



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: June 4, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding SOLAR POWERED LED AND SPEED RADAR SIGNS Item No. 10 from National Highway Products, Inc. as they are unable to honor their contract. Recommendation is made to award Item No. 10 to Eberl Iron Works, Inc., the next lowest qualified bidder. (B2025-43)

Official Resolution#	2025000747
Meeting Date	06/04/2025
Introduced Date	06/04/2025
Adopted Date	06/04/2025
Agenda Item	I-7
CAF #	
Purchase Req. #	B2025-43
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

June 4, 2025

WHEREAS, on February 25, 2025, pursuant to legal advertisements therefor, sealed bids were received for furnishing and delivery of SOLAR POWERED LED AND SPEED RADAR SIGNS for the County of Ocean; and

WHEREAS, on April 2, 2025, Contract B2025-43, Item No. 10 was awarded to NATIONAL HIGHWAY PRODUCTS, INC; and

WHEREAS, the County Purchasing Agent has requested Contract B2025-43, Item No. 10 awarded to NATIONAL HIGHWAY PRODUCTS, INC., be rescinded due to vendor being unable to honor their contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The aforementioned Resolution and Contract dated April 2, 2025 awarding Item No. 10 to NATIONAL HIGHWAY PRODUCTS, INC., is hereby rescinded.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an amendatory contract with EBERL IRON WORKS, INC., for Item No. 10 the next lowest bidder. This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

3. All other provisions of the Resolution and contract documents described above shall remain in full force and effect.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-43.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds and EBERL IRON WORKS, INC., the successful bidder.

ITEM #9 – STEEL SIGN POST, AS SPECIFIED, OR EQUAL**COMPLIANCE**
YES **NO****DESCRIPTION:**

Nucor RIB-BAK U-Channel Sign Support, galvanized, without breakaways (or approved equal)

☒☐**MEASUREMENTS:**

10' length

☒☐

3-1/16" width

☒☐

3/8" holes on 1" centers

☒☐

2.5 lbs/ft linear weight

☒☐**Materials:**

Mounting hardware shall be Stainless Steel 5/16"

☒☐**ITEM #10 - BATTERY FOR SOLAR-POWERED LED SIGN ASSEMBLY, AS SPECIFIED, OR EQUAL****DESCRIPTION:**

6V, 14 Ah nickel metal hydride (NiMH) battery pack compatible with TAPCO® Blinkersigns®.

☒☐**MATERIALS:**

Batteries shall be sealed in a plastic film to provide resistance to moisture and corrosion.

☒☐**BATTERY:**

Batteries shall not weigh more than 1.8 lbs.

☒☐

Batteries shall have a waterproof connection

☒☐

Batteries shall be sealed and spill-proof

☒☐

Batteries shall have an in-line power connector

☒☐

Batteries shall be replaceable independently of other components

☒☐

Batteries shall be fused for short circuit protection

☒☐

Batteries shall be protected from overheating by means of a thermocouple sensor

☒☐

Batteries shall have the following dimensions:

Grouped: 2.66" H X 2.66" W X 2.78" D

☒☐

Stacked: 1.34" H X 1.34" W X 10.6" D

☒☐

Flatpack: 5.24" H X 2.68" W X 0.67" D

☒☐**OPERATION:**

Batteries shall remain operational between the temperatures of -40°F and 176°F (-40°C and 80°C), and shall utilize overheat protection.

☒☐**ELECTRICAL:**

All battery connectors shall conform to Ingress Protection IP-65 rating or better.

☒☐