

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: July 19, 2023 - 4:00 PM

Location: Administration Building

Room 119

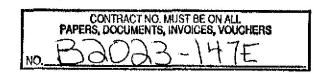
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for STORMWATER MANAGEMENT IMPROVEMENTS OCEAN COUNTY FIRE TRAINING FACILITY, OCEAN TOWNSHIP to Mathis Construction Co., Inc., the lowest qualified bidder, in the amount of \$199,582.08. (B2023-147E)

Official Resolution#			2023001032					
Meeting Date			07/19/2023					
Introduced Date			07/19/2023					
Adopted Date			07/19/2023					
Agenda Item			m-15					
CAF#			Γ					
Purchase Req. #			B2023-147E					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS		MOVE	SEC	AYE	NAY	ABST.
Vicari		~						
Quinn	~					~		
Crea	V				~	~		
Haines	~					~		
Kelly	~			~		~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



RESOLUTION

July 19, 2023

WHEREAS, on July 11, 2023, pursuant to legal advertisements therefor, sealed bids were received for the STORMWATER MANAGEMENT IMPROVEMENTS OCEAN COUNTY FIRE TRAINING FACILITY, OCEAN TOWNSHIP, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Mathis Construction Co., Inc. 1510 Route 539, Suite 1 Little Egg Harbor, NJ 08087 (609) 296-3728

Seacoast Construction, Inc. 15 Addington Ct. East Brunswick, NJ 08816 (732) 238-6963

Shore Top Construction Corp. 23 Yellow Brook Rd. Freehold, NJ 07728 (732) 835-2600

Name and Address of Bidder

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

S & G Paving, Inc. 224 C Forsgate Drive Jamesburg, NJ 08831 (732) 521-1936

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, MATHIS CONSTRUCTION CO., INC., be accepted for the Stormwater Management Improvements Ocean County Fire Training Facility, Ocean Township.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: Adopted on: July 19, 2023 Official Resolution#: 2023001032

July 19, 2023

JULY 19, 2023

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Mathis Construction Co., Inc., accepting their bid in the total amount of \$199,582.08, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within forty-five (45) calendar days.
- 2. The Department of Finance has certified that funds are available in Account No. 016-010-6040 in the amount of \$199,582.08 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-147E.
- 4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:
 - a. County Auditor;
 - b. County Department of Purchasing;
 - c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Introduced on: Adopted on: Official Resolution#: 2023001032