

## Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

**Director Barbara Jo Crea Deputy Director Gary Quinn** Commissioner Virginia E. Haines Commissioner John P. Kelly Commissioner Frank Sadeghi

101 Hooper Avenue Toms River, New Jersey 08754-2191 (732)929-2005 (732)505-1918

## **Board Meeting Agenda**

Date: March 20, 2024 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Marchetti Bros., LLC, to provide Control System Engineering Services for Ocean County Movable Bridges, in an amount not to exceed \$126,655.80, for the period of 3/18/2024 through 3/17/2025. (PP2024-57)

Official Resolution#			2024000413					
Meeting Date			03/20/2024					
Introduced Date			03/20/2024					
Adopted Date			03/20/2024					
Agenda Item			m-5					
CAF#								
Purchase Req. #			PP2024-57					
Result			Adopted					
COUNTY COMMISSIONER	PRES.	ABS.		MOVE	SEC	AYE	NAY	ABST.
Crea	V					~		
Quinn	~				~	~		
Haines	V			>		~		
Kelly	~					~		
Sadeghi	~					~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON AUROS-PG:
PAPERS, DOCUMENTS, INVOICES, VOUCHERS m.5-2

## RESOLUTION

## March 20, 2024

WHEREAS, there exists a need for Control System Engineering Services for Ocean County Movable Bridges, Ocean County, New Jersey; and

WHEREAS, the Ocean County Engineer has solicited proposals for Control System Engineering Services for Ocean County Movable Bridges; and

WHEREAS, said proposals have been received and reviewed by the Ocean County Engineer and the Consultant Selection Review Committee established by the Board; and

WHEREAS, the Consultant Selection Review Committee has recommended that an agreement for Control System Engineering Services for Ocean County Movable Bridges be awarded to Marchetti Bros., LLC for one year from March 18, 2024 to March 17, 2025; and

WHEREAS, Marchetti Bros., LLC submitted a responsive proposal; and

WHEREAS, Marchetti Bros., LLC demonstrated experience with movable bridge systems; and

WHEREAS, Marchetti Bros., LLC has employees with a proven track record; and WHEREAS, Marchetti Bros., LLC submitted the lowest fee proposal for this project; and

WHEREAS, funds are available in an amount not to exceed \$126,655.80 in Account No. 419-185-X003; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that a notice be published of an award of an Agreement for professional services; and

WHEREAS, the County reserves the right to cancel this contract at any time during the contract term if said funds are not appropriated.

NOW, THEREFORE, BE IT RESOLVED by the BOARD COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Agreement with Marchetti Bros., LLC, 1018 Overbrook Road, Wilmington, Delaware 19807, for Control System Engineering Services

Introduced or Adopted on: Official Resolu

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for Ocean County Movable Bridges, as more specifically set forth in that Agreement.

- 2. This Agreement is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services required in connection with this Agreement shall be provided by a licensed Control System Engineer as defined therein.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.
- 4. Copies of this Resolution, together with a copy of the Agreement, shall be maintained on file and available for public inspection in the Office of the Clerk of the Board of Commissioners during normal business hours.
- 5. A notice of this action shall be published once as required by law.
- 6. A certified copy of this Resolution shall be forwarded Marchetti Bros., LLC and made available to the Ocean County Comptroller, County Auditor, Engineering Department, Purchasing Department and County Counsel.

Introduced on: Adopted on: Official Resolution#: 2024000413