



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

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Toms River, New Jersey
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Board Meeting Agenda

Date: March 2, 2022 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II to Advocates in Action, the sole qualified bidder. (B2022-31)

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2022000308 | | | | | | |
| Meeting Date | 03/02/2022 | | | | | | |
| Introduced Date | 03/02/2022 | | | | | | |
| Adopted Date | 03/02/2022 | | | | | | |
| Agenda Item | n-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2022-31 | | | | | | |
| Result | Adopted | | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Kelly | < | | | | < | | |
| Haines | < | | < | | < | | |
| Crea | < | | | | < | | |
| Quinn | < | | | | < | | |
| Vicari | < | | | < | < | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-31

RESOLUTION

March 2, 2022

WHEREAS, on February 8, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II for the County of Ocean, and

WHEREAS, at the advertised time, one response was received from the following bidder:

| <u>Name of Bidder</u> | <u>Address of Bidder</u> |
|-----------------------|--|
| Advocates In Action | 34 Main Street, Suite 1A Toms River, NJ 08753 (732) 413-3646 |

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, that of, ADVOCATES IN ACTION be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the Leasing of Office Space for Coin-Operated Vending Machine Services No. II for the County of Ocean, for the contract period from date of award through March 1, 2025, a period of three (3) years or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

ADVOCATES IN ACTION for one (1) item, to wit:ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-31.

3. Award of contract shall be to the qualified bidder offering the highest sales commission payable quarterly to the County of Ocean and offering the bid proposal deemed to be in the best interest of Ocean County Remittances are to be made to the County Treasurer, with a corresponding accounting statement attached. Copies of these documents shall be sent simultaneously to the Ocean County Department of Purchase.

4. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, and Advocates In Action, the successful bidder.

PROPOSAL DOCUMENT REPORT

Bid No. TBD

LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II

18. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES

LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES

| Line Item | Description | Unit of Meas. | % of Sales |
|-----------|--|---------------|------------|
| 1 | The undersigned, herewith agrees to lease office space for the installation, servicing and maintenance of Coin-Operated Vending Machines at the following percentage of sales commission | % | 7% |

Introduced on: March 2, 2022
Adopted on: March 2, 2022
Official Resolution #: 202205008

Bid - LEASING OF OFFICE SPACE FOR COIN-OPERATED VENDING MACHINE SERVICES NO. II