



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi
Deputy Director Jennifer Bacchione
Commissioner Robert S. Arace
Commissioner Sam Ellenbogen
Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: April 15, 2026 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of FIRST AID SUPPLIES to Bound Tree Medical LLC and JML Medical, Inc., the lowest qualified bidders. (B2026-35)

Official Resolution#	2026000470
Meeting Date	04/15/2026
Introduced Date	04/15/2026
Adopted Date	04/15/2026
Agenda Item	I-1
CAF #	
Purchase Req. #	B2026-35
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓				✓		
Arace	✓				✓		
Ellenbogen	✓			✓	✓		
Gormley	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

April 15, 2026

WHEREAS, on February 18, 2026, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of FIRST AID SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Bound Tree Medical LLC 5000 Bradenton Avenue Dublin, OH 43017 (800) 533-0523	JML Medical Inc. 1 Havenwood Court, Unit 502 Lakewood, NJ 08701 (732) 901-1600
Agni Enterprises LLC dba Head to Heels Safety Supplies 9021 SW 94 th Street, Unit 510 Miami, Florida 33176 (305) 712-6653	AramSCO, Inc. 5 Radnor Corporate Center 100 Matsonford Road, Suite 510 Radnor, PA 19087 (267) 856-7100
BVH Marketing Inc., dba Medical Mega 210 Fairmount Avenue Jersey City, NJ 07306 (718) 208-4380	Life-Assist, Inc. 11277 Sunrise Park Drive Rancho Cordova, CA 95742 (800) 824-6016
Priority Group Services LLC 211 Warren Street, Unit 1 Newark, NJ 07103 (914) 292-9412	Schadrac Camille Corporation 6885 NW 69 th Court Tamarac, FL 33321 (202) 422-7960
School Health Corporation 5600 Apollo Drive Rolling Meadows, IL 60008 (866) 323-5465	The Olympic Glove & Safety Co., Inc. 75 Main Avenue Elmwood Park, NJ 07407 (201) 450-7038
Unipak Corp. 88 Cooper Avenue West Long Branch, NJ 07764 (888) 808-5120	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance namely, BOUND TREE MEDICAL LLC and JML MEDICAL, INC., be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of First Aid Supplies for the County of Ocean, for the contract period of one (1) year from May 7, 2026 through May 6, 2027, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. BOUND TREE MEDICAL, LLC for one (1) item, to wit:

ITEM NO. 1.

This Vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC. All orders placed through the cooperative must reference the County Cooperative Identifier No. CK-02-OC.

B. JML MEDICAL, INC for one (1) item, to wit:

ITEM NO. 1.

This Vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC. All orders placed through the cooperative must reference the County Cooperative Identifier No. CK-02-OC.

2. Pursuant to N.J.A.C. 5:30-5.4, the County has established a reasonable estimated maximum dollar value of \$35,000.00 for the term of this contract, based on historical procurement data for comparable goods or services. The County further reserves the right to increase quantities by up to twenty percent (20%) of the maximum awarded amount at the unit prices bid, in accordance with N.J.A.C. 5:30-11.3.

3. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to the following departments: Purchasing Department.

4. Payments for the materials and services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2026-35.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department and the successful bidders.

[BOUND TREE MEDICAL, LLC] RESPONSE DOCUMENT REPORT

Bid No. TBD

FIRST AID SUPPLIES

PRICE TABLES
FIRST AID SUPPLIES

Line Item	Description	Percent	Percentage	Catalog Date:	Delivery A.R.O.	Comments
✓ 1.	Discount Percentage (%) for First Aid Supplies, Delivered, As Specified	%	32%	2026	2-3 days for in stock items	

Introduced on: April 15, 2026

Adopted on: April 15, 2026

Official Resolution#: 2026000470

Bid - FIRST AID SUPPLIES

[JML MEDICAL INC] RESPONSE DOCUMENT REPORT

Bid No. TBD

FIRST AID SUPPLIES

PRICE TABLES

FIRST AID SUPPLIES

Line Item	Description	Percent	Percentage	Catalog Date:	Delivery A.R.O.	Comments
✓ 1	Discount Percentage (%) for First Aid Supplies, Delivered, As Specified	%	42%	JML MEDICAL FALL 2025 OCEAN COUNTY	2-7 DAYS	42% OFF PROVIDED CATALOG AND COURTESY 42% OFF ALL OTHER ITEMS

Introduced on: April 15, 2026

Adopted on: April 15, 2026

Official Resolution#: 2026000470

Bid - FIRST AID SUPPLIES