

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari **Deputy Director Gary Quinn** Commissioner Barbara Jo Crea Commissioner Virginia E. Haines Commissioner John P. Kelly

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Board Meeting Agenda

Date: July 6, 2023 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the County Purchasing Agent to enter into a negotiated contract for the furnishing and delivery of ICE AND SNOW REMOVER NO. II in accordance with N.J.S.A. 40A:11-5(3), as no responsive bids were received for a second time on Item Nos. 1 and 2.

Official Resolution#			2023000931						
Meeting Date			07/06/2023						
Introduced Date			07/06/2023						
Adopted Date				07/06/2023					
Agenda Item				I-6					
CAF#									
Purchase Req. #									
Result				Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.	
Vicari	~					~			
Quinn	~				~	~			
Crea	~					~			
Haines	~			~		~			
Kelly	~					~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

> Michelle 1. Gunther Clerk Of The Board

RESOLUTION

July 6, 2023

WHEREAS, on June 21, 2023, pursuant to legal advertisements therefor, no bids were received for the furnishing and delivery of ICE AND SNOW REMOVER NO. II, for the County of Ocean; and

WHEREAS, no responsive bids were received for Item Nos. 1 and 2, for the second time; and

WHEREAS, N.J.S.A. 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The County Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Item Nos. 1 and 2, for the furnishing and delivery of ICE AND SNOW REMOVER NO. II, for the County of Ocean, this contract shall be in effect from date of award through July 5, 2024, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Central Supply Warehouse and Engineering Department.

Introduced on Adopted on:

July 6, 2023