



*Barbara Jo Crea, Director*  
*Gary Quinn, Deputy Director*  
*Virginia E. Haines, Commissioner*  
*John P. Kelly, Commissioner*  
*Frank Sadeghi, Commissioner*

*Tristin J. Collins, Director, Management & Budget*  
*Jennifer L. Bowens, Purchasing Agent*

*County of Ocean*  
*Administration Building*  
*101 Hooper Avenue*  
*Toms River, NJ 08754*

***BID***

***GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT***

***2024***

***ADVERTISEMENT DATE: September 25, 2024***

***OPENING: October 16, 2024, 11:00 am***

***Bid Category:*** *02- Agricultural Equipment and Related Products and Services*  
*04- Automotive Products, Vehicles and Services*  
*13- Highway Road Equipment, Materials, and Related Equipment*

## ***Notice to Bidders***

**NOTICE IS HEREBY GIVEN** that sealed bids for the furnishing and delivery of **GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean on **Wednesday, October 16, 2024 at 11:00 am**, prevailing time.

Bids will be received electronically via the County's Online Procurement Portal. Specifications are available on the Procurement Portal or for viewing only, in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed:

**BARBARA JO CREA**, Director

**JENNIFER L. BOWENS**, Purchasing Agent

## ***Contact Information and Project Timeline***

### **Summary**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the goods or services described and specified herein.

### **Contact Information**

For further information regarding these specifications, contact

**Jessica Hannold**

Senior Buyer

101 Hooper Ave.

Room 224

Toms River, NJ 08753

Email: [ocpurchasing@co.ocean.nj.us](mailto:ocpurchasing@co.ocean.nj.us)

Phone: [\(732\) 929-2103](tel:(732)929-2103)

### **Department:**

Buildings and Grounds, Parks Dept., Roads, Security, Solid Waste Mgmt., Vehicle Services

### **Timeline**

<b>Advertising Date</b>	September 25, 2024
<b>Bid Opening Date</b>	October 16, 2024, 11:00am Administration Building, 101 Hooper Ave., Room 119, Toms River, NJ, 08753

## ***Important Instructions for Electronic Submittal***

### **Instructions for Electronic Bid Submission**

The County is accepting electronic bid submissions with Open Gov by following these instructions:

Sign up for a FREE account at <https://procurement.opengov.com/portal/oceancounty>

Once you have completed account registration, browse back to this page: [County's OpenGov Electronic Bid Portal](https://procurement.opengov.com/portal/oceancounty/) (<https://procurement.opengov.com/portal/oceancounty/>)

Click on the bid of interest, then click "Draft Response".

Follow the instructions to submit the electronic bid.

**It is important to note that this process should be completed well in advance of the bid deadline / bid opening. DO NOT WAIT UNTIL THE LAST MINUTE. The County's electronic submission system will not allow electronic bids to be submitted once the deadline has passed, even if you've already started the process. The deadline is based on the countdown timer found on the OpenGov bid submission page.**

## ***Instructions to Bidders***

### **Bid Opening**

All bids will be opened publicly in the Administration Building, Room 119, 101 Hooper Avenue, Toms River, New Jersey, commencing at 11:00 am, prevailing time on Wednesday, October 16, 2024.

### **Electronic Bid Submissions**

Bids must be submitted electronically through Ocean County's Procurement Portal by the date and time stipulated in the Notice to Bidders.

### **Deadline Instructions**

The County will not be responsible for late bids, and no bids will be accepted if received after the time stipulated in the notice to bidders.

### **Completion of all Documents**

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package and must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

**NOTE: In order to access any DocuSign forms in this solicitation, you must first click "Draft Response".**

***Instructions on how to access the forms through DocuSign are available in the Attachments. Please note that in order to view the forms as a .pdf document, you must access DocuSign first. Once you access DocuSign, the option to download, save, print and complete the forms becomes available***

### **Right to Reject**

The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

### **Bidder Default**

In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

### **Indemnity**

The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.

### **Specifications**

It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.

### **Bid Security**

NO BID SECURITY

### **Performance Bond**

NO PERFORMANCE BOND

### **Pricing Proposal**

Bidders must use the pricing proposal provided in the bid specifications. Failure to use the pricing proposal in the bid specifications shall be cause for rejection of the bid.

### **Pricing**

Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.

### **Payment**

Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.

### **Discrepancy in Pricing**

In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.

### **Award Timeframe**

Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.

### **Equal or Tie Bids**

The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.

### **Tax Exempt**

The County of Ocean is exempt from any State sales tax or Federal excise tax.

### **Equivalent Product**

For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

### **Quantities**

The quantities shown on the pricing proposal are **estimates only**, and Ocean County will not guarantee any minimum purchase. The County reserves the right to decrease or omit quantities as needed over the course of the contract. The county will not consider any minimum requirements imposed on order quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3. *Note: Actual orders are placed upon receipt of a Purchase Order, on an as needed basis. The County will not be responsible to pay for any product that was not ordered through a Purchase Order.*

### **Delivery of Goods and Services**

Delivery of items shall only be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

### **American Goods and Products**

All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.

### **Assignment**

This agreement shall not be assigned without the written consent of the County of Ocean.

### **NJ One Call**

By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

### **Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq**

The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.

- All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
- Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
- Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.

### **Prevailing Wage & Labor Laws**

The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at <https://www.nj.gov/labor/wageandhour/prevailing-rates/public-works/currentprevailingwage.shtml>

All Certified Payrolls for Public Works Projects **must** be submitted online via the New Jersey Wage Hub website which can be accessed through the following link: <https://njwages.nj.gov/>. Certified payrolls must be submitted within ten (10) days of the payment of wages for each pay period, **both** online via New Jersey Wage Hub and hard copy to the contracting unit.

### **New Jersey Business Registration Requirements**

Pursuant to N.J.S.A. 52:32-44, Ocean County (“Contracting Agency”) is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

**Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).**

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

### **Pay to Play Requirements**

Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a

calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at [www.elec.state.nj.us](http://www.elec.state.nj.us).

### **Statement of Ownership**

The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

### **Disclosure of Investment Activities in Iran**

Pursuant to Public Law 2012, c. 25, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate is identified on the State Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The list is found on Treasury's website at [www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf](http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf).

The Chapter 25 list must be reviewed prior to completing the certification. If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may provided by law, rule or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party. Prior to contract award or authorization, the contractor shall provide the Contracting Agency with a completed Certification on Disclosure of Investment Activities in Iran.

### **Certification of Non-Involvement in Prohibited Activities in Russia or Belarus**

Pursuant to N.J.S.A. 52:32-60.1, et seq. ([L. 2022, c. 3](#)) any person or entity (hereinafter "Vendor") that seeks to enter into or renew a contract with a State agency for the provision of goods or services, or the purchase of bonds or other obligations, must complete the certification below indicating whether or not the Vendor is identified on the Office of Foreign Assets Control (OFAC) Specially Designated Nationals and Blocked Persons list, available here: <https://sanctionssearch.ofac.treas.gov/>. If the Department of the Treasury finds that a Vendor has made a certification in violation of the law, it shall take any action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### **Insurance Requirements**

The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. Except for Workmen's Compensation, all coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary Coverage shall be subject to approval for adequacy of protection as per the following limits:

### **Worker's Compensation**

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

### **Comprehensive General Liability**

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

**Comprehensive General Liability Details**

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

- A. Liability arising out of the ownership, maintenance or use of any auto;
- B. Auto non-ownership and hired car coverage.
- C. Contractor's Worker's Compensation, Comprehensive General Liability and
- D. Comprehensive Automobile Liability arising out of subcontractor's operations shall be identical as that listed above.

**Proof of Insurance**

Copies of each insurance certificate shall be furnished to the County when requested.

**Open Public Records Act (OPRA)**

**\*\* ATTENTION\*\***

Responses received pursuant to this solicitation are subject to complete disclosure pursuant to the Open Public Records Act. Please note that disclosure includes any and all attachments and addenda supplementing the solicitation response. Accordingly, please do not include personal identifying information in any supplementary documents submitted with the solicitation response.

**County Cooperative Contract Purchasing System**

The County has established a "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:  
**CK-02-OC**

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Vendor Questionnaire to indicate whether or not you will extend contract prices to all contracting units.

### ***Award Method***

Contract will be awarded on a line item basis. Optional items will be awarded to the vendor with the lowest bid on the base item.

## ***Intent***

### **CONTRACT TERMS**

The contract shall be for one (1) year from date of award, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

### **INTENT**

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply the materials described and specified herein.

### **CATEGORIES**

The various categories listed herein are as follows:

SECTION I – TRIMMERS

SECTION II – BLOWERS

SECTION III – BRUSH AND TREE EQUIPMENT

SECTION IV – GENERATORS

SECTION V - COMPRESSORS

SECTION VI – AUGERS

SECTION VII - MOWERS

SECTION VIII – UTILITY VEHICLES

SECTION IX - TRAILERS

SECTION X – MISCELLANEOUS EQUIPMENT

### **SPECIFICATIONS**

Detailed specifications for this bid are provided in Question #8 of the Vendor Questionnaire. **Please access the Vendor Questionnaire to download and complete the Compliance Pages for GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT.**

### **NO ASSIGNMENT**

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

### **OWNERSHIP DISCLOSURE**

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.S.A. 52:25-24.2.

**BID REVIEW**

Bids may be reviewed at the bid opening and results will be made available online through the County's procurement portal once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the bid openings for any interested party that may wish to review them.

**EVALUATION**

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified. The awards will be made on the basis of a comparison of prices of each vehicle listed with standard equipment plus the cost of optional equipment.

**AVAILABILITY OF FUNDS**

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Ocean County Purchasing Agent.

**MODIFICATIONS AND WITHDRAWALS**

Bids may be withdrawn from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request for withdrawal shall be signed by the bidder or proper corporate officers.

**USE OF OTHER NAMES AND REFERENCES**

Unless otherwise stated, the use of manufacturers' names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

**DESIGN**

Materials shall be of good commercial quality for the intended service and shall be produced by use of current manufacturing processes and treated to resist rust, corrosion and wear. The design of the mechanical member shall be such that the stress imposed through normal shock loads of maximum engine torque, shall not cause rupture or permanent deformation or undue wear on any member.

**QUALITY**

The materials and supplies called for herein, shall be the best of their grade and types, prepared according to the best available standards or accepted formulas, and thoroughly tested and subjected to rigid examinations and standardization. Items not meeting these requirements shall be replaced at no cost to the County upon due notice of deficiency.

**MODEL INFORMATION REQUIRED**

The manufacturer, make and exact models proposed as substitutes shall also be submitted on bidder's letterhead with any proposal contended to be "equivalent". The vehicles, equipment and accessories shall be new. The bidder shall specify the specific model being bid in each class or type of vehicle.

## **AVAILABILITY AND DELIVERY**

The bidder should indicate the number of days required for the delivery After Receipt of Order (A.R.O.). If not submitted with the bid proposal, the County reserves the right to request this information prior to the award of contract.

## **DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS**

Bidders are encouraged to submit descriptive literature and technical specifications with their bid. If not submitted with the bid, the County reserves the right to request this information, prior to contract award.

## **TRANSITIONAL PERIOD**

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or the County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed one (1) month at the County's request.

## **COMPLIANCE TO MINIMUM BID REQUIREMENTS / EQUIVALENT PROPOSALS**

It is the intent of these specifications to describe and govern the purchase of new and unused motor vehicles equipment with any and all accessories as noted herein. The units shall conform to the highest quality of manufacturing and design standards. Any item or items not specifically mentioned herein, but which would be required to produce a complete working unit, shall be supplied by the vendor. All bidders must answer compliance questions in full. A general exception cannot be taken for any paragraph or item. If a bidder is basing his proposal on equipment other than what is specified in these bid documents and wishes the equipment he proposes to be considered as an "approved equal", he shall submit on a separate sheet, in the exact format of the technical specifications contained herein, an item by item description of that which he proposes to substitute including any and all variations from or exceptions to the conditions and specifications of this bid. Failure to comply may result in rejection of bid.

## **MANUALS**

Unless otherwise indicated, a minimum of three (3) complete sets of manuals, for each model year, MUST be provided with the first vehicle/equipment delivery as follows (thumb drive, CD/DVD/USB format preferred, if available):

- 1) Operator's Manual
- 2) Parts Book
- 3) Shop Service Manuals including wiring diagrams and trouble shooting guide
- 4) Hydraulic System Manual including parts book and service repair manual (if applicable)

## **TRAINING AND TECHNICAL SUPPORT**

If requested, training shall be provided by the successful bidder for operators and mechanics at a County location with instructional materials as needed.

## **STANDARD EQUIPMENT**

These specifications include all standard equipment provided for each vehicle unless specifically upgraded or deleted. In the event options are required, the contractor shall provide upgrading of all support systems affected, in accordance with factory recommendations.

## **SERVICE**

Contractor shall be able to service all equipment proposed. The contractor shall maintain a service facility staffed with qualified service personnel and a working inventory of parts.

## **OPTIONS**

The contractor shall provide upgrading of all support systems affected in accordance with factory recommendations with all options.

## **DEMONSTRATION**

Bidder shall be prepared to give, prior to bid award, a complete demonstration of the equipment proposed at a County facility or a mutually agreed to location and time within the State of New Jersey. The equipment so demonstrated shall be complete as offered by the bidder.

## **TITLES - TRAILERS**

Each vehicle must be delivered with a New Jersey motor vehicle new vehicle inspection sticker in place as prescribed by law. Each vehicle must also be delivered with a New Jersey Motor Vehicle Commission title, registration, and plates. (Temporary plates are not acceptable)

Deliver with title issued as follows: 610 234 000 08754 0

Ocean, County of

PO Box 2191, Admin. Bldg.

Toms River, NJ 08754

## ***DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN***

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

## **COOLING SYSTEM PROTECTION**

All vehicles furnished must be protected to -20°F (-30°C) with permanent type anti-freeze and summer coolant.

## **AIR CONDITIONING**

All air conditioning shall be factory installed, support system (cooling, electrical, etc.) shall be upgraded in accordance with factory recommendations.

## **FUEL & FLUIDS**

All vehicles will be delivered with a minimum of one-half (½) tank of fuel. All other fluids will be filled in accordance with the manufacturer's recommended levels.

## **REPAIRS**

All repairs are to be performed at the location the vehicle is stationed or at a service center within the County. All requests for repairs must be responded to within 24 hours.

**WARRANTY**

All warranty paperwork will be supplied with each unit at the time of delivery and shall be in typed form. The warranty commences with the final inspection and acceptance of the unit by the County. The authorized Dealer's Warranty shall be for a minimum of one (1) year period from date of final inspection and acceptance by the County for parts and labor on chassis, engine, transmission and all optional equipment. The vendor shall furnish for each vehicle delivered, all of the manufacturer's standard warranty against defects in material, workmanship and design in said vehicles. This agreement shall cover all warranty work, minor warranty and service work at the successful bidder's location. When requested by the Director of Vehicle Services, this agreement shall also cover all warranty work, minor warranty and service work at a County facility. The successful bidder will be responsible for vehicle transportation for all warranty repairs and recall work for the complete vehicle and installed equipment during the standard or extended warranty period, when applicable. The vehicle must be picked up within five (5) working days of notification that work is required, and returned to the County within seven (7) working days. Bidder shall have full service facility stocked with parts capable of performing all warranty and non-warranty repairs, to ensure efficient and economic maintenance of the vehicles and to reduce down time. In the case of any unnecessary delays in repairing vehicles with warranty work because of parts availability or service scheduling, the Director of Vehicle Services shall be notified and, if requested, a replacement vehicle shall be provided.

**ROLL-OVER MODEL YEAR**

The County will consider any request for a contract roll-over to the next model year after the passing of the vehicle manufacturer's cut-off date, at the same contract pricing, specifications, terms and conditions or better. If a roll-over is agreed upon between the awarded bidder and Vehicle Services Director and approved by the Purchasing Agent, the contract affected by the roll-over will be amended to the newest model year information.

**CUT-OFF DATES FOR MODEL YEAR SPECIFIED**

The bidder shall notify the County of Ocean Purchasing Department, c/o Jennifer Bowens, Purchasing Agent, P.O. Box 2191, Toms River, NJ 08754 in writing or by fax (732-288-7636) no less than thirty days prior to the factory cut-off date for any vehicle under contract. Successful bidder MUST provide written proof from manufacturer of factory cut-off dates and MUST confirm receipt of same by the County of Ocean Purchasing Department.

**KEYS**

A minimum of six (6) sets of keys are required with each vehicle and piece of equipment ordered. This is a minimum requirement: if additional sets are required, it will be indicated in the detailed specification section.

**BID PROPOSAL PRICE INCLUSIONS**

The price quoted shall include all options specified and all transportation charges fully prepaid to Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.

**FLEET NUMBER**

For Ford Vendors: The County of Ocean Fleet number is QB504.

**PRE-BUILD**

A detailed vehicle production plan must be provided and approved prior to the start of any upfitting. The production plan detail must include exact mounting locations and configurations for all components.

## **DELIVER WITH TITLE NOT CERTIFICATION OF ORIGIN**

Notwithstanding the delivery of the title, the County reserves the right to inspect the vehicles and reject them if non-conforming to the specifications.

## **DELIVERY REQUIREMENTS**

Please be advised that when delivering vehicles and/or equipment to the County of Ocean the following procedure must be strictly adhered to:

1. Three (3) days prior to delivery, the successful contractor is required to contact Vehicle Services at (732) 349-4579 and speak with one of the service writers for an approved delivery date.
2. Two (2) days prior to the vehicle delivery the successful bidder will provide via Electronic Delivery (E-mail) a completed and accurate Vehicle Data Sheet and Parts Listing Sheet in a Word Document format for each vehicle being delivered.
3. The successful bidder will have a representative available, and if requested, present during the check-in process.
4. ALL manuals and related materials, as requested in the specifications, MUST be presented to appropriate County personnel at time of delivery of said vehicles /equipment.
5. ALL parts, if requested in the specifications (i.e. belts, filters, hoses, etc.), MUST be presented at time of delivery.
6. The successful contractor shall provide, upon delivery, a list of all supplies (filters, hoses, belts, etc.) needed for the periodic maintenance for the first year. This list shall be complete with part numbers.
7. The successful contractor shall provide, upon delivery, an "As Built" list of all installed equipment and part numbers to cover the vehicle chassis and body.
8. The successful contractor will also be responsible to fill out any and all paperwork needed by the County prior to vehicle delivery. This will assure proper data entry of each vehicle to aide in any future warranty issues.
9. A letter of assurance, on the awarded bidder's company letter head, shall accompany each delivered vehicle, certifying that the vehicle meets or exceeds all specifications as ordered on the Purchase Order.
10. The vehicles furnished shall comply with all safety laws, rules and regulations of the State of New Jersey and with standards for automotive vehicles. A DOT (Department of Transportation) Safety Kit shall be delivered with each vehicle purchased and include a First Aid Kit, Fire Extinguisher, and Safety Triangles.
11. The vehicles, equipment and accessories shall be new and ready for immediate use upon delivery, all service and make-ready having been done prior to delivery. Any vehicle not in such condition will be rejected. All vehicles are to be delivered to the Ocean County Department of Vehicle Services, Chestnut Street, Toms River, New Jersey.
12. No advertising shall appear on any vehicle delivered under the terms of the contract. Further, the contractor will not affix the dealer name to the vehicle. Vehicles delivered to final destinations with dealer's advertising will be rejected.
13. No Vehicle will be accepted at the final delivery point without all supporting documentation and paperwork completed and delivered with the units, which include the vehicle title, warranty, odometer/engine hour statement (if applicable), specified manuals, any line set tickets, invoice and keys sets. No unit will be considered accepted until it has undergone final inspection.

14. All delivered vehicles must be clean both inside and outside. Manufacturer's standard items, such as hubcaps, floor mats, jack and lug wrench or the like, shall be provided, installed, by the contractor prior to delivery.

### **CURRENT BID RESULTS**

If there is a current contract in place for this bid, those results may be obtained by accessing our procurement portal at the below link:

<https://procurement.opengov.com/portal/oceancounty>

Once you have clicked the link, click "Advanced Search" to begin searching for the current opportunity.

## *Vendor Questionnaire*

### **OpenGov Vendor Account Verification\***

I have verified that I am logged into OpenGov using an **account name** that corresponds to the **Tax ID number** and **Business Name** used throughout all documentation in this solicitation. I further understand that should my company be awarded a contract with Ocean County, the company information listed on in the **Contract Information Field** will be used to generate all contract documents.

☐ Please confirm

\*Response required

### **County Cooperative Contract Purchasing System\***

Vendor will extend contract prices to "County Cooperative Contract Purchasing System" Participants as described in [Instruction to Bidders](#) .

☐ Yes

☐ No

\*Response required

### **BID DOCUMENTS TO BE EXECUTED\***

Documents include:

- Signature Page
- Non-Collusion Certification
- Affirmative Action Questionnaire
- **Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)**
- Disclosure of Investment Activities in Iran
- Certification of Non-Involvement in Prohibited Activities in Russia or Belarus

**FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF YOUR PROPOSAL.**

All documents should be from this proposal package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising.

**NOTE: For detailed instructions on how to complete the forms via DocuSign, please access the "Instructions for Completing Forms in DocuSign" document available in the Attachments.**

**Please note: The County's preferred method of submission is DocuSign.**

[Click here to go to the form](#)

\*Response required

### **CONTRACT INFORMATION\***

Should your company be awarded a contract with Ocean County, please provide the contact name and physical mailing address where the contract documents should be mailed. *(no email addresses, please!)*

\*Response required

**Copy of Bidder's Certificate of Employee Information Report**

**Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:**

- (a) An existing federally approved or sanctioned affirmative action program.
- (b) A New Jersey Certificate of Employee Information Report Approval.
- (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302 for Goods and Services; Form AA201 for Construction). This form is available [here](#).

**QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS ON THE AFFIRMATIVE ACTION DOCUMENT:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

**If yes, please upload a photocopy of such approval.**

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

**If yes, please upload a photocopy of such certificate.**

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Copy of Bidder's New Jersey Business Registration Certificate**

Please use this area to upload your company's BRC.

Use this link to verify your company's BRC:

[https://www1.state.nj.us/TYTR\\_BRC/jsp/BRCLLoginJsp.jsp](https://www1.state.nj.us/TYTR_BRC/jsp/BRCLLoginJsp.jsp)

Please note that a BRC is not required at the time of bid submission but shall be required prior to the award of a contract.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**Mandatory Equal Employment Opportunity Statement\***

Does the BIDDER comply with the [#Mandatory Equal Employment Opportunity Statement](#)?

☐ Yes

☐ No

\*Response required

**Americans with Disabilities Act Provisions\***

Does the BIDDER comply with the [#Americans with Disabilities Act Provisions](#)?

☐ Yes

☐ No

\*Response required

**Descriptive Literature and Warranty Details\***

Please supply all descriptive literature and warranty details for all items being bid as well as a list of all diagnostic tools and testing equipment, if applicable.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

\*Response required

**ADDITIONAL VENDOR DOCUMENTATION**

Please submit any additional information you wish to be considered as part of your bid package.

**Please note, the only acceptable file forms are as follows:**

**Documents (doc, docx, rtf, txt, xls, xlsx, pdf)**

**Images (jpg, png, bmp, tif)**

**COMPLIANCE PAGES\***

Please download the attached Compliance Pages. Complete each compliance line by placing a check mark in the box for Yes or No. Upload the completed document here. If you are taking any exceptions to any of the compliance lines, please list and explain each exception in detail on company letterhead. Please upload the exceptions letter with the completed Compliance Pages.

- [COMPLIANCE PAGES - GOLF COU...](#)

\*Response required

**Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

☐ Please confirm

\*Response required

**Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

☐ Please confirm

\*Response required

## ***Mandatory Equal Employment Opportunity***

**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**

**N.J.A.C. 17:27**

### **GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual

orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

- Letter of Federal Affirmative Action Plan Approval
- Certificate of Employee Information Report
- Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

## *Americans with Disabilities Act*

### Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

## ***Specifications and Scope of Work***

### **CATEGORIES**

The various categories listed herein are as follows:

SECTION I – TRIMMERS

SECTION II – BLOWERS

SECTION III – BRUSH AND TREE EQUIPMENT

SECTION IV – GENERATORS

SECTION V - COMPRESSORS

SECTION VI – AUGERS

SECTION VII - MOWERS

SECTION VIII – UTILITY VEHICLES

SECTION IX - TRAILERS

SECTION X – MISCELLANEOUS EQUIPMENT

### **COMPLIANCE PAGES**

Detailed specifications for this bid are provided in Question #8 of the Vendor Questionnaire. **Please access the Vendor Questionnaire to download and complete the Compliance Pages for GOLF COURSE AND LANDSCAPING EQUIPMENT.**

## *Pricing Proposal*

### GOLF COURSE, LANDSCAPING AND UTILITY EQUIPMENT

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>SECTION I - TRIMMERS</b>									
1	Line Trimmer, Red Max EXZ260S-94, As Specified or Equal As Specified, or Equal	12	EA						
2	Hedge Trimmer, Red Max CHTZ75R, As Specified, or Equal	15	EA						
3	Hedge Trimmer, 20" Tanaka, Model #TCH22EAP2, As Specified or Equal	15	EA						
4	Hedge Trimmer, 30" Tanaka, Model #TCH22ECP2, As Specified or Equal	15	EA						
5	Hedge trimmer, Stihl HS 82 R, 30" blade	15	EA						
6	Bike Handle Trimmer/Brush Cutter, Stihl FS110, As Specified, or Equal	50	EA						
7	Line Trimmer, battery-powered, Stihl FSA 135 R, As Specified, or Equal	15	EA						
<b>SECTION II - BLOWERS</b>									
8	Leaf Blower, Billy Goat Force™ II Model #F13 As Specified, or Equal	5	EA						
9	Backpack Blower, Red Max EBZ8500/RH As Specified, or Equal	20	EA						
10	Hand Held Blower, Red Max HB281 As Specified, or Equal	20	EA						
11	Pro Force Debris Blower ,Toro 44538 As Specified, or Equal	10	EA						
12	Battery Operated Handheld Blower, Stihl BGA 200, As Specified, or Equal	10	EA						
13	Battery Operated Backpack Blower, Stihl BGA 300, As Specified, or Equal	10	EA						
14	Battery Operated Handheld Blower, Stihl BGA 86, As Specified or Equal	10	EA						
<b>SECTION III - BRUSH AND TREE EQUIPMENT</b>									
15	Brush Cutter, Billy Goat Outback BC2601HHC, As Specified, or Equal	3	EA						
16	Telescoping Pole Pruner, 80", Stihl HT103, As Specified, or Equal	25	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
17	Telescoping Power Pruner, Echo PPT-2620H, As Specified, or Equal	20	EA						
18	Chainsaw, Full Battery, Stihl MSA 300 C-O, As Specified or Equal	15	EA						
19	Chain Saw, Husqvarna 562XP As Specified, or Equal	5	EA						
20	Arborist Gas Saw, Stihl MS201T As Specified, or Equal	5	EA						
21	Cordless Chainsaw (with required accessories), Stihl MSA 220 C-B, As Specified or Equal	15	EA						
22	Gas Powered Chainsaw, Stihl MS 362, Complete, As Specified, or Equal	15	EA						
SECTION IV - GENERATORS									
23	Generator, Honda EU3000, 4 Wheeled Model, As Specified, or Equal	8	EA						
24	Generator, Honda EB5000XK3 As Specified, or Equal	8	EA						
25	Generator, Honda Model ED10000AN, As Specified or Equal	3	EA						
SECTION V - COMPRESSORS									
26	Portable Compressor, Atlas Copco XAS 188, As Specified, or Equal	5	EA						
OPTIONS FOR ITEM 26									
26A	50' Single Hose Reel	5	EA						
26B	50' Dual Hose Reel	5	EA						
26C	50' Hose	5	EA						
26D	100' Single Hose Reel	5	EA						
26E	100' Dual Hose Reel	5	EA						
26F	100' Hose	5	EA						
26G	2" Adjustable Bulldog Hitch	5	EA						
26H	18" Extended Drawbar with Jockeywheel	5	EA						
26I	Block Heater	5	EA						
27	Screw Type Portable Mobile Air Compressor, Atlas Copco XATS 250 KD, As Specified or Equal	5	EA						
OPTIONS FOR ITEM 27									

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
27A	50' Single Hose Reel	5	EA						
27B	50' Dual Hose Reel	5	EA						
27C	50' Hose	5	EA						
27D	100' Single Hose Reel	5	EA						
27E	100' Dual Hose Reel	5	EA						
27F	100' Hose	5	EA						
27G	2" Adjustable Bulldog Hitch	5	EA						
27H	18" Extended Drawbar with Jockeywheel	5	EA						
27I	Block Heater	5	EA						
<b>SECTION VI – AUGERS</b>									
28	Earth Auger, Stihl BT 131 with 5.9" (150 mm) Diameter Bit, As Specified, or Equal	10	EA						
<b>OPTIONS FOR ITEM 28</b>									
28A	1.6 (40mm) Diameter Auger Bit (For Dirt)	10	EA						
28B	2.4" Diameter Auger Bit (For Dirt)	10	EA						
28C	3.5" Diameter Auger Bit (For Dirt)	10	EA						
28D	4.7" Diameter Auger Bit (For Dirt)	10	EA						
28E	5.9" Diameter Auger Bit (For Dirt)	10	EA						
28F	7.9" Diameter Auger Bit (For Dirt)	10	EA						
<b>SECTION VII - MOWERS</b>									
29	20" Battery-Powered, Self-Propelled Mower, Stihl RMA 510 V, As Specified or Equal	5	EA						
30	42" Ride-on Commercial Lawn Mower, Walker C23I with Bushel Box, As Specified, or Equal	5	EA						
31	60" Zero Turn Rear Discharge Mower, Kubota Model ZD1211R-60R As Specified, or Equal	8	EA						
32	72" Zero-Turn Rear Discharge Mower, Stihl RZ972I, As Specified, or Equal	3	EA						
<b>SECTION VIII - UTILITY VEHICLES</b>									
33	Utility Vehicle, Kubota RTV-X1100CWLH As Specified, or Equal	5	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
<b>OPTIONS FOR ITEM 33</b>									
33A	25 x 11-12 ATV, 6 Ply, Front Set of Tires	5	SET						
33B	25 x 10-12 HDWS, 6 Ply, Front Set of Tires	5	SET						
33C	25 x 11-12 ATV, 6 Ply, Rear Set of Tires	5	SET						
33D	25 x 10-12 HDWS, 6 Ply, Rear Set of Tires	5	SET						
<b>SECTION IX - TRAILERS</b>									
34	Utility Trailer, Big Tex #10PI-20, As Specified, or Equal	10	EA						
<b>OPTION FOR ITEM 34</b>									
34A	4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist	10	EA						
<b>SECTION X - MISCELLANEOUS EQUIPMENT</b>									
<b>ITEM 35 AND OPTIONS</b>									
35	Vibratory Asphalt Plate, Wacker Neuson WP 1550AW, As Specified or Equal	10	EA						
35A	Wheel Kit	10	KIT						
<b>ITEM 36 AND OPTIONS</b>									
36	Stihl TS 420 Cutquik Cut-Off Machine, As Specified or Equal	10	EA						
36A	Stihl Cutquik Cart with Mounting Kit	10	EA						
36B	Water Tank for Stihl Cutquik Cart	6	EA						
36C	Stihl TS Wheel Kit	10	EA						
36D	Guide Wheel Kit for Stihl Cutquik cart	10	EA						
<b>ITEM 37 AND OPTIONS</b>									
37	Stihl KombiSystem, Powerhead KM 131R, As Specified, or Equal	2	EA						
37A	Adjustable Power Scythe, Compatible with KM 131R, As Specified or Equal	2	EA						
37B	Pole Pruner Attachment, Compatible with KM 131R, As Specified, or Equal	2	EA						

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	No Bid	Manufacturer:	Model:	Comments:
37C	Shaft Extension, Compatible with KM 131R, As Specified or Equal	2	EA						
37D	Adjustable Hedge Trimmer, Compatible with KM 131R, As Specified, or Equal	2	EA						
<b>ITEM 38</b>									
38	Sod Cutter, Blue Bird, Honda Engine 5.5 HP, 18 in., As Specified or Equal	2	EA						
<b>ITEM 39</b>									
39	Walk Behind Edger, Husqvarna LE475, As Specified, or Equal	2	EA						
<b>ITEM 40</b>									
40	Battery Powered Backpack Sprayer, Stihl SGA 85, As Specified, or Equal	5	EA						

**SECTION I - TRIMMERS****ITEM #1, LINE TRIMMER, RED MAX EXZ260S-94, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Weight:	8.82 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Pro-GZ25N Strato charged	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	25.4 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor:	Diaphragm w/purge pump	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower:	1.27	<input type="checkbox"/>	<input type="checkbox"/>
Bore & Stroke:	34M x 28M	<input type="checkbox"/>	<input type="checkbox"/>
Ignition:	Solid State	<input type="checkbox"/>	<input type="checkbox"/>
Clutch:	Centrifugal	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	22.32 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Head:	4"	<input type="checkbox"/>	<input type="checkbox"/>
Muffler:	Quiet tone with guard	<input type="checkbox"/>	<input type="checkbox"/>
Drive Shaft:	Straight solid shaft w/ splined ends	<input type="checkbox"/>	<input type="checkbox"/>
Shall meet all EPA Pollution Standards for Phase II/Carb Tier II		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #2, HEDGE TRIMMER, RED MAX CHTZ75R, AS SPECIFIED, OR EQUAL**

Blade Type:	Double	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length:	30"	<input type="checkbox"/>	<input type="checkbox"/>
Engine Size:	23.6 cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine Type:	Strato-Charged®	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	.80	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	13.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15.2 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #3, HEDGE TRIMMER, 20" TANAKA, TCH22EAP2, AS SPECIFIED, OR EQUAL**

Blade Length	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight	9.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level	87 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #4, HEDGE TRIMMER, 30" TANAKA, TCH22ECP2, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Blade Length	30 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight	11.4 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	21.1 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Strokes	3,760/min.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	10.1 oz	<input type="checkbox"/>	<input type="checkbox"/>
Blades	Double-Sided	<input type="checkbox"/>	<input type="checkbox"/>
Operation Time per Tank	32 mins.	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust Direction	Forward/Angled	<input type="checkbox"/>	<input type="checkbox"/>
Emission	Standard Phase 2	<input type="checkbox"/>	<input type="checkbox"/>
Noise Level	89 dB	<input type="checkbox"/>	<input type="checkbox"/>
Rear Handle	5 Position, Adjustable	<input type="checkbox"/>	<input type="checkbox"/>
Warranty	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #5, HEDGE TRIMMER, STIHL HS 82R, 30" BLADE, AS SPECIFIED, OR EQUAL**

Displacement	22.7cc (1.4 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power	0.7 kw (094 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	460 cc (15.6 oz)	<input type="checkbox"/>	<input type="checkbox"/>
Blade Length	30"	<input type="checkbox"/>	<input type="checkbox"/>
Strokes/Minute	3100	<input type="checkbox"/>	<input type="checkbox"/>
Weight	5.7 kg with 30" Blade	<input type="checkbox"/>	<input type="checkbox"/>
Warranty	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #6, BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS110, AS SPECIFIED, OR EQUAL**

Stihl 4-MIX® Engine, meets EPA emission requirements,		<input type="checkbox"/>	<input type="checkbox"/>
Auto Cut® cutting head, lightweight.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.4 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	12.8 lbs. (without cutting attachment or deflector)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18 oz.	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION I – TRIMMERS (CONT'D)****ITEM #7, LINE TRIMMER, BATTERY-POWERED TRIMMER, STIHL FSA 135 R, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Weight:	10.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AP 300 S):	14.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width	16.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Run time (w/ AP 300 S) Up to:	45 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>
Front Handle	360-degree rotation	<input type="checkbox"/>	<input type="checkbox"/>
Warranty	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS****ITEM #8, LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F13, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Model No.:	F1302H – 13.0 HP Honda GX	<input type="checkbox"/>	<input type="checkbox"/>
Front Wheel:	10" x 3" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Rear Wheels:	13" x 5" pneumatic	<input type="checkbox"/>	<input type="checkbox"/>
Engine Base:	12 gauge steel, robotically welded	<input type="checkbox"/>	<input type="checkbox"/>
Discharge Size:	5"	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	152 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	33" L x 30" W x 35" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #9, BACKPACK BLOWER, RED MAX EBZ8500/RH, AS SPECIFIED, OR EQUAL**

Engine:	Strato 75.6 cm <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	24.7 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower:	4.4	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	206 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume:	908 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	77.77 fl. oz	<input type="checkbox"/>	<input type="checkbox"/>
Emission Durability:	300 hrs.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #10, HAND HELD BLOWER, RED MAX HB281, AS SPECIFIED, OR EQUAL**

Engine:	28 cc, 2 stroke	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	9.4 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Horse Power:	1.1	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	170 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	16.9 OZ	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Pipe:	425 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Air Flow in Housing:	470 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Standard Warranty	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #11, PRO FORCE DEBRIS BLOWER, TORO MODEL 44538, AS SPECIFIED, OR EQUAL**

Engine:	27 hp twin cylinder air-cooled Kohler command pro with electronic governor	<input type="checkbox"/>	<input type="checkbox"/>
Fan:	Aerial flow	<input type="checkbox"/>	<input type="checkbox"/>
Height:	33 inches	<input type="checkbox"/>	<input type="checkbox"/>
Length:	79-115 inches from adjustable tow hitch to nozzle outlet	<input type="checkbox"/>	<input type="checkbox"/>
Nozzle Type:	impact resistant plastic with 13 inch outlet diameter	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	10X10.8, 4 ply turf tire	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	475 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	48 inches	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION II – BLOWERS (CONT'D)****ITEM #12, BATTERY OPERATED HANDHELD BLOWER, STIHL BGA 200, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Note: Must be used with battery belt or AR-style backpack battery.			
Power Source:	Battery		
Blowing Force:	21 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	7.1 lbs	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	188 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	553 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	500 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #13, BATTERY OPERATED BACKPACK BLOWER, STIHL BGA 300, AS SPECIFIED, OR EQUAL**

Power Source:	Battery		
Blowing Force:	26 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	16.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight (w/ AR 3000L)	37.9 lbs.		
Sound Pressure Rating:	59 db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Air Speed:	192 MPH	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume at Nozzle:	571 CFM	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AR 3000 L) Up to:	140 min.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM # 14 – BATTERY OPERATED HANDHELD BLOWER, STIHL BGA 86, AS SPECIFIED OR EQUAL**

Power Source	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Weight	6.2 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight (W/ Ap 300)	10 Lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Blowing Force	15 Newtons	<input type="checkbox"/>	<input type="checkbox"/>
Sound Pressure Rating	58 Db(A)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Air Velocity	154 Mph	<input type="checkbox"/>	<input type="checkbox"/>
Air Volume At Nozzle	459 Cfm	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (W/ Ap 300) Up To	21 Min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage	36 Volt	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION III – BRUSH AND TREE EQUIPMENT****ITEM #15, BRUSH CUTTER, BILLY GOAT OUTBACK BC2601HHC, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Engine:	Honda 388cc Electric Start	<input type="checkbox"/>	<input type="checkbox"/>
Transaxle:	Tuff Torq hydrostatic transmission featuring fully automatic enhanced traction control	<input type="checkbox"/>	<input type="checkbox"/>
Blade Clutch:	Blade brake/clutch	<input type="checkbox"/>	<input type="checkbox"/>
Max. Slope:	20°	<input type="checkbox"/>	<input type="checkbox"/>
Cut Width:	26"	<input type="checkbox"/>	<input type="checkbox"/>
Cut Height:	Saplings up to 2" in diameter, and brush 6 ft. tall	<input type="checkbox"/>	<input type="checkbox"/>
Wheels Rear:	16" diameter with puncture sealant	<input type="checkbox"/>	<input type="checkbox"/>
Unit Weight:	335 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	72" L (Overall) x 31" W x 48" H	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #16, TELESCOPING POLE PRUNER, 80", STIHL HT103, AS SPECIFIED, OR EQUAL**

Automatic chain oiling, side access chain tensioner.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	1.9 cu. in., 31.4cc	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Stihl 4-MIX®	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	1.05 Kw	<input type="checkbox"/>	<input type="checkbox"/>
Weight with Cutting Attachment:	16.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	18.0 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	3/8" PMM <sup>3</sup> , 12" bar and chain	<input type="checkbox"/>	<input type="checkbox"/>
Shaft Length:	80"	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #17, TELESCOPING POWER PRUNER, ECHO PPT-2620H, AS SPECIFIED, OR EQUAL**

Engine Displacement:	25.4 cc	<input type="checkbox"/>	<input type="checkbox"/>
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	20.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity:	6.6 fl. oz.	<input type="checkbox"/>	<input type="checkbox"/>
Length Collapsed:	107 in.	<input type="checkbox"/>	<input type="checkbox"/>
Length Extended:	146 in.	<input type="checkbox"/>	<input type="checkbox"/>
Optional Extension to be included:	4 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bar Length:	12 in.	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight (w/o bar and chain):	17 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 years	<input type="checkbox"/>	<input type="checkbox"/>
Shoulder Strap Included		<input type="checkbox"/>	<input type="checkbox"/>
Side-access Chain Tensioner		<input type="checkbox"/>	<input type="checkbox"/>
Adjustable auto oiler		<input type="checkbox"/>	<input type="checkbox"/>
Two (2) guide bar studs		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #18, BATTERY CHAINSAW, STIHL MSA 300 C-O, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Weight (w/ AP 500 S):	14.1 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight:	9.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length:	16"	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time (w/ AP 500 S) up to:	44 min.	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain:	.325 RS3 Chain	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #19 CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED, OR EQUAL**

Cylinder displacement	59.8 cc	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder bore	1.81 inch	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder stroke	1.42 inch	<input type="checkbox"/>	<input type="checkbox"/>
Power output	4.7 hp	<input type="checkbox"/>	<input type="checkbox"/>
Maximum power speed	9600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Maximum recommended engine speed	14000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Ignition system	SEM DM61	<input type="checkbox"/>	<input type="checkbox"/>
Ignition module air gap	0.01"	<input type="checkbox"/>	<input type="checkbox"/>
Idling speed	2800 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Spark plug	NGK CMR6H	<input type="checkbox"/>	<input type="checkbox"/>
Electrode gap	0.02"	<input type="checkbox"/>	<input type="checkbox"/>
Oil tank volume	0.7 US pint	<input type="checkbox"/>	<input type="checkbox"/>
Oil pump capacity	6-15 ml/min	<input type="checkbox"/>	<input type="checkbox"/>
Chain pitch	3/8"	<input type="checkbox"/>	<input type="checkbox"/>
Recommended bar length, min-max	15"-28"	<input type="checkbox"/>	<input type="checkbox"/>
Chain speed at max power	69.9 ft/s	<input type="checkbox"/>	<input type="checkbox"/>
Bar mount	Large	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust emissions (HC average)	56 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust emissions (CO average)	241 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust emissions (NOx average)	4.8 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Exhaust emissions (CO <sub>2</sub> average)	802 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Equivalent vibration level (ahv,eq) front/rear handle 2.7/3.2 m/s <sup>2</sup>		<input type="checkbox"/>	<input type="checkbox"/>
Sound pressure level at operators' ear	106 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Sound power level, guaranteed (LWA)	118 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Weight (excl. cutting equipment)	12.57 lbs	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #20, STIHL MS201T, ARBORIST GAS SAW, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement:	2.14 cu. in	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power:	2.41 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead weight:	8.16 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	10.5 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Chain oil capacity:	7.4 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Oilmatic® chain:	63 PS3 (30" to 40")	<input type="checkbox"/>	<input type="checkbox"/>
Guide bar lengths:	Stihl Rollomatic®E or E light	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #21, STIHL MSA 220 C-B, CORDLESS CHAINSAW, AS SPECIFIED, OR EQUAL**

Weight	3.6 kg	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Length/Bar Length	35	<input type="checkbox"/>	<input type="checkbox"/>
Rated voltage	36V	<input type="checkbox"/>	<input type="checkbox"/>
Sound pressure level	89 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Vibration level left/right	4.8/3.6 m/s <sup>2</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Saw chain pitch	3/8" P	<input type="checkbox"/>	<input type="checkbox"/>
Battery technology	Lithium-Ion AP System	<input type="checkbox"/>	<input type="checkbox"/>
Battery Life	Minimum 42 Minutes	<input type="checkbox"/>	<input type="checkbox"/>
<b>Included Accessories:</b>			
AL 300 Quick Charger, 220-240V		<input type="checkbox"/>	<input type="checkbox"/>
AP 300 S 36V Lithium Ion Battery		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #22, STIHL MS 362, GAS POWERED CHAINSAW, COMPLETE, AS SPECIFIED, OR EQUAL**

Power Source	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Powerhead Weight	12.3 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Guide Bar Length (Recommended)	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Oilomatic® Chain	3/8" RS3	<input type="checkbox"/>	<input type="checkbox"/>
Chain Oil Capacity	11 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power	4.6 bhp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	20.3 oz.	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	59.0 cc	<input type="checkbox"/>	<input type="checkbox"/>
Intended Use	Professional	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION IV – GENERATORS****ITEM #23, GENERATOR, HONDA EU3000 IS SUPERQUIET, 4 WHEELED MODEL, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Engine:	6.5 HP	<input type="checkbox"/>	<input type="checkbox"/>
	Single cylinder	<input type="checkbox"/>	<input type="checkbox"/>
	OV air cooled	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	196 cc.	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120V, 3000 watt max.	<input type="checkbox"/>	<input type="checkbox"/>
DC Output:	12V, 144 watt	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Fuel capacity:	3.4 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time:	Approx. 6.9 hrs. of run time on full tank @ rated load	<input type="checkbox"/>	<input type="checkbox"/>
Dry WT:	130.7 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	25.9" x 17.6" x 22"	<input type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 yrs.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #24, GENERATOR, HONDA EB5000XK3, AS SPECIFIED, OR EQUAL**

Engine:	Honda iGX390	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	389cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 5000W max.	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V Duplex (2)	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
	30A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	6.2 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	7.0 hrs. @ rated load, 11.2 hrs @ ½ load	<input type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	210.8 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	3 years	<input type="checkbox"/>	<input type="checkbox"/>
With Standard Wheel Kit		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #25 - HONDA GENERATOR, MODEL EB10000AN, AS SPECIFIED OR EQUAL**

Engine:	Honda GX630	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	688cc	<input type="checkbox"/>	<input type="checkbox"/>
AC Output:	120/240V 10000W max. (83.8/41.6A) 9000W rated (75/37.5A)	<input type="checkbox"/>	<input type="checkbox"/>
Receptacles:	20A 125V GFCI Duplex (2), 30A 125V Locking Plug, 30A 125/250V Locking Plug, 50A 125/250V Locking Plug	<input type="checkbox"/>	<input type="checkbox"/>
Starting System:	Electric	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	8.19 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Run Time per Tankful:	5.4 hrs @ rated load, 7.9 hrs @ 1/2 load	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	(L x W x H): 41.0" x 27.7" x 35.1" including hanging hook & with handlebars folded	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION V – COMPRESSORS****ITEM #26 – PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Working pressure at rated flow	100 psi	<input type="checkbox"/>	<input type="checkbox"/>
Working pressure range	58-125 psi	<input type="checkbox"/>	<input type="checkbox"/>
Discharge outlet quantity	2 X ¾"	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity	2.05 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine	Caterpillar C2.2T	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	2.5 (L)	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power	48.8 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max)	2,450 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min)	1,600 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity	27 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption at 100% FAD	2.3/Gallons per hour	<input type="checkbox"/>	<input type="checkbox"/>
Sound pressure level at 75% load	76 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions	130" X 62" X 69"	<input type="checkbox"/>	<input type="checkbox"/>
Weight	2,149 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>26A. 50' Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26B. 50' Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26C. 50' Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26D. 100' Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26E. 100' Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26F. 100' Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26G. 2" Adjustable Bulldog Hitch</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26H. 18" Extended Drawbar with Jockeywheel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>26I. Block Heater</b>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION V – COMPRESSORS (CONT'D)****ITEM #27 – SCREW TYPE AIR COMPRESSOR, ATLAS COPCO XATS 250 KD PORTABLE COMPRESSOR, ATLAS COPCO XAS 188, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
The Atlas Copco XATS 250 is a single-stage, oil-injected, rotary screw type air compressor, powered by a liquid- cooled, Four-cylinder turbocharged Kubota diesel engine.			
Working pressure range:	75-150 psi	<input type="checkbox"/>	<input type="checkbox"/>
Oil Capacity Refill	2.3 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Engine	Kubota V2403-CR-T-E4B	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder	4	<input type="checkbox"/>	<input type="checkbox"/>
Tier	4 Final	<input type="checkbox"/>	<input type="checkbox"/>
Power	65 hp	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Max)	2,700 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Rated Speed (Min)	1,800 RPM	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity	23 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Max. sound pressure level (Lw @ 2000/14/EC)	98 dB(A)	<input type="checkbox"/>	<input type="checkbox"/>
Trailer Dimensions (including fixed tow bar)	148”L X 63”W X 62”H	<input type="checkbox"/>	<input type="checkbox"/>
Weight	2,560 lbs.	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>27A. 50’ Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27B. 50’ Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27C. 50’ Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27D. 100’ Single Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27E. 100’ Dual Hose Reel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27F. 100’ Hose</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27G. 2” Adjustable Bulldog Hitch</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27H. 18” Extended Drawbar with Jockeywheel</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>27I. Block Heater</b>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VI – AUGERS****ITEM #28 - EARTH AUGER, STIHL BT 131 WITH 5.9" (150mm) DIAMETER BIT, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
High Torque one-person auger, 4 MIX engine with low fuel consumption, Low Noise and vibration level. Standard with QuickStop drill brake, long live air filter system and support cushion.		<input type="checkbox"/>	<input type="checkbox"/>
Displacement cm	36.3	<input type="checkbox"/>	<input type="checkbox"/>
Power output Kw/BHP	1.4/ 1.9	<input type="checkbox"/>	<input type="checkbox"/>
Weight kg	10 KG	<input type="checkbox"/>	<input type="checkbox"/>
Tank volume	550.00	<input type="checkbox"/>	<input type="checkbox"/>
Included Bit	5.9" (150mm) diameter (for dirt)	<input type="checkbox"/>	<input type="checkbox"/>
QuickStop drill brake for work safety. QuickStop drill brake acts to stop backwards rotation. A jammed drilling bit can simply be unscrewed from the borehole		<input type="checkbox"/>	<input type="checkbox"/>
<b>OPTIONS:</b>			
<b>28A. 1.6 (40mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>28B. 2.4 (60mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>28C. 3.5 (90mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>28D. 4.7 (120 mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>28E. 5.9 (150mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>
<b>28F. 7.9 (200 mm) diameter auger bit (for dirt)</b>		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS****ITEM #29 – 20” BATTERY-POWERED, SELF-PROPELLED LAW MOWER, STIHL RMA 510 V, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Battery System:	AP Series	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	63.9 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel	<input type="checkbox"/>	<input type="checkbox"/>
Deck Width:	21"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	20"	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Height:	1"-3.9"	<input type="checkbox"/>	<input type="checkbox"/>
Self Propelling:	Required	<input type="checkbox"/>	<input type="checkbox"/>
Cutting Positions:	7 spring assisted	<input type="checkbox"/>	<input type="checkbox"/>
Mowing Blade Speed:	3,200 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Starter:	Power Switch	<input type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	19.8 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Area Mowed (w/ AP 300 S):	3,078 sq. ft.	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #30 - 42" RIDE ON COMMERCIAL LAWN MOWER, WALKER C23I WITH BUSHEL BOX, AS SPECIFIED, OR EQUAL**

Engine	Kohler ECH730	<input type="checkbox"/>	<input type="checkbox"/>
Collection	42" Deck Collection	<input type="checkbox"/>	<input type="checkbox"/>
Fuel System	EFI (Electronic Fuel Injection)	<input type="checkbox"/>	<input type="checkbox"/>
Cooling System	Air	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	747 cc	<input type="checkbox"/>	<input type="checkbox"/>
Max Power	23 HP	<input type="checkbox"/>	<input type="checkbox"/>
Max Torque	38.1 ft. lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity	4.7 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Seat	Comfort/Cushion	<input type="checkbox"/>	<input type="checkbox"/>
Tires	18 X 8.50-10 Turf Tire	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions	50" H X 49.25" W X 96.25" L	<input type="checkbox"/>	<input type="checkbox"/>
Bushel Catcher Box	10	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years on Entire Tractor; 3 Years on Engine	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CONT'D)****ITEM #31 - 60" ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIESEL ENGINE</u></b>			
Engine Model	3 Cylinder	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (Gross):	24.8 Gross HP @ 3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Total Displacement	68.5 cu. in. Displacement	<input type="checkbox"/>	<input type="checkbox"/>
12v 475 Amp Hour Battery:	14 Amps Charging Output	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>DIMENSIONS:</u></b>			
Wheel Base:	56.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length:	89"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (with mower):	73.8"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Width (w/o mower):	59.6"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS upright)	78.7"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Height (with ROPS folded)	54"	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>TIRES AND WHEELS</u></b>			
Front	15 x 6.0 – 6 Flat-free	<input type="checkbox"/>	<input type="checkbox"/>
Rear	26 x 12.0 – 16	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>WEIGHT (W/MOWER)</u></b>	1750 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>FLUID CAPACITY</u></b>			
Dual Fuel Tanks (total cap)	12.9 gal	<input type="checkbox"/>	<input type="checkbox"/>
Engine Coolant:	3.96 qts	<input type="checkbox"/>	<input type="checkbox"/>
Crankcase with filter	4.1 qts	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Case:	12.8 qts	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>TRANSMISSION</u></b>			
Hydrostatic Drive	(2) HST w/Gear Reduction	<input type="checkbox"/>	<input type="checkbox"/>
Brake Type:	Wet Multi Disks	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed:	0-10.6 mph	<input type="checkbox"/>	<input type="checkbox"/>
Reverse Speed:	0-5.3 mph	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>STEERING/MOTION CONTROL</u></b>			
Two (2) Hand Levers, Adjustable		<input type="checkbox"/>	<input type="checkbox"/>
Hydraulically Damped, Adjustable		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>SAFETY EQUIPMENT</u></b>			
Electric Key Shut Off		<input type="checkbox"/>	<input type="checkbox"/>
Control Lever Safety Switch		<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake Safety Switch		<input type="checkbox"/>	<input type="checkbox"/>
Foldable ROPS		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>POWER TAKE OFF</u></b>			
Hydraulic Independent PTO		<input type="checkbox"/>	<input type="checkbox"/>
Shaft Drive Mower Deck		<input type="checkbox"/>	<input type="checkbox"/>
Wet Disk Clutch		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VII – MOWERS (CON'T)****ITEM #31 – 60” ZERO TURN REAR DISCHARGE MOWER, KUBOTA MODEL ZD1211R-60R, AS SPECIFIED, OR EQUAL (CONT'D)**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>REAR DISCHARGE MOWER</u></b>			
60” Kubota PRO Deck		<input type="checkbox"/>	<input type="checkbox"/>
5.5” Deep Deck		<input type="checkbox"/>	<input type="checkbox"/>
1-5” Cut Height, (1/4” adjustable increments)		<input type="checkbox"/>	<input type="checkbox"/>
3 Blades		<input type="checkbox"/>	<input type="checkbox"/>
Bolt-on Skid Bars		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPERATING FEATURES</u></b>			
Adj. Front Axle: Rigid/Oscillating		<input type="checkbox"/>	<input type="checkbox"/>
Dual Element Air Filter		<input type="checkbox"/>	<input type="checkbox"/>
Deluxe Suspension Seat		<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Hydraulic Deck Lift		<input type="checkbox"/>	<input type="checkbox"/>
Hands-free Parking Brake		<input type="checkbox"/>	<input type="checkbox"/>
Cup Holder		<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #32 -72” ZERO-TURN LAWN MOWER, STIHL RZ 972L, AS SPECIFIED OR EQUAL**

Power Source:	Gas	<input type="checkbox"/>	<input type="checkbox"/>
Engine:	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Max Power:	40hp	<input type="checkbox"/>	<input type="checkbox"/>
Deck Size:	72 in.	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Capacity:	15 Gallons	<input type="checkbox"/>	<input type="checkbox"/>
Dimensions:	71" H x 77" W x 88" L	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	3 Years / 1,500 engine hours	<input type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	12 mph	<input type="checkbox"/>	<input type="checkbox"/>
Tires:	26 x 12 Rear Tires; 12 x 6.5-6 Front Tires	<input type="checkbox"/>	<input type="checkbox"/>
Suspension Seat		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES****ITEM #33, UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Type:	3 cylinder, water-cooled 4-cycle diesel OHV	<input type="checkbox"/>	<input type="checkbox"/>
Displacement:	68.5 cu. in.	<input type="checkbox"/>	<input type="checkbox"/>
Horsepower (HP):	24.8 @3000 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity:	7.9 gals.	<input type="checkbox"/>	<input type="checkbox"/>
Transmission:	Variable hydro transmission (VHT - X)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Traveling Speed:	25 mph	<input type="checkbox"/>	<input type="checkbox"/>
Wheels, Drive System:	4, rear 2WD or 4WD selection	<input type="checkbox"/>	<input type="checkbox"/>
Differential Lock:	Standard foot operated with mechanical holder	<input type="checkbox"/>	<input type="checkbox"/>
Gear Selection:	Hi-Med-Lo range forward, neutral, reverse	<input type="checkbox"/>	<input type="checkbox"/>
Brakes:	Front/Rear Wet-disc brake	<input type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Rear wheel, hand lever	<input type="checkbox"/>	<input type="checkbox"/>
Steering:	Hydrostatic power	<input type="checkbox"/>	<input type="checkbox"/>
Suspension:	Front: Independent Dual A arms with adjustable spring pre load	<input type="checkbox"/>	<input type="checkbox"/>
	Rear: Independent with coil over shock	<input type="checkbox"/>	<input type="checkbox"/>
Length:	122.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Width:	65.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Height Overall:	82.3 in.	<input type="checkbox"/>	<input type="checkbox"/>
Front Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Rear Tread Centers:	48.8 in.	<input type="checkbox"/>	<input type="checkbox"/>
Wheelbase:	80.5 in.	<input type="checkbox"/>	<input type="checkbox"/>
Ground Clearance:	Front/rear axle 10.5/10.4 in.	<input type="checkbox"/>	<input type="checkbox"/>
Turning Diameter:	26.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Max Rolling Weight:	Towing capacity – 1300 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
	Payload capacity – 1629 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Weight:	2370 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Width x Length x Depth:	57.7 x 40.5 x 11.2 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Volume:	15.2 cu. ft.	<input type="checkbox"/>	<input type="checkbox"/>
Bed Height:	Unloaded – 34.9 in.	<input type="checkbox"/>	<input type="checkbox"/>
Cargo Bed Load:	1102 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Front:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Tires, Rear:	TURF 25 × 10-12, 4-ply, or equal	<input type="checkbox"/>	<input type="checkbox"/>
Front Guard:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Hydraulic Bed Lift:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Speedometer:	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Bed Liner	Standard	<input type="checkbox"/>	<input type="checkbox"/>
Color:	Orange	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION VIII – UTILITY VEHICLES (CONT'D)****ITEM #33, UTILITY VEHICLE, KUBOTA RTV-X1100CWLH, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>OPTIONS:</u></b>		
<b>33A. 25 x 11-12 ATV, 6 Ply – Front Set of Tires</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>33B. 25 x 10-12 HDWS, 6 Ply – Front Set of Tires</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>33C. 25 x 11-12 ATV, 6 Ply – Rear Set of Tires</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>33D. 25 x 10-12 HDWS, 6 Ply – Rear Set of Tires</b>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION IX – TRAILERS****ITEM #34, UTILITY TRAILER, BIG TEX MODEL 10PI-20, AS SPECIFIED, OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIMENSIONS</u></b>			
Overall Length	20 ft.	<input type="checkbox"/>	<input type="checkbox"/>
Top Rail	2 7/8 in. Pipe Square Back	<input type="checkbox"/>	<input type="checkbox"/>
Frame	5 in. x 3 in. x 1/4 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Crossmembers	3 in. x 2 in. x 3/16 in. Angle	<input type="checkbox"/>	<input type="checkbox"/>
Sides	16 in. Tall – 3 in. x 2 in. x 3/16 Angle	<input type="checkbox"/>	<input type="checkbox"/>
Fenders	9 in. x 72 in. Teardrop	<input type="checkbox"/>	<input type="checkbox"/>
Floor	2 in. Treated Pine	<input type="checkbox"/>	<input type="checkbox"/>
Weight	2,380 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
GVWR	9,990 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>TIRES AND WHEELS</u></b>			
Tire Size	ST225/75 R-15 Load Range D	<input type="checkbox"/>	<input type="checkbox"/>
Wheel Size	15 in. x 6 in. White Spoke 6-Bolt	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>SUSPENSION</u></b>			
Multi-Leaf Spring with Equalizer		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>SAFETY</u></b>			
Safety Chains	1/4 in. Grade 70 with Safety Latch		
	Hook; Two (2) Each	<input type="checkbox"/>	<input type="checkbox"/>
Lights	L.E.D. D.O.T Stop, Tail, Turn & Clearance	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>STANDARD EQUIPMENT</u></b>			
Coupler	Adjustable Pintle in Channel	<input type="checkbox"/>	<input type="checkbox"/>
Jack	7,000 lb. Drop Leg (Bolted On)	<input type="checkbox"/>	<input type="checkbox"/>
Tongue	5 in. Channel Fold Back/Wrap	<input type="checkbox"/>	<input type="checkbox"/>
Axle	Dual, 5,200 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Brakes	Electric	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>STANDARD FEATURES</u></b>			
Four (4) Tie Down Pockets on Outside Frame		<input type="checkbox"/>	<input type="checkbox"/>
EZ Lube Hubs		<input type="checkbox"/>	<input type="checkbox"/>
Protected Wiring		<input type="checkbox"/>	<input type="checkbox"/>
Spare Tire Mount (Side)		<input type="checkbox"/>	<input type="checkbox"/>
4 ft. Slide-In Ramps (Channel)		<input type="checkbox"/>	<input type="checkbox"/>
Complete Break-A-Way System with Charger		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>FINISH</u></b>			
Steel shall be cleaned to ensure a professional smooth finish		<input type="checkbox"/>	<input type="checkbox"/>
Superior Quality Finish shall be applied for a highly decorative and protective finish		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTION</u></b>			
34A. 4' Heavy Duty Integrated Ramp Gate w/Gas Shock Assist		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION X – MISCELLANEOUS EQUIPMENT****ITEM #35, VIBRATORY ASPHALT PLATE, WACKER NEUSON #WP 1550AW, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>DIMENSIONS</u></b>			
Length	34.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Width	19.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Height	38 in.	<input type="checkbox"/>	<input type="checkbox"/>
Base Plate	23 in x 19.5 in	<input type="checkbox"/>	<input type="checkbox"/>
Lowest Working Height	20 in.	<input type="checkbox"/>	<input type="checkbox"/>
Weight	190 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>ENGINE</u></b>			
Type	Air-Cooled, 4 Cycle, Single Cylinder, Honda Gasoline	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	9.9 in <sup>3</sup>	<input type="checkbox"/>	<input type="checkbox"/>
Max. Power Output	5.5 hp/3,900 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Power Rate	5 hp/3,600 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity	3.9 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Consumption	1.9 qt/hr	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>BASE PLATE</u></b>			
Water Tank Capacity	11 qt.	<input type="checkbox"/>	<input type="checkbox"/>
Grade Ability	30%	<input type="checkbox"/>	<input type="checkbox"/>
Vibration Frequency	6,000 vpm	<input type="checkbox"/>	<input type="checkbox"/>
Compacted Area	9,750 ft <sup>2</sup> / hr	<input type="checkbox"/>	<input type="checkbox"/>
Tough, wear resistant ductile iron base plate		<input type="checkbox"/>	<input type="checkbox"/>
Computer designed base plate has tapered bottom and edges for high speed		<input type="checkbox"/>	<input type="checkbox"/>
Designed for compaction of granular and mixed materials with some cohesive content in confined areas		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>TRANSMISSION</u></b>			
Power Train	Power transmission from engine via centrifugal clutch and V-Belt onto exiter which transmits centrifugal force onto base plate	<input type="checkbox"/>	<input type="checkbox"/>
Max. Centrifugal Force	3,375 lb.	<input type="checkbox"/>	<input type="checkbox"/>
Forward Speed	Up to 100 ft/min	<input type="checkbox"/>	<input type="checkbox"/>
<b><u>STANDARD FEATURES</u></b>			
Asphalt Water Tank Included		<input type="checkbox"/>	<input type="checkbox"/>
Straight, Center-Mounted Guide Handle		<input type="checkbox"/>	<input type="checkbox"/>
<b><u>OPTION</u></b>			
<b>35A. Wheel Kit</b>		<input type="checkbox"/>	<input type="checkbox"/>

**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****ITEM #36, STIHL TS 420 CUTQUICK CUT-OFF MACHINE, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Displacement	66.7 cc (4.07 in <sup>3</sup> )	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power	3.2 kW (4.4 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Weight	9.6 kg (21.2 lbs.)	<input type="checkbox"/>	<input type="checkbox"/>
Fuel Tank Capacity	710 cc (24 oz.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Speed	9,000 rpm (elec. Gov.)	<input type="checkbox"/>	<input type="checkbox"/>
Max. Spindle Speed	5,350 rpm	<input type="checkbox"/>	<input type="checkbox"/>
Arbor Size	20 mm	<input type="checkbox"/>	<input type="checkbox"/>
Max. Wheel Size	350 mm (14")	<input type="checkbox"/>	<input type="checkbox"/>
Max. Cutting Depth	125 mm (4.9")	<input type="checkbox"/>	<input type="checkbox"/>
Power Source	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>36A. Stihl CutQuik Cart with Mounting Kit</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>36B. Water Tank for Cart</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>36C. Stihl TS Wheel Kit</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>36D. Guide Wheel Kit for Cart</b>	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #37 – STIHL KOMBI SYSTEM POWERHEAD KM-131R, AS SPECIFIED, OR EQUAL**

Weight	4.4Kg (9.7lbs)	<input type="checkbox"/>	<input type="checkbox"/>
Displacement	36.3cc (2.2cu. in.)	<input type="checkbox"/>	<input type="checkbox"/>
Engine Power	1.4 kw (1.9 bhp)	<input type="checkbox"/>	<input type="checkbox"/>
Power Source	Gas	<input type="checkbox"/>	<input type="checkbox"/>

**OPTIONS:**

<b>37A. Adjustable Power Scythe</b> 145°, 10" Blade	<input type="checkbox"/>	<input type="checkbox"/>
<b>37B. Pole Pruner</b> Guide Bar Length shall be 12"	<input type="checkbox"/>	<input type="checkbox"/>
<b>37C. Shaft Extension</b> Lengthens shaft by at least 37"	<input type="checkbox"/>	<input type="checkbox"/>
<b>37D. Adjustable Hedge Trimmer</b> Blade length shall be 20"	<input type="checkbox"/>	<input type="checkbox"/>
Overall Length shall be 58.3"	<input type="checkbox"/>	<input type="checkbox"/>
145° working range	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION X – MISCELLANEOUS EQUIPMENT (CONT'D)****ITEM #38 - SOD CUTTER, 18 IN. BLUE BIRD, HONDA ENGINE 5.5 HP, AS SPECIFIED OR EQUAL**

		<b><u>COMPLIANCE</u></b>	
		<b><u>YES</u></b>	<b><u>NO</u></b>
Engine:	Honda GX160 or Kohler CH255	<input type="checkbox"/>	<input type="checkbox"/>
Power:	5.5 hp	<input type="checkbox"/>	<input type="checkbox"/>
Drive Train:	Chain Drive	<input type="checkbox"/>	<input type="checkbox"/>
Clutch Mechanism:	Centrifugal, throttle controlled	<input type="checkbox"/>	<input type="checkbox"/>
Transmission Type	4-Speed with reverse	<input type="checkbox"/>	<input type="checkbox"/>
Gears, Forward/Reverse	4/1	<input type="checkbox"/>	<input type="checkbox"/>
Product Size:	54 X 24 X 36	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM #39 - WALK BEHIND EDGER, HUSQVARNA LE475, AS SPECIFIED, OR EQUAL**

Capacity:			
Working depth	4 in	<input type="checkbox"/>	<input type="checkbox"/>
Trimming Width	9 in	<input type="checkbox"/>	<input type="checkbox"/>
Cylinder displacement	9.03 cu.inch	<input type="checkbox"/>	<input type="checkbox"/>
Power output	4.2 hp	<input type="checkbox"/>	<input type="checkbox"/>
Fuel tank volume	1.89 qt	<input type="checkbox"/>	<input type="checkbox"/>
Fuel consumption	411 g/kWh	<input type="checkbox"/>	<input type="checkbox"/>
Motor/engine manufacturer	Briggs & Stratton	<input type="checkbox"/>	<input type="checkbox"/>
Gross Torque	5.5 lb-ft	<input type="checkbox"/>	<input type="checkbox"/>
Transmission type	Belt	<input type="checkbox"/>	<input type="checkbox"/>
Consumer Warranty	2 Years	<input type="checkbox"/>	<input type="checkbox"/>

**ITEM # 40 - BATTERY-POWERED BACKPACK SPRAYER STIHL SGA 85, AS SPECIFIED, OR EQUAL**

Weight:	15.5 lbs.	<input type="checkbox"/>	<input type="checkbox"/>
Power Source:	Battery	<input type="checkbox"/>	<input type="checkbox"/>
Container Capacity:	4.5 gal.	<input type="checkbox"/>	<input type="checkbox"/>
Working Pressure (not including liquid):	14.5 psi	<input type="checkbox"/>	<input type="checkbox"/>
Voltage:	36 volt	<input type="checkbox"/>	<input type="checkbox"/>
Warranty:	2 Years	<input type="checkbox"/>	<input type="checkbox"/>