



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Joseph H. Vicari  
Deputy Director Gary Quinn  
Commissioner Barbara Jo Crea  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: December 20, 2023 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of GROUNDWATER MONITORING to Pace Analytical Services, LLC, the lowest qualified bidder. (B2023-202)

| <b>Official Resolution#</b> |       | <b>2023001834</b> |      |     |     |     |       |
|-----------------------------|-------|-------------------|------|-----|-----|-----|-------|
| Meeting Date                |       | 12/20/2023        |      |     |     |     |       |
| Introduced Date             |       | 12/20/2023        |      |     |     |     |       |
| Adopted Date                |       | 12/20/2023        |      |     |     |     |       |
| Agenda Item                 |       | j-3               |      |     |     |     |       |
| CAF #                       |       |                   |      |     |     |     |       |
| Purchase Req. #             |       | B2023-202         |      |     |     |     |       |
| Result                      |       | Adopted           |      |     |     |     |       |
| COUNTY COMMISSIONER         | PRES. | ABS.              | MOVE | SEC | AYE | NAY | ABST. |
| Vicari                      | ✓     |                   |      |     | ✓   |     |       |
| Quinn                       | ✓     |                   |      |     | ✓   |     |       |
| Crea                        | ✓     |                   |      | ✓   | ✓   |     |       |
| Haines                      | ✓     |                   |      |     | ✓   |     |       |
| Kelly                       | ✓     |                   | ✓    |     | ✓   |     |       |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. B2023-202

RESOLUTION

December 20, 2023

WHEREAS, on November 9, 2023, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GROUNDWATER MONITORING, for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Pace Analytical Services, LLC  
812 Silvia Street  
Ewing, NJ 08628  
(772) 349-7965

ECS Mid-Atlantic, LLC  
2 Executive Drive #11  
Moorestown, NJ 08057  
(609) 832-3910

Name and Address of Bidder

ARH Associates  
215 Bellevue Ave., PO Box 579  
Hammonton, NJ 08037  
(609) 561-0482

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, PACE ANALYTICAL SERVICES, LLC be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Groundwater Monitoring for the County of Ocean, for the contract period from date of award through December 19, 2025, a period of two (2) years or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

A. PACE ANALYTICAL SERVICES, LLC for six (6) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5 and 6.

For a Total Lump Sum Award for Contract A (Item #'s 1 – 4) of \$28,554.00.

For a Total Lump Sum Award for Contract B (Item #'s 5 – 6) of \$46,444.00.

2. Funds for the services shall be available within the following funding  
Source: Solid Waste Management O.E.

3. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2023-202.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Solid Waste Management, and Pace Analytical Services, LLC, the successful bidder.

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 GROUNDWATER MONITORING

**7. Acknowledgement of Submission of Forms from Current Bid Package\***

Bidders shall complete all documents and acknowledge all terms included with the bid package. All documents should be from this bid package as forms change frequently and the most updated forms are provided in this specification. The forms must not be dated or executed prior to the date of advertising. Failure to follow these instructions is cause for rejection.

Confirmed

**8. Submission of Bid Package\***

By submitting a response to this solicitation, the Vendor understands and acknowledges that all required documents to this solicitation must be submitted and that failure to do so may be cause for rejection.

Bidder also understands that only one (1) bid submission shall be considered. Please DO NOT Submit a manual bid response. Submitting a manual response in addition to the electronic response is cause for rejection of your bid.

Confirmed

**PRICE TABLES**  
**CONTRACT A**

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost  | Total       | Comments |
|-----------|--|----------|-----------------|------------|-------------|----------|
| ✓ 1       | 2nd Quarter Monitoring for five (5) GW Monitoring Wells, As Specified                              | 10       | EA              | \$1,055.00 | \$10,550.00 |          |
| ✓ 2       | 2nd Quarter Monitoring for two (2) Leachate Seeps and one (1) Surface Water Location, As Specified | 6        | EA              | \$925.00   | \$5,550.00  |          |
| ✓ 3       | 4th Quarter Monitoring for five (5) GW Monitoring Wells, As Specified                              | 10       | EA              | \$829.00   | \$8,290.00  |          |

PROPOSAL DOCUMENT REPORT  
 Bid No. TBD  
 GROUNDWATER MONITORING

| Line Item    | Description  | Quantity | Unit of Measure | Unit Cost | Total              | Comments |
|--------------|--|----------|-----------------|-----------|--------------------|----------|
| ✓ 4          | 4th Quarter Monitoring for two (2) Leachate Seeps and one (1) Surface Water Location, As Specified | 6        | EA              | \$694.00  | \$4,164.00         |          |
| <b>TOTAL</b> |  |          |                 |           | <b>\$28,554.00</b> |          |

CONTRACT B

| Line Item    | Description   | Quantity | Unit of Measure | Unit Cost | Total              | Comments |
|--------------|---|----------|-----------------|-----------|--------------------|----------|
| ✓ 5          | 2nd Quarter Monitoring for seventeen (17) GW Monitoring Wells, As Specified | 34       | EA              | \$511.00  | \$17,374.00        |          |
| ✓ 6          | 4th Quarter Monitoring for seventeen (17) GW Monitoring Wells, As Specified | 34       | EA              | \$855.00  | \$29,070.00        |          |
| <b>TOTAL</b> |   |          |                 |           | <b>\$46,444.00</b> |          |