

Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

Tel: (732)929-2005 Fax: (732)505-1918

Board Meeting Agenda

Date: December 7, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a one (1) year Competitive Contract extension for Mentoring Services to Youth Advocate Programs, Inc., for the period of 1/1/2023 through 12/31/2023, in the amount of \$118,305.00, contingent upon adoption of the 2023 Temporary County Budget. (CC2020-136)

Official Resolution#				2022001729					
Meeting Date			12/07/2022						
Introduced Date			12/07/2022						
Adopted Date				12/07/2022					
Agenda Item				o-19					
CAF#									
Purchase Req. #			CC2020-136						
Result				Adopted					
COUNTY COMMISSIONER	PRES.	ABS		MOVE	SEC	AYE	NAY	ABST.	
Kelly	~					~			
Haines	~					~			
Crea	~					~			
Quinn	~			~		~			
Vicari	~				~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

RESOLUTION

December 7, 2022

WHEREAS, on December 16, 2020, a Competitive Contract was awarded to Youth Advocate Programs, Inc. to provide MENTORING SERVICES; and

WHEREAS, the term of the Agreement was for the period of twelve (12) months commencing on January 1, 2021 and expiring on December 31, 2021, with the option to renew the contract up to four (4) additional twelve-month periods or as otherwise directed by the New Jersey Juvenile Justice Commission based on positive monitoring, submission of required reports, approval of each year's contract by the Youth Services Commission and pending the availability and appropriation of sufficient funds to meet the obligations of Ocean County hereunder; and

WHEREAS, there exists a need to provide Mentoring Services as proposed by the 2023 Comprehensive Youth Services Commission Plan approved by the Ocean County Board of Commissioners on September 21, 2022; and

WHEREAS, Youth Advocate Programs Inc. has completed positive monitoring for the CY2022 and was recommended for renewal of the CY2023 by the Youth Services Commission on August 11, 2022; and

WHEREAS, funding is available in the amount of \$118,305.00, contingent upon the adoption of the 2023 Temporary Budget, of which \$98,961.00 shall be appropriated from account number 017-819-AB84 and \$19,344.00 shall be appropriated from account number 017-819-AB31 to cover the cost of the 2023 contract; and

WHEREAS, the County reserves the right to terminate this contract at any time during the contract term if sufficient funds are not available and appropriated to cover the cost of same.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and the Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Youth Advocate Programs, Inc., 2007 North Third Street, Harrisburg, PA 17102 in the amount of \$118,305.00 for the provision of the services set forth above.
 - 2. The term of this Agreement will be for a period of twelve (12) months

commencing on January 1, 2023 and expiring on December 31, 2023.

Introduced on: Adopted on: Official Resolu

Res-Pg:o.19-3

3. Copies of the Resolution together with a copy of the Agreement for such services

set forth above shall be placed on file and be kept available for public inspection in the

Office of the Clerk of the Board during normal business hours.

4. The contract number shall be placed on all papers, documents, invoices and

vouchers pertaining to this Agreement, the number being CC2020-136.

5. The Director and the Clerk of the Board are hereby authorized and directed to

execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall

be made available to Ocean County Counsel, County Administrator, County Auditor,

Department of Finance, Department of Juvenile Services, Youth Services Commission, and

Youth Advocate Programs, Inc.

Introduced on: Adopted on: Official Resolution#: 2022001729

December 7, 2022 December 7, 2022