



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Barbara Jo Crea
Deputy Director Gary Quinn
Commissioner Virginia E. Haines
Commissioner John P. Kelly
Commissioner Frank Sadeghi

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: January 17, 2024 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II to Radiac Research Corp., the lowest qualified bidder. No bids were received on Item Nos. 21, 25, 28, 29, 30 and 33. They will be rebid. (B2024-06)

| Official Resolution# | | 2024000035 | | | | | |
|-----------------------------|-------|-------------------|------|-----|-----|-----|-------|
| Meeting Date | | 01/17/2024 | | | | | |
| Introduced Date | | 01/17/2024 | | | | | |
| Adopted Date | | 01/17/2024 | | | | | |
| Agenda Item | | j-3 | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | | B2024-06 | | | | | |
| Result | | Adopted | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Crea | < | | | | < | | |
| Quinn | < | | | < | < | | |
| Haines | < | | < | | < | | |
| Kelly | < | | | | < | | |
| Sadeghi | < | | | | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2024-06

RESOLUTION

January 17, 2024

WHEREAS, on December 12, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

| <u>Name and Address of Bidder</u> | <u>Name and Address of Bidder</u> |
|--|---|
| Radiac Research Corp. 261 Kent Ave. Brooklyn, NY 11211 (718) 963-2233 | MXI Environmental Services, LLC 26319 Old Trail Road Abingdon, VA 24210 (276) 628-6636 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, RADIAC RESEARCH CORP. be accepted. No bids were received on Item Nos. 21, 25, 28, 29, 30 and 33. They will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Household Hazardous Waste and Department Waste Disposal No. II for the County of Ocean, for the contract period from January 1, 2024 through December 31, 2024, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. RADIAC RESEARCH CORP. for twenty seven (27) items, to wit: ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 22, 23, 24, 26, 27, 31 and 32.

For a Total Lump Sum Award Section I (Item #'s 1 and 2) of \$317,251.00.

For a Total Lump Sum Award Section II (Item # 3) of \$2,890.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for the equipment shall be available within the following funding Sources: Solid Waste Management Department O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2024-06.

5. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, Vehicle Services, and Radiac Research Corp., the successful bidder.

RADIAK RESEARCH CORP.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.
 Confirmed

PRICE TABLES

SECTION I - HOUSEHOLD HAZARDOUS WASTE

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|--------------|--|----------|-----------------|-----------|---------------------|--------|----------|
| 1 | Household Hazardous Waste Event - Per Pound | 250,000 | LB | \$1.269 | \$317,250.00 | | |
| 2 | Contaminated Waste Oil with PCB Solvents, Per Gallon (This Item Shall ONLY be utilized to cover costs of any contaminated Waste Oil found during Household Hazardous Waste Events) | 1,000 | GAL | \$0.001 | \$1.00 | | |
| TOTAL | | | | | \$317,251.00 | | |

SECTION II

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments |
|-----------|--|----------|-----------------|------------|------------|--------|----------|
| 3 | Parks Department Hazardous Waste, One-Time, Lump Sum Collection Cost. See Details in Scope of Work for breakdown of items and quantities | 1 | LS | \$2,890.00 | \$2,890.00 | | |

SECTIONS III - VIII

| Line Item | Description | Unit of Measure | Unit Cost | No Bid | Comments |
|--|-------------|-----------------|-----------|--------|----------|
| SECTION III - DISPOSAL OF FLUORESCENT BULBS - ALL DEPARTMENTS | | | | | |

RADIAK RESEARCH CORP.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II

| Line Item | Description | Unit of Measure | Unit Cost | No Bid | Comments |
|--|--|-----------------|-----------|--------|----------|
| 4 | CFL Fluorescent Bulbs - per each | EA | \$2.00 | | |
| 5 | Circular Fluorescent Bulbs - per foot | FT | \$0.50 | | |
| 6 | Electronic Ballasts - per pound | LB | \$2.50 | | |
| 7 | Fluorescent Bulbs - per foot | FT | \$0.50 | | |
| 8 | High Pressure Sodium Bulbs - per each | EA | \$10.00 | | |
| 9 | LED Bulbs - per each | EA | \$5.00 | | |
| 10 | U-Shaped Fluorescent Bulbs - per foot | FT | \$0.50 | | |
| SECTION IV - DISPOSAL OF COUNTY DEPARTMENT WASTE - Vehicle Services | | | | | |
| 11 | Used Oil Filters - per 55 gallon drum, with drum exchange | DRUM | \$395.00 | | |
| 12 | Crushed Oil Filters - per 55 gallon drum, with drum exchange | DRUM | \$395.00 | | |
| 13 | Used Antifreeze - per 55 gallon drum | DRUM | \$395.00 | | |
| 14 | Unused Waste Gasoline - per gallon | GAL | \$12.49 | | |
| 15 | Propane tank with valve, Size: 20-40 lbs - per each | EA | \$99.00 | | |
| 16 | Propane tanks with valves, Size: 80-100lbs - per each | EA | \$250.00 | | |
| Solid Waste Management: | | | | | |
| 17 | Municipal Household Hazardous Waste Materials - per pound | LB | \$5.00 | | |

PROPOSAL DOCUMENT REPORT
 Bid - HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II
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RADIAIC RESEARCH CORP.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II

| Line Item | Description | Unit of Measure | Unit Cost | No Bid | Comments |
|---|--|-----------------|------------|--------|----------|
| 18 | Button Batteries - per pound | LB | \$20.00 | | |
| 19 | Aerosols - per 55 gallon drum - with drum exchange | DRUM | \$395.00 | | |
| Engineering | | | | | |
| 20 | Latex Waste Water - per 250 gallon tote | TOTE | \$1,600.00 | | |
| 21 | Pallets of Thermo Plastic white/yellow (approx 2,000 lbs) - lump sum | LS | No Bid | X | |
| 22 | Latex Waste Paint - per 250 gallon tote | TOTE | \$1,600.00 | | |
| 23 | Empty Latex Paint Tote - per 250 gallon tote | TOTE | \$395.00 | | |
| 24 | Solar Panels - Per Square Foot (approx. 100 sq. ft.) | SQ. FT. | \$175.00 | | |
| 25 | Oran-gel -- per 55 gallon drum | DRUM | No Bid | X | |
| Buildings & Grounds | | | | | |
| 26 | Waste Paint - per 55 gallon drum | DRUM | \$595.00 | | |
| 27 | Waste Rags - per 55 gallon drum | DRUM | \$595.00 | | |
| SECTION V - CONTAMINATED SOIL (Quantities Uncertain) | | | | | |
| 28 | Hazardous (pick up by contractor) - per ton | TON | No Bid | X | |
| 29 | Non-Hazardous (delivered by County) - per ton | TON | No Bid | X | |
| 30 | Non-Hazardous (pick up by contractor) - per ton | TON | No Bid | X | |

RADIAC RESEARCH CORP.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 HOUSEHOLD HAZARDOUS WASTE AND DEPARTMENT WASTE DISPOSAL NO. II

| Line Item | Description | Unit of Measure | Unit Cost | No Bid | Comments |
|--|--|-----------------|-----------|--------|----------|
| SECTION VI - WASTE WATER | | | | | |
| 31 | Removal of Waste Water - per gallon | GAL | \$8.00 | | |
| SECTION VII - NEW 55 GALLON METAL DRUMS | | | | | |
| 32 | New 55 Gallon Drums - per drum | DRUM | \$95.00 | | |
| SECTION VIII - EMERGENCY RESPONSE | | | | | |
| 33 | Total of all line items in Schedule (a) price list, located in the Vendor Questionnaire (#15). | LS | No Bid | X | |