



*John P. Kelly, Director  
Frank Sadeghi, Deputy Director  
Robert S. Arace, Commissioner  
Jennifer Bacchione, Commissioner  
Virginia E. Haines, Commissioner*

*Tristin J. Collins, Director, Management & Budget  
Jennifer L. Bowens, Purchasing Agent*

*County of Ocean  
Administration Building  
101 Hooper Avenue  
Toms River, NJ 08754*

***BID***  
***MEALS, DELIVERED NO. II***

***2025***

***ADVERTISEMENT DATE: February 5, 2025  
OPENING: February 19, 2025, 11:00 am***

***Bid Category: 09- Food, Equipment and Related Services  
18- Miscellaneous Commodities and Services***

## ***Notice to Bidders***

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **MEALS, DELIVERED NO. II** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Wednesday, February 19, 2025 at 11:00 am**, prevailing time.

Bids will be received electronically via the County's Online Procurement Portal. Specifications are available on the Procurement Portal or for viewing only, in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

**BARBARA JO CREA**, Director

**JENNIFER L. BOWENS**, Purchasing Agent

## ***Contact Information and Project Timeline***

### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the goods or services described and specified herein.

### **Contact Information**

For further information regarding these specifications, contact

**Jessica Hannold**

Senior Buyer

101 Hooper Ave.

Room 224

Toms River, NJ 08753

Email: [ocpurchasing@co.ocean.nj.us](mailto:ocpurchasing@co.ocean.nj.us)

Phone: [\(732\) 929-2103](tel:(732)929-2103)

**Department:**

Sheriff's Office, Juvenile Services, Prosecutor's Office

### **Timeline**

<b>Advertising Date</b>	February 5, 2025
<b>Bid Opening Date</b>	February 19, 2025, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

## ***Important Instructions for Electronic Submittal***

### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal \(https://procurement.opengov.com/portal/oceancounty/\)](https://procurement.opengov.com/portal/oceancounty/)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

**It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the OpenGov bid submission page.**

## ***Instructions to Bidders***

### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Wednesday, February 19, 2025.

### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

**NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response". *Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available***

### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

**Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

**Bid Security**

NO BID SECURITY

**Performance Bond**

NO PERFORMANCE BOND

**Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

**Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

**Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

**Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

**Award Timeframe**

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

**Equal or Tie Bids**

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

**Tax Exempt**

The County of Ocean is exempt from any State sales tax or Federal excise tax.

### **Equivalent Product**

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

### **Quantities**

The quantities shown on the pricing proposal are **estimates only**, and Ocean County will not guarantee any minimum purchase. The County reserves the right to decrease or omit quantities as needed over the course of the contract. The county will not consider any minimum requirements imposed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3. *Note: Actual orders are placed upon receipt of a Purchase Order, on an as needed basis. The County will not be responsible to pay for any product that was not ordered through a Purchase Order.*

### **Delivery of Goods and Services**

Delivery of items shall only be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

### **American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

### **Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

### **NJ One Call**

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

### **Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq**

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

### **Prevailing Wage & Labor Laws**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

All Certified Payrolls for Public Works Projects **must** be submitted online via the New Jersey Wage Hub website which can be accessed through the following link: <https://njwages.nj.gov/>. Certified payrolls must be submitted within ten (10) days of the payment of wages for each pay period, **both** online via New Jersey Wage Hub and hard copy to the contracting unit.

### **Special Surety Bid Requirements for Certain Construction Projects**

The attention of the bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept performance and payment bonds from surety companies meeting the requirements of that statute. The bidder shall deliver with its bid a Consent of Surety. The Bidder's Surety Company shall complete the "Certificate of Surety Company" which bidder shall submit with its bid.

### **New Jersey Business Registration Requirements**

Pursuant to N.J.S.A. 52:32-44, Ocean County ("Contracting Agency") is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

**Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).**

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

(1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.

(2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.

(3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

### **Pay to Play Requirements**

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

### **Disclosure of Investment Activities in Iran**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at [www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

The Chapter 25 list must be reviewed prior to completing the certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Disclosure of Investment Activities in Iran.

### **Certification of Non-Involvement in Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available

insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

**Worker's Compensation**

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

**Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

**Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

**Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

**Open Public Records Act (OPRA)**

**\*\* ATTENTION\*\***

Responses received pursuant to this solicitation are subject to complete disclosure pursuant to the Open Public Records Act. Please note that disclosure includes any and all attachments and addenda supplementing the solicitation response. Accordingly, please do not include personal identifying information in any supplementary documents submitted with the solicitation response.

**County Cooperative Contract Purchasing System**

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:

**CK-02-OC**

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

### ***Award Method***

Contract will be awarded on a line item basis. The County reserves the right to award multiple contracts.

## *Specifications and Scope of Work*

### **SCOPE OF WORK**

Please see "Attachments", "Project Documents" for detailed specifications.

## *Intent*

### **CONTRACT TERMS**

The contract shall be from date of award until February 4, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials described and specified herein.

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

### **BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

### **EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified.

### **AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

### **MODIFICATIONS AND WITHDRAWALS**

Bids may be withdrawn from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request for withdrawal shall be signed by the bidder or proper corporate officers.

**USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

**DELIVERY**

The bidder must be able to deliver to any location within Ocean County.

**QUALITY**

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

**TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

**CURRENT BID RESULTS**

If there is a current contract in place for this bid, those results may be obtained by accessing our procurement portal at the below link:

<https://procurement.opengov.com/portal/oceancounty>

Once you have clicked the link, click "Advanced Search" to begin searching for the current opportunity.

## *Americans with Disabilities Act*

### Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

## ***Mandatory Equal Employment Opportunity***

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual

orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

## *Vendor Questionnaire*

### **OpenGov Vendor Account Verification\***

I hereby confirm that I am logged into OpenGov using an account directly associated with the Business Name (and corresponding Tax ID number) as provided in all solicitation documentation. I fully understand that, if awarded a contract with Ocean County, the company information listed in the Contract Information Field will be used for the preparation of all contract documents. *Failure to adhere to these requirements may result in the rejection of this bid.*

Please confirm

\*Response required

### **County Cooperative Contract Purchasing System\***

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in [Instruction to Bidders](#) .

Yes

No

\*Response required

### **DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non-Collusion Certification
- Affirmative Action Questionnaire
- **Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)**
- Disclosure of Investment Activities in Iran
- Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

**FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.**

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

**Please note: The County's preferred method of submission is DocuSign.**

[Click here to go to the form](#)

\*Response required

### **CONTRACT INFORMATION\***

Should your company be awarded a contract with Ocean County, please provide the contact name and physical mailing address where the contract documents should be mailed. *(no email addresses, please!)*

\*Response required

**Copy of Bidder's Certificate of Employee Information Report**

**Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:**

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available [here](#).

**QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

**If yes, please upload a photocopy of such approval.**

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

**If yes, please upload a photocopy of such certificate.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Copy of Bidder's New Jersey Business Registration Certificate**

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

[https://www1.state.nj.us/TYTR\\_BRC/jsp/BRCLoginJsp.jsp](https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp)

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Mandatory Equal Employment Opportunity Statement\***

Does the BIDDER comply with the [#Mandatory Equal Employment Opportunity Statement?](#)

Yes

No

\*Response required

**Americans with Disabilities Act Provisions\***

Does the BIDDER comply with the [#Americans with Disabilities Act Provisions?](#)

Yes

No

\*Response required

**ADDITIONAL DOCUMENTATION**

Please add any additional documentation you wish to be considered here.

**Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Please confirm

\*Response required

**Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Please confirm

\*Response required

## *Pricing Proposal*

### MEALS, DELIVERED NO. II

Line Item	Description	Unit of Measure	Unit Cost	No Bid	Comments:
<b>SECTION IV -- KOSHER MEALS FOR VARIOUS DEPARTMENTS</b>					
<b>ITEM #'s 18A - 18C -- BREAKFAST MENU</b>					
18a	Breakfast Menu to serve 1 to 25 people, price per person	EA			
18b	Breakfast Menu to serve 26 to 75 people, price per person	EA			
18c	Breakfast Menu to serve 76 or more people, price per person	EA			
<b>ITEM #'S 19A - 19C --LUNCH MENU</b>					
19a	Lunch Menu to serve 1 to 25 people, price per person	EA			
19b	Lunch Menu to serve 26 to 75 people, price per person	EA			
19c	Lunch Menu to serve 76 or more people, price per person	EA			
<b>ITEM #20 -- LUNCH OPTION</b>					
20	Lunch Option - Side Salads, price per person	EA			
<b>ITEM #21 -- COLD BEVERAGE SERVICE</b>					
21	Cold Beverage Service, price per person (minimum of 10 people)	EA			
<b>ITEM #'s 22A - 22C -- HOT BEVERAGE SERVICE</b>					
22a	Hot Beverage Service to serve 1 to 25 people, price per person	EA			
22b	Hot Beverage Service to serve 26 to 75 people, price per person	EA			
22c	Hot Beverage Service to serve 76 or more people, price per person	EA			
<b>ITEM #'S 23A - 23C -- SELF-SERVE HOT BEVERAGE SERVICE</b>					
23a	Self-Serve Hot Beverage Service to serve 1 to 25 people, price per person	EA			
23b	Self-Serve Hot Beverage Service to serve 26 to 75 people, price per person	EA			
23c	Self-Serve Hot Beverage Service to serve 76 or more people, price per person	EA			

Line Item	Description	Unit of Measure	Unit Cost	No Bid	Comments:
<b>ITEM# 24 -- ASSORTED CHEESE &amp; CRACKER PLATTERS</b>					
24	Assorted Cheese & Cracker Platter, price per person (minimum of 10 people)	EA			
<b>ITEM #25 -- ASSORTED COOKIE PLATTER</b>					
25	Assorted Cookie Platter, price per person (minimum of 10 people)	EA			
<b>ITEM #26 -- ASSORTED VEGETABLE PLATTER</b>					
26	Assorted Vegetable Platter, price per person (minimum of 10 people)	EA			
<b>ITEM #27 - ASSORTED FRUIT PLATTER</b>					
27	Assorted Fruit Platter, price per person (minimum of 10 people)	EA			
<b>SECTION V -- KOSHER MEALS, FOR VARIOUS DEPARTMENTS</b>					
<b>ITEM #'s 28A - 28C -- BREAKFAST MENU</b>					
28a	Cold Breakfast, price per person (minimum of 10 people)	EA			
28b	Hot Breakfast, price per person (minimum of 10 people)	EA			
28c	Self-Serve Hot Beverage, price per person (minimum of 10 people)	EA			
<b>ITEM #'S 29A - 29D -- LUNCH MENU</b>					
29a	Cold Lunch, price per person (minimum of 10 people)	EA			
29b	Hot Lunch, price per person (minimum of 10 people)	EA			
29c	Side Salad, price per person (minimum of 10 people)	EA			
29d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA			
<b>ITEM #'S 30A - 30D -- DINNER MENU</b>					
30a	Cold Dinner, price per person (minimum of 10 people)	EA			
30b	Hot Dinner, price per person (minimum of 10 people)	EA			
30c	Side Salad, price per person (minimum of 10 people)	EA			
30d	Self-Serve Cold Beverage, price per person (minimum of 10 people)	EA			
<b>ITEM #'S 31A - 31C -- PIZZA</b>					

Line Item	Description	Unit of Measure	Unit Cost	No Bid	Comments:
31a	Large Plain Pie and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA			
31b	Large Pie with one (1) topping (NO MEAT) and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA			
31c	Large Pie with two (2) toppings (NO MEAT) and two (2) 12 oz. sodas, price per person (minimum of 10 people)	EA			
<b>SECTION VI -- KOSHER MEALS FOR JUVENILE SERVICES</b>					
<b>ITEM #'S 32A - 32C - PIZZA</b>					
32a	Large 16" Plain Cheese Pizza, No Toppings, price per pizza	EA			
32b	Large 16" Cheese Pizza with one (1) Topping (NO MEAT), price per pizza	EA			
32c	Large 16" Cheese Pizza with two (2) Toppings (NO MEAT), price per pizza	EA			
<b>ITEM #'S 33A - 33G -- 12" SUBMARINE SANDWICHES</b>					
33a	12" Turkey or Chicken with Grilled Vegetables, price per sandwich	EA			
33b	12" Turkey or Chicken with Fresh Vegetables, price per sandwich	EA			
33c	12" Roast Beef and Grilled Vegetables, price per sandwich	EA			
33d	12" Roast Beef and Fresh Vegetables, price per sandwich	EA			
33e	12" Tuna Fish Submarine Sandwich, price per sandwich (Shall NOT be served with any other meat options)	EA			
33f	12" Chicken Salad Submarine Sandwich, price per sandwich	EA			
33g	12" Assorted three (3) Cheese Submarine Sandwich, price per sandwich (Shall NOT be offered at the same meal as Turkey, Beef or Chicken)	EA			
<b>ITEM #34 - TOSSED SALAD</b>					
34	Tossed Salad, price per person (minimum of 10 people)	EA			
<b>ITEM #35 -- ONSITE SUPERVISING RABBI/MASHGIACH</b>					
35	Flat Fee for Onsite Supervision by a Rabbi or Mashgiach, per event	EA			

**SECTION IV – KOSHER MEALS FOR VARIOUS DEPARTMENTS****KOSHER MEAL REQUIREMENTS**

If bidding on Sections IV-VI, all meals must be kosher and meals delivered must be from a facility that conforms to the highest, most universally accepted standards of kosher and halal.

Qualifications include:

- Certification by a kosher supervisory agency that adheres to all the standards listed herein.
- Food must be **wrapped and sealed** with the certifying agency's logo prominently displayed on the seal.
- Kosher certification will require portions to be individually wrapped and sealed under some circumstances.
- Proof of kosher certification shall be presented at the time of food delivery.
- 

The facility where the meals are prepared and packaged must:

- Use only *chalav Yisroel* dairy products.
- Use only grain products (e.g., flour, oats) that are certified *yashan*.
- Supply disposable dishes, cutlery, and tableware.
- Have completely separate equipment and facilities for dairy and meat production.
- Label any product that is not parev with a meat or dairy designation.

Proof of kosher meal production and facility certification shall be submitted prior to award of contract.

Prices for all items in Sections IV-VI shall include all paper products such as plates, napkins, utensils, and hot & cold cups as well as delivery for all items.

**ITEM #'s 18A-18C – BREAKFAST MENU**

Pricing shall be per person. Item #18a shall be for 1-25 people. Item #18b shall be for 26-75 people and Item #18c shall be for 76 or more people. The menu for each item shall include the items listed below:

Choice of three:

Bagels

Muffins

Croissants

Danish

Crumb Cake

Donuts

(to include cream cheese & butter)

Coffee: regular & decaffeinated

Tea: regular & decaffeinated

(to include: milk, cream, and a non-dairy milk or creamer and sugar/sugar substitute)

Assorted juices and water

Shall include all paper products such as plates, napkins, utensils and hot & cold cups

Shall include delivery

**SECTION IV – KOSHER MEALS FOR VARIOUS DEPARTMENTS (CONT'D)**

**ITEM #'s 19A-19C – LUNCH MENU**

Pricing shall be per person. Item #19a is for 1-25 people. Item #19b is for 26-75 people and Item #19c is for 76 or more people.

For sandwich fillers, choose from the meat [m] or dairy [d] menu below. *Components of one menu may not be combined with the other menu:*

Individual sandwiches on assorted bread, to include, but not limited to Kaiser rolls, Rye and Whole Wheat:

**Dairy Menu [d]**

Tuna Salad  
Lox  
Cream cheese and butter  
Sliced Cheese  
Egg Salad

**Meat Menu [m]**

Turkey  
Roast Beef  
Corned Beef

Assorted soda, iced tea and water (12 oz. can or bottle) – one per person

Individual bag of potato chips for each sandwich

All sandwiches are to include a side tray of lettuce, tomato, & pickles as well as a side of mustard, mayonnaise, salt and pepper

Shall include all paper products such as plates, napkins, utensils and cold cups

Shall include delivery, set up and clean up

**ITEM #20 – LUNCH OPTION**

Side of one salad:

Macaroni  
Potato  
Cole Slaw

**ITEM #21 – COLD BEVERAGE SERVICE**

Minimum of 10 people

Price is per person

Assorted drinks, (12 oz. can or bottle) including side of ice and cold cup:

Diet Soda  
Diet Iced Tea  
Regular Soda  
Regular Iced Tea  
Water

**SECTION IV – KOSHER MEALS FOR VARIOUS DEPARTMENTS (CONT'D)**

**ITEM #'s 22A-22C – HOT BEVERAGE SERVICE**

Pricing shall be per person. Item #22a is for 1-25 people. Item #22b is for 26-75 people and Item #22c is for 76 or more people. The menu for each item shall include the items listed below:

Choice of One:

Tea: regular or decaffeinated

Coffee: regular or decaffeinated

Shall include: milk, cream, and a non-dairy milk or creamer and sugar/sugar substitute and all paper products such as hot cups, stirrers, utensils, and napkins.

**ITEM #'s 23A-23C – SELF SERVE HOT BEVERAGE SERVICE**

Pricing shall be per person. Item #23a is for 1-25 people. Item #23b is for 26-75 people and Item #23c is for 76 or more people. The menu for each item shall include the items listed below:

Choice of One:

Tea: regular or decaffeinated

Coffee: regular or decaffeinated

To include: milk, cream, and a non-dairy milk or creamer and sugar/sugar substitute

Shall include all paper products such as hot cups, stirrers, utensils, and napkins.

Shall include coffee pot with brewed coffee or hot water for tea.

Shall include delivery

**ITEM # 24-ASSORTED CHEESE & CRACKER PLATTER**

Shall include all paper products (such as plates, napkins and utensils) and delivery

**ITEM #25-ASSORTED COOKIE PLATTER**

Shall include, but not limited to, chocolate chip, oatmeal and sugar cookies.

Shall include all paper products (such as plates, napkins and utensils) and delivery

**ITEM# 26- ASSORTED VEGETABLE PLATTER**

Shall include all paper products (such as plates, napkins, etc.) choice of condiments, utensils (forks, knives, spoons), and delivery

**ITEM#27-ASSORTED FRUIT PLATTER**

Shall include all paper products (such as plates, napkins, etc.) choice of condiments, utensils (forks, knives, spoons), and delivery

**SECTION V – KOSHER MEALS FOR VARIOUS DEPARTMENTS**

For all items in this section, successful bidder shall furnish food, utensils, and paper products. Successful bidder shall deliver meals for the County Radiological training, drills and exercises, as well as other various department needs upon declared state of emergency, at a location to be determined within Ocean County. (No setup or cleanup required unless specified on the purchase order)

Price shall be per person based on a minimum of ten (10) people.

**ITEM #'s 28A-28C:- BREAKFAST MENU**

(Minimum of 10 people for all items)

28a Cold Breakfast (Choice of three of the following):

- Bagels
- Muffins
- Croissants
- Danish
- Crumb Cake
- Donuts

Shall include cream cheese, butter, assorted juices and water.

28b Hot Breakfast (Choice of three of the following):

- Scrambled eggs
- Omelets
- Pancakes
- Waffles
- French Toast
- Hash Browns

Shall include syrup, butter, assorted juices, and water.

28c Self-Serve Hot Beverage

Choice of one:

- Tea: Regular or Decaffeinated
- Coffee: Regular or Decaffeinated

Shall include milk, cream, nondairy milk or creamer, sugar, and sugar substitute.

Must include coffee pot with brewed coffee or hot water for tea.

**SECTION V – KOSHER MEALS FOR VARIOUS DEPARTMENTS (CONT'D)****ITEM #'s 29A-29D – LUNCH MENU**

(Minimum of 10 people for all items)

## 29a Cold Lunch

For sandwich fillers, choose from the meat [m] or dairy [d] menu below. ***Components of one menu may not be combined with the other menu.***

Individual sandwiches on assorted bread, to include, but not limited to Kaiser rolls, Rye and Whole Wheat:

**Dairy Menu [d]**Tuna Salad (***Shall not be selected with any meat options***)

Lox

Cream cheese and butter

Sliced Cheese

Egg Salad

**Meat Menu [m]**

Turkey

Roast Beef

Corned Beef

Individual bag of potato chips for each sandwich

All sandwiches are to include a side tray of lettuce, tomato, & pickles as well as a side of mustard, mayonnaise, salt and pepper

## 29b Hot Lunch (Choice of 5) (Choice of 5, with meat [m] and dairy [d] options not to be combined in one meal):

Baked Ziti [d]

Penne Vodka [d]

Stuffed Shells [m] or [d]

Grilled Chicken [m]

Chicken Marsala [m] ***shall be prepared without dairy products***

Chicken Francese [m]

Roast Beef with Gravy [m]

Eggplant Parmesan [d]

Roasted Potatoes

Mixed Vegetables

## 29c Side Salad (Choice of 2):

Potato Salad

Pasta Salad

Pasta with Tuna ***not to be selected or served if a [d] meal is being served.***

Cole Slaw

Vegetable Platter

## 29d Self-Serve Cold Beverage

Assorted sodas, iced tea, and water (12 oz. can or bottle) – one per person

**SECTION V – KOSHER MEALS FOR VARIOUS DEPARTMENTS (CONT'D)****ITEM #'s 30A-30D – DINNER MENU**

(Minimum of 10 people for all items)

## 30a Cold Dinner

Individual sandwiches on assorted bread:

(Breads shall include but not be limited to Kaiser rolls, rye, and whole wheat)

Tuna Salad (*shall not be selected with any meat options*)Smoked Fish (*shall not be selected with any meat options*)

Turkey with grilled or fresh vegetables

Roast Beef with grilled or fresh vegetables

Salami or other kosher deli meat

Individual bag of potato chips for each sandwich.

All sandwiches shall include a side tray of lettuce, tomato, and pickles, as well as a side of mustard, mayonnaise, salt and pepper.

30b Hot Dinner (Choice of 5; **meat [m] and dairy [d] options not to be combined in one meal**):

Baked Ziti [d]

Penne a la Vodka [d]

Stuffed Shells [d] or [m] *If this item is selected, purchase order will indicate [d] or [m].*

Grilled chicken [m]

Chicken Marsala [m] *shall be prepared without dairy products*

Chicken Francese [m]

Roast Beef with Gravy [m]

Eggplant Parmesan [d]

Roasted Potatoes

Mixed Vegetables

## 30c Side Salad (Choice of 2):

Potato Salad

Pasta Salad

Pasta with Tuna *shall not be selected or served with any meat products [m]*

Cole Slaw

Vegetables/vegetable salad

## 30d Self-Serve Cold Beverage

Assorted soda, iced tea, and water (12 oz. can or bottle) – one per person

**ITEM #'s 31A-31C-PIZZA**Price shall be **per person, not per pizza**. Minimum of 10 people. Pizzas shall feed two (2) people.

31a Large Plain Pie and two (2) 12 oz. sodas

31b Large Pie with one (1) topping and two (2) 12 oz. sodas; *Toppings shall not be meat based.*31c Large Pie with two (2) toppings and two (2) 12 oz. sodas; *Toppings shall not be meat based.*

**SECTION VI – KOSHER MEALS FOR JUVENILE SERVICES**

**ITEM #'s 32A-32C - PIZZA**

8 slices per pizza

Minimum order: 4 pizzas

**price per pizza** shall include delivery

32a Large 16" Plain Cheese Pizza, No Toppings

32b Large 16" Cheese Pizza with one (1) Topping *Toppings shall not be meat based.*

32c Large 16" Cheese Pizza with two (2) Toppings *Toppings shall not be meat based*

**ITEM #'s 33A-33G 12" SUBMARINE SANDWICHES**

Minimum Order: 8 Whole (12") Sandwiches (cut in halves/6" sections)

price per sandwich shall include delivery

All orders shall include lettuce, tomato, salt, pepper, oregano.

Mayonnaise, Oil & Vinegar, or both (to be determined at time of order) on the side.

33a 12" Turkey or Chicken & Grilled Vegetable Submarine Sandwich

33b 12" Turkey or Chicken and Fresh Vegetable Submarine Sandwich

33c 12" Roast Beef & Grilled Vegetable Submarine Sandwich

33d 12" Roast Beef and Fresh Vegetable Submarine Sandwich

33e 12" Tuna Fish Submarine Sandwich *(Shall not be offered at the same meal as turkey, chicken, or beef)*

33f. 12" Chicken Salad Submarine Sandwich

33g 12" Assorted Three (3) Cheese Submarine Sandwich (American, Swiss, Cheddar, Provolone, Muenster, etc.) *(Shall not be offered at the same meal as turkey, chicken, or beef)*

**ITEM # 34- TOSSED SALAD**

Salad is priced per person. Minimum of 10 people.

Price per person (Minimum: 10 people). Price shall include delivery

Salad dressing shall be house or oil and vinegar. *(Salad shall not contain meat or cheese only vegetables.)*

Will be ordered with Pizza and/or 12" Submarine Sandwiches, Item #'s 33a-33g.

**ITEM #35 – ONSITE SUPERVISING RABBI/MASHGIACH**

This item may only be selected when ordering item numbers 18-34. This item shall be used when setup, delivery, and takedown of a kosher meal requires onsite supervision and inspection by a rabbi or mashgiach.

The rabbi or mashgiach shall be responsible for ensuring all food items prepared, delivered, and displayed are aligned with the highest quality and kosher standards. Price shall be a flat fee each time this item is used.