



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: June 18, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year contract extension to Absolute Protective Systems, Inc. and Harring Fire Protection, LLC for the continued furnishing and delivery of FIRE EXTINGUISHERS, ALARM SYSTEMS, SUPPRESSION & SPRINKLER SYSTEMS MAINTENANCE, SERVICE AND REPAIR, for the period of 7/17/2025 through 7/16/2026. (B2024-99)

Official Resolution#	2025000828
Meeting Date	06/18/2025
Introduced Date	06/18/2025
Adopted Date	06/18/2025
Agenda Item	m-4
CAF #	
Purchase Req. #	B2024-99
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly		✓					
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Deputy Clerk Of The Board

RESOLUTION

June 18, 2025

WHEREAS, a current contract exists for the bid titled FIRE EXTINGUISHERS, ALARM SYSTEMS, SUPPRESSION & SPRINKLER SYSTEMS MAINTENANCE, SERVICE AND REPAIR which was awarded on July 17, 2024 and assigned contract number B2024-99; and

WHEREAS, the contract terms included an award period of one (1) year and the County reserved the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price; and

WHEREAS, the Buildings & Grounds Department is requesting approval to extend the current contract for the additional one (1) year as mentioned above and Absolute Protective Systems, Inc. as well as Haring Fire Protection, LLC have agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into an extended contract with Absolute Protective Systems, Inc. as well as Haring Fire Protection, LLC accepting their requests for the continued furnishing and delivery of FIRE EXTINGUISHERS, ALARM SYSTEMS, SUPPRESSION & SPRINKLER SYSTEMS MAINTENANCE, SERVICE AND REPAIR for the extended contract period of July 17, 2025 through July 16, 2026 under the same terms and conditions.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings & Grounds Department, Absolute Protective Systems, Inc., and Haring Fire Protection, LLC.



A DIVISION OF:

sciens
Building Solutions

51 Suttons Lane
Piscataway, NJ 08854
Tel: (732) 287-4500 • Fax: (732) 287-4502
www.SciensBuildingSolutions.com

SECURITY AND FIRE PROTECTION SYSTEMS AND EQUIPMENT • N.J. BUS. PERMIT P00101 N.J.D.F.S.

Date: March 10, 2025

To: Ocean County Buildings & Grounds Department

Attention: Holland Shea

Contract#: B2024-99

Title: Fire Extinguishers, Alarm Systems, Suppression & Sprinkler Systems Maintenance,
Service and Repair

Term: 07/17/2025 – 07/16/2026

Hello,

Absolute Protective Systems Inc (Contractor) agrees to extend this contract for an additional year with no increase in base price and agrees that the same terms and conditions shall apply.

Respectfully,

A handwritten signature in black ink, appearing to read "RLaurie", is written over a light blue horizontal line.

Robert Laurie
General Manager

1433 Mays Landing Rd.
Hammonton, NJ 08037

Phone: 1-877-608-5008

Fax: 609-561-8552

ericharring@harringfire.com

www.harringfire.com



Harring Fire Protection, LLC.

"Our Family Protecting Yours"

March 10, 2025

*Ocean County Buildings & Grounds
Joseph Meyers
PO Box 2191
Toms River, NJ 08754*

**RE: Bid Title: FIRE EXTINGUISHERS, ALARM SYSTEMS, SUPPRESSION & SPRINKLER SYSTEMS
MAINTENANCE, SERVICE AND REPAIR
Contract #: B2024-99
Term: 07/17/2025 – 07/16/2026**

To whom it may concern,

The contractor agrees to extend this contract for an additional year with no increase in base price and agrees that the same terms and conditions shall apply.

Thanks for the opportunity!

Sincerely,

Eric Harring

*Eric Harring
Harring Fire Protection, LLC
"Our Family Protecting Yours"*