



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: April 16, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT to Northstar Prison Maintenance and Repair LLC, the sole qualified bidder. (B2025-42)

<b>Official Resolution#</b>	<b>2025000480</b>
Meeting Date	04/16/2025
Introduced Date	04/16/2025
Adopted Date	04/16/2025
Agenda Item	k-1
CAF #	
Purchase Req. #	B2025-42
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓		✓		✓		
Haines	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2025-42

RESOLUTION

April 16, 2025

WHEREAS, on February 25, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, one (1) response was received from the following bidder:

<u>Name of Bidder</u>	<u>Address of Bidder</u>
Northstar Prison Maintenance and Repair LLC	408 Nantucket Road Forked River, NJ 08731 (908) 600-5741

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, NORTHSTAR PRISON MAINTENANCE AND REPAIR, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Locksmith Services for Security Locking Systems and Detention Equipment for the County of Ocean, for the contract period of one (1) year from date of award through April 15, 2026, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the term of the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. NORTHSTAR PRISON MAINTENANCE AND REPAIR, LLC for twelve (12) items, to wit:

ITEMS NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12,

For a Total Lump Sum Award (Item Nos. 1 - 12) of \$134,602.00.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier CK-02-OC.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for these services shall be available within the following funding source: Building and Grounds O.E and Corrections O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-42.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds, Corrections and Northstar Prison Maintenance and Repair LLC, the successful bidder.

[NORTHSTAR PRISON MAINTENANCE AND REPAIR LLC] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT

**21. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**

**LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT**

Line Item	Description	Est. Quantity	Unit of Measure	Unit Cost	Total Cost	Percentage (%) Markup	Comments
<b>PREVENTATIVE MAINTENANCE</b>							
✓ 1	R.R. Brink Electro-Mechanical Locks, Annual Preventive Maintenance, Per Lock	588	EACH	\$31.50	\$18,522.00		
✓ 2	R.R. Brink Mechanical Locks, Annual Preventative Maintenance, Per Lock	409	EACH	\$45.00	\$18,405.00		
✓ 3	Folger-Adam Electro-Mechanical Locks, Annual Preventative Maintenance, Per Lock	11	EACH	\$30.00	\$330.00		
✓ 4	Folger Adam Mechanical Locks, Annual Preventative Maintenance, Per Lock	24	EACH	\$30.00	\$720.00		
✓ 5	Southern Steel Mechanical Locks, Annual Preventative Maintenance, Per Lock	75	EACH	\$30.00	\$2,250.00		
✓ 6	R.R. Slider, Annual Preventative Maintenance, Per Lock	1	EACH	\$125.00	\$125.00		
✓ 7	Midwestern Detention Electro-Mechanical Locks, Annual Preventative Maintenance, Per Lock	45	EACH	\$50.00	\$2,250.00		
<b>LABOR RATES – for Service Calls &amp; Repairs NOT covered under preventive maintenance:</b>							

Introduced on: April 16, 2025

Adopted on: April 16, 2025

Official Resolution#: 202500480

[NORTHSTAR PRISON MAINTENANCE AND REPAIR LLC] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT

Line Item	Description	Est. Quantity	Unit of Measure	Unit Cost	Total Cost	Percentage (%) Markup	Comments
✓ 8	Mechanic Rate, Regular Hours	110	HOUR	\$175.00	\$19,250.00		
✓ 9	Mechanic Rate, Overtime Hours	10	HOUR	\$262.50	\$2,625.00		
✓ 10	Helper Rate, Regular Hours	20	HOUR	\$150.00	\$3,000.00		
✓ 11	Helper Rate, Overtime Hours	5	HOUR	\$225.00	\$1,125.00		
<b>% MARKUP ON MATERIALS/ PARTS for Service Calls &amp; Repairs NOT covered under Preventive Maintenance:</b>							
✓ 12	Calculate percentage of markup charge on Parts/Materials by multiplying \$60,000.00 by your standard mark-up %. Show the markup as a percentage in the PERCENTAGE (%) MARKUP column. Materials/Parts plus mark-up amount: (\$60,000.00 x _____%) + \$60,000.00 = Show the dollar amount RESULT in the UNIT COST column.	1	LS	\$66,000.00	\$66,000.00	10% ga	
<b>TOTAL</b>					<b>\$134,602.00</b>		

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 Bid - LOCKSMITH SERVICES FOR SECURITY LOCKING SYSTEMS AND DETENTION EQUIPMENT