



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

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Board Meeting Agenda

Date: November 16, 2022 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of BRUSH CHIPPER NO. II to Garden State Bobcat, Inc., the sole qualified bidder. (B2022-157)

Official Resolution#	2022001589						
Meeting Date	11/16/2022						
Introduced Date	11/16/2022						
Adopted Date	11/16/2022						
Agenda Item	m-5						
CAF #							
Purchase Req. #	B2022-157						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	<				<		
Haines	<		<		<		
Crea	<				<		
Quinn	<			<	<		
Vicari	<				<		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board



RESOLUTION

November 16, 2022

WHEREAS, on October 25, 2022, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of BRUSH CHIPPER NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name of Bidder

Garden State Bobcat, Inc.

Address of Bidder

999 Route 33
Freehold, NJ 07728
(732) 780-6880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, be accepted, namely, that of GARDEN STATE BOBCAT, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Brush Chipper No. II for the County of Ocean, for the contract period effective from date of award through November 15, 2023, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

GARDEN STATE BOBCAT, INC. for five (5) items, to wit:

Items No. 1, 1A, 1B, 1C and 1D.

For a Total Lump Sum of \$289, 550. 12.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidder in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. Funds for equipment shall be available within the following funding Sources
Vehicle Services O.E.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-157.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Vehicle Services, and Garden State Bobcat, Inc. the successful bidder.

12. Submission of Bid Package*

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

PRICE TABLES BRUSH CHIPPER NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total Cost	Comments:
✓ 1	MODEL YEAR 2023, OR NEWER, MORBARK EGER BEEVER 2131TA BRUSH CHIPPER, AS SPECIFIED, OR EQUAL	2	EA	\$114,031.92	\$228,063.84	Can provide one unit
OPTIONS						
✓ 1A	Engine Upgrade, as specified, or equal	2	EA	\$21,175.00	\$42,350.00	Can provide one unit
✓ 1B	Set of Chocks and Chock Holders, as specified, or equal	2	EA	\$161.88	\$323.76	
✓ 1C	Hydraulic Rear Stabilizers, as specified, or equal	2	EA	\$5,053.13	\$10,106.26	
✓ 1D	Winch Package, as specified, or equal	2	EA	\$4,353.13	\$8,706.26	
TOTAL					\$289,550.12	

**ITEM #1 - MODEL YEAR 2023, OR NEWER, MORBARK EGER BEEVER 2131TA BRUSH
CHIPPER, AS SPECIFIED, OR EQUAL**

Please enter the below information about the model of vehicle your company will be providing

Manufacturer: Morbark

Warranty: Morbark Manufactured Components: 2 years / 3,000 hours, Vendor Manufactured
Components: 1-Year, John Deere Engine: Base Warranty 5 years / 5,000 hours

Delivery, A.R.O.: Estimated 9-10 months

Remarks: Woods Machinery can provide one (1) unit equipped with a John Deere 250-HP Diesel Engine
due to engine availability.

Click or tap here to enter text.

Click or tap here to enter text.

BRUSH CHIPPER NO. II

ITEM #1 - MODEL YEAR 2023, OR NEWER, MORBARK EGER BEEVER 2131TA BRUSH CHIPPER, AS SPECIFIED, OR EQUAL (CONT'D)

	COMPLIANCE	
	<u>YES</u>	<u>NO</u>
STANDARD UNIT		
TANDEM AXLE Suspension (2) 8,000 lb Torsion Axles (2) 3,628.7 kg Torsion Axles	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Height 8'11" 2.72 m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Width 8' 2.44 m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Length 21'8" 6.6 m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gross weight (Approximate) 12,900 lb-15,000 lb 5,851-6,803.9 kg	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16,000 lb. Torsion tandem axles, electric brakes, break-away actuator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Four (4) dual-edged knife staggered pocket drum with removable knife holders	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dual sided chambered air impeller system and controllable air flow vents	<input checked="" type="checkbox"/>	<input type="checkbox"/>
60-gallon lockable fuel tank with drain plug, electronic fuel gauge and shut-off valve	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6" x 2" tubular steel frame with cross bracing for additional structural rigidity	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6" x 4" tubular steel telescoping drawbar with (2) 12" extensions	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Adjustable hitch plate with 2-1/2" pintle ring and 3/8" thick safety chains with clasp hooks	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ENGINE/ENGINE COMPONENTS		
Caterpillar C4.4, 174-HP, Tier 4F diesel engine with over center clutch and block heater in lieu of standard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HYDRAULICS		
Live hydraulic system including:		
• Ball valve		
• Pump		
• Motor		
• Valve bank with additional valve section for installation of winch package	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic swivel discharge with 360° rotation, turnbuckle height adjustment, bottom clean-out door and adjustable flipper	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Variable Force™, or equal, constant hydraulic down pressure system with additional manually applied hydraulic down pressure at the valve handle and direct drive bottom feed wheel with box mount coupler	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydraulic front stabilizer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
41-gallon lockable hydraulic reservoir with sight gauge, drain plug, hydraulic oil cooler and clean-out cover	<input checked="" type="checkbox"/>	<input type="checkbox"/>

BRUSH CHIPPER NO. II

ITEM #1 - MODEL YEAR 2023, OR NEWER, MORBARK EGER BEEVER 2131TA BRUSH CHIPPER, AS SPECIFIED, OR EQUAL (CONT'D)**COMPLIANCE**
YES **NO****FEED SYSTEM**

Infeed with rigid tray and control handle to actuate feed wheels and dual safety pull cables

☒☐

Dual horizontal feed wheels with TorqMax™, or equal, top feed wheel compression system, hydraulic lift assist

☒☐

Reversing automatic feed system

☒☐

Infeed opening (height x width) 36" x 59" 91.4 cm x 149.9 cm

☒☐

Throat opening (height x width) 20.5" x 31" 52.1 x 78.7 cm

☒☐**TIRES**

245/70R x 17.5", 16-ply radial tires and hexagon splash guard fenders

☒☐**ELECTRICAL**

Lockable steel combination tool and battery box compartment with 8D, 1400 CCA battery

☒☐

Trailer wiring package includes: 7-pin flat electrical connector, LED tail lamps, LED side marker lamps, tail lights, and license plate holder with light

☒☐**FINISH**

Morbark orange urethane paint system

☒☐**ACCESSORIES TO BE INCLUDED**

Registration and operator guide holder

☒☐

Complete set of manuals including: Safety and Operator's, Parts Manual with electronic back-up, which also includes a Safety Video and OEM component manuals. Also included is an engine manual if applicable along with start-up paperwork.

☒☐**OPTIONS****1A. Engine Upgrade**

John Deere 6068HFC08, 250-HP, Tier 4F diesel engine with over center clutch and block heater; this option is in lieu of standard engine components

☒☐**1B. Set of Chocks and Chock Holders**

(Complete set of two (2))

☒☐

Introduced on: November 16, 2022

AC Hydraulic Rear Stabilizers

Official Resolution#: 2022001589

BRUSH CHIPPER NO. II

(right hand and left hand)



ITEM #1 - MODEL YEAR 2023, OR NEWER, MORBARK EGER BEEVER 2131TA BRUSH CHIPPER, AS SPECIFIED, OR EQUAL (CONT'D)

COMPLIANCE**YES****NO****OPTIONS (Cont'd)****1D. Winch Package**

Heavy-duty, 5000 lb. pull capacity with rope, 10' chafe guard and interlock device

