEPTOR UTILITY, AS SPECIFIED, OR EQUAL (CONT'D)**

**COMPLIANCE**  
**YES**      **NO**

**OPTIONS (CONT'D)**

**2W. Two-Way Radio Power and Wiring Requirements for New Vehicles**

For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle and secured in the vicinity of the operator. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The wires shall be unterminated. The 12VDC sources shall be protected from making contact with grounded metal surfaces.

    

**2X. Installation of County Supplied Two Way Radio and Accessories**

Install is to include but not limited to antenna cable, mounts, speakers, brackets, etc. For the purpose of installing two-way radios into new County vehicles and equipment, the following power and wiring components shall be included:

1. #12 AWG RED wire connected to 12VDC Battery Source rated at 20 Amps.
2. #12 AWG BLACK wire connected to chassis ground.
3. #16 AWG YELLOW wire connected to 12VDC Ignition Sense rated at 5 Amps.

These wires shall be encased in plastic wire loom and routed from their source into the cab of the vehicle. The wiring harness shall be clearly labeled “TWO-WAY RADIO”. The 12VDC sources shall be protected from making contact with grounded metal surfaces.