



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Frank Sadeghi
Deputy Director Jennifer Bacchione
Commissioner Robert S. Arace
Commissioner Sam Ellenbogen
Commissioner Ray Gormley

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: September 9, 2026 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Authorizing a one (1) year Competitive Contract extension with Ending Homelessness Group, Inc. to provide Code Blue Warming Center Program Coordinator services for the OC Department of Human Services, for the extended period of 10/1/2026 through 9/30/2027, in the amount of \$536,500.00 with partial funding contingent upon adoption of the 2027 Temporary County Budget. (CC2023-101)

Official Resolution#	2026001235
Meeting Date	09/09/2026
Introduced Date	09/09/2026
Adopted Date	09/09/2026
Agenda Item	m-4
CAF #	
Purchase Req. #	CC2023-101
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Sadeghi	✓				✓		
Bacchione	✓				✓		
Arace	✓			✓	✓		
Ellenbogen	✓		✓		✓		
Gormley	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

September 9, 2026

WHEREAS, the COUNTY of OCEAN, has funds available for CODE BLUE WARMING CENTER PROGRAM COORDINATOR for the purchase of services to provide comprehensive, countywide system access to warming centers for individuals experiencing homelessness during an Ocean County Office of Emergency Management declared Code Blue Weather Event; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, on August 16, 2023, the Ocean County Board of Commissioners adopted a Resolution entering into a Competitive Contracting Agreement in accordance with N.J.S.A. 40:11-4.3 with Ending Homelessness Group, Inc. (EHG) for the purpose of providing comprehensive, countywide system access to warming centers for individuals experiencing homelessness; and

WHEREAS, the Agreement was for a one-year period, effective October 1, 2023, through September 30, 2024, and at the successful completion of the Agreement, four (4) additional twelve-month period renewals could be exercised; and

WHEREAS, on September 18, 2024, the Ocean County Board of Commissioner adopted a Resolution entering into an Amendatory Agreement with Ending Homelessness Group, Inc. (EHG) for the first additional twelve (12) month period from October 1, 2024 through September 30, 2025; and

WHEREAS, on September 30, 2025, the Ocean County Board of Commissioner adopted a Resolution entering into an Amendatory Agreement with Ending Homelessness Group, Inc. (EHG) for the second additional twelve (12) month period from October 1, 2025 through September 30, 2026; and

WHEREAS, the Ocean County Homelessness Trust Fund Task Force has recommended renewal of the contract based on positive monitoring and submission of required reports; and

WHEREAS, the Ocean County Department of Human Services desires to utilize the option to renew the Agreement for October 1, 2026, through September 30, 2027, as the third renewal; and

WHEREAS, funds totaling \$536,500.00 will be appropriated for these services as follows:

Fund	Account	Amount
DHS Code Blue Plan – 2026 Regular Budget	016-205-5015	\$231,500.00
Homelessness Trust – Code Blue	205-205-0171	\$150,000.00
Soc Svcs for the Homeless FY27	017-818-AE51	\$130,000.00

WHEREAS, partial DHS Code Blue Plan funding, in the amount of \$25,000.00 shall be made available contingent upon adoption of the 2027 Temporary County Budget.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized to enter into an Amendatory Agreement with Ending Homelessness Group, Inc., for the extended period of October 1, 2026, through September 30, 2027, contingent upon the availability of funds.
2. The Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent and related documents.
3. A notice of this action shall be posted once as required by law.
4. The contract number CC2023-101 must be placed on all papers, documents, invoices and vouchers pertaining to this action.
5. A certified copy of this Resolution, together with a copy of the Agreement executed by the parties, shall remain on file and be available for public inspection at the office of the Clerk of the Board of Commissioners.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, County Auditor, Department of Human Services, and Ending Homelessness Group, Inc.