



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari
Deputy Director Gary Quinn
Commissioner Barbara Jo Crea
Commissioner Virginia E. Haines
Commissioner John P. Kelly

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: October 18, 2023 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of 12TH HOLE DRAINAGE IMPROVEMENTS AT ATLANTIS GOLF COURSE to River Front Recycling & Aggregate, LLC, the lowest qualified bidder, for a Total Base Bid Award in the amount of \$147,552.70 (which includes an allowance in the amount of \$20,000.00). (B2023-170CE)

Official Resolution#		2023001478					
Meeting Date		10/18/2023					
Introduced Date		10/18/2023					
Adopted Date		10/18/2023					
Agenda Item		k-2					
CAF #							
Purchase Req. #		B2023-170CE					
Result		Adopted					
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Vicari	✓				✓		
Quinn	✓			✓	✓		
Crea	✓				✓		
Haines	✓		✓		✓		
Kelly		✓					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board



RESOLUTION

October 18, 2023

WHEREAS, on September 26, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of 12TH HOLE DRAINAGE IMPROVEMENTS AT ATLANTIS GOLF COURSE, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by Suburban Consulting Engineers, Inc. and approved by the Ocean County Board of Commissioners; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

River Front Recycling & Aggregate, LLC
20 Maple Avenue
Lumberton, NJ 08048
(609) 267-4110

Robbie Lane Enterprises
38 Jacksonville Rd.
Towaco, NJ 07082
(973) 769-2391

Ocean Construction, LLC
822 Glassboro Road
Williamstown, NJ 08094
(609) 653-0133

Mathis Construction Co., Inc.
1510 Route 539, Suite 1
Little Egg Harbor, NJ 08087
(609) 296-3728

Name and Address of Bidder

D'Avellino Construction, Inc.
62 Court St., Suite 2
Freehold, NJ 07728
(732) 462-2500

CTX Infrastructure
PO Box 793
Hammonton, NJ 08037
(609) 500-9001

Turco Golf, Inc.
430 Montclair Ave.
Pompton Lakes, NJ 07442
(845) 357-9300

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred the bids to Suburban Consulting Engineers, Inc., for study and recommendation to the Board; and

WHEREAS, the Consulting Engineers have now recommended to this Board that the lowest qualified bid, according to specifications, namely that of RIVER FRONT RECYCLING & AGGREGATE, LLC, be accepted for item No. 1, for a Total Base Bid Award (including an Allowance of \$20,000.00) of \$147,552.70.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with River Front Recycling & Aggregate, L.L.C., accepting their low bid for the 12th Hole Drainage Improvements at Atlantis Golf Course, in accordance with plans and specifications prepared by Suburban Consulting Engineers, Inc. Project to be completed within 45 calendar days of Notice to Proceed. Project to start on or about October 2023.

2. The Department of Finance has certified that funds are available in Account Number 301-250-X116 in the amount of \$147,552.70 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-170CE.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. Parks Department; and

e. Suburban Consulting Engineers, Inc., who shall promptly notify the successful bidder that they are the successful bidder and the amount of and items covered by their bid; said Consulting Engineers shall also attend to having said successful bidder enter into a good and binding contract for the faithful compliance with their bid, see that the successful bidder enters into a good and sufficient surety bond to the County of Ocean for the faithful performance of their contract, and have the original copies of the contract and bonds filed with the Clerk of this Board.