



Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi  
Deputy Director Jennifer Bacchione  
Commissioner Robert S. Arace  
Commissioner Sam Ellenbogen  
Commissioner Ray Gormley

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

Board Meeting Agenda

Date: May 27, 2026 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Qualifying six (6) firms as eligible to provide Preservation Architectural Consulting Services, on a project specific basis, for the period of 6/18/2026 through 6/17/2027, as follows: Clarke Caton Hintz, PC; Easton Architects, LLP; Historic Building Architects; HMR Architects, P.A.; Mills & Schnoering Architects LLC; and Paulus Sokolowski & Sartor Engineering, PC. (QP2026-64)

|                      |            |
|----------------------|------------|
| Official Resolution# | 2026000726 |
| Meeting Date         | 05/27/2026 |
| Introduced Date      | 05/27/2026 |
| Adopted Date         | 05/27/2026 |
| Agenda Item          | n-2        |
| CAF #                |            |
| Purchase Req. #      | QP2026-64  |
| Result               | Adopted    |

| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
|---------------------|-------|------|------|-----|-----|-----|-------|
| Sadeghi             | ✓     |      |      |     | ✓   |     |       |
| Bacchione           | ✓     |      |      |     | ✓   |     |       |
| Arace               | ✓     |      | ✓    |     | ✓   |     |       |
| Ellenbogen          | ✓     |      |      | ✓   | ✓   |     |       |
| Gormley             | ✓     |      |      |     | ✓   |     |       |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION  
May 27, 2026

*WHEREAS*, the Ocean County Board of Commissioners has determined that a need exists for Preservation Architectural Consulting Services; and

*WHEREAS*, the County of Ocean has publicly solicited a Request for Qualifications for such work in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

*WHEREAS*, Seven (7) firms responded with written proposals, fee schedules and associated documentations; and

*WHEREAS*, the Consultant Selection Review Committee has reviewed the proposals submitted and has recommended six (6) firms to be qualified to provide Preservation Architectural Consulting Services; and

*WHEREAS*, the responses received by the County of Ocean were reviewed by the Ocean County Department of Parks & Recreation, and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board for Commissioners as set forth in the Request for Qualifications; and

*WHEREAS*, the Ocean County Department of Parks & Recreation, and Ocean County Consultant Selection Review Committee has recommended that the firms listed below are qualified and eligible to provide Preservation Architectural Consulting Services on a project specific basis for a one (1) year period:

1. Clarke Caton Hintz, PC  
100 Barrack St.  
Trenton, NJ 08608
2. Easton Architects, LLP  
20 W. 44<sup>th</sup> St. Suite 604  
New York, NY 10036
3. Historic Building Architects  
312 W. State St.  
Trenton, NJ 08618
4. HMR Architects, P.A.  
821 Alexander Rd. Suite 115  
Princeton, NJ 08540
5. Mills & Schnoering Architects, LLC  
200 Forrestal Rd. Suite 3A  
Princeton, NJ 08540
6. Paulus, Sokolowski & Sartor Engineering, PC  
3 Mountain View Rd.  
Warren NJ, 07059

*NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:*

1. The firms set forth above are qualified and eligible to provide Preservation Architectural Consulting Services and shall be awarded contracts for necessary services from June 18, 2026 through June 17, 2027.
2. The services provided will be based upon project specific proposals.
3. A certified copy of this resolution shall remain on file and be available for public inspection and the Office of the Clerk of the Board of Commissioners during normal business hours.
4. A notice of this action shall be published once as required by law
5. The contractor shall include the contract number on all papers, documents, invoices, and vouchers pertaining to said contract.
6. Certified copies of this resolution shall be made available to Ocean County Counsel, County Auditor, Parks & Recreation, Buildings & Grounds, Clarke Caton Hintz, PC; Easton Architects, LLP; Historic Building Architects; HMR Architects, PA; and Mills & Schnoering Architects, LLC