Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS
Director Frank Sadeghi
Deputy Director Jennifier Bacchione
Commissioner Robert S. Arace
Commissioner Sam Ellenbogen
Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: October 21, 2026 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 8/19/2026 authorizing an amendment to the OC First Time Homebuyer Program to include new participants, to reflect the corrected recipient names. (CC2026-49)

Official Resolution#	**2026001357**
Meeting Date	10/21/2026
Introduced Date	10/21/2026
Adopted Date	10/21/2026
Agenda Item	j-27
CAF #	
Purchase Req. #	CC2026-49
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓		✓		✓		
Arace	✓			✓	✓		
Ellenbogen	✓				✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle L. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, PHONE NO. CC2026-49

RESOLUTION

October 21, 2026

WHEREAS, on August 19, 2026, the Ocean County Board of Commissioners authorized participants to receive a $25,000.00 subsidy under the First Time Homebuyer Program; and

WHEREAS, on August 19, 2026, a grant subsidy was awarded to Rosemary Conklin and Amanda Conklin; and

WHEREAS, due to a typographical error, the recipient's name was misspelled in the resolution; and

WHEREAS, the correct spelling is Rosemarie Conklin and Amanda Conklin.

NOW, THEREFORE BE IT RESOLVED by the BOARD OF COMMISSIONERS, of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The recipient's name is hereby corrected as stated above.

2. The contract number must be placed on all papers, documents, invoices, and vouchers pertaining to said contract being numbers CC2026-49.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Auditor, Finance Department, Planning Department, County Counsel and O.C.E.A.N., Inc.

Introduced on: October 21, 2026
Adopted on: October 21, 2026
Official Resolution#: 2026001357