



Gary Quinn, Director
Gerry P. Little, Deputy Director
Virginia E. Haines, Commissioner
John P. Kelly, Commissioner
Joseph H. Vicari, Commissioner

Michael J. Fiure, Director, Management & Budget
Jennifer L. Bowens, Purchasing Agent

**COUNTY OF OCEAN
ADMINISTRATION BUILDING
101 HOOPER AVENUE
TOMS RIVER, NEW JERSEY 08753**

BID

SPECIFICATIONS

FOR

***GOLF CARTS FOR OCEAN COUNTY
GOLF COURSES NO. II***

2021

Bid Category: Rental and Leasing Services - 23

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids for the furnishing and delivery of **GOLF CARTS FOR OCEAN COUNTY GOLF NO. II** for the County of Ocean, will be received by the Purchasing Agent of the County of Ocean at the Administration Building, 101 Hooper Avenue, Toms River, New Jersey, on **Tuesday, March 2, 2021** at 11:00 A.M., prevailing time.

Specifications and form of proposal are on the **WEBSITE** or on file in the Department of Purchase, Room #224, Administration Building, 101 Hooper Avenue, Toms River, New Jersey and may be obtained upon request. Direct all inquiries to Jennifer L. Bowens, Purchasing Agent.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) regarding equal employment opportunities and with the requirements of P.L. 1977 C.33 regarding corporate and/or partnership ownership.

*Bid Portal Site – <http://www.co.ocean.nj.us/ocbidportal.nsf>

The right to reject any and all bids is reserved in accordance with applicable law.

By order of the Board of Commissioners of the County of Ocean.

Signed: **GARY QUINN**
Director

JENNIFER L. BOWENS
Purchasing Agent

TO ALL VENDORS:

Ocean County is closely monitoring the situation of the COVID-19 virus. In an effort to maintain the safety and health of all persons, our procedures for the receipt of all Bid, RFP/RFQ, and Competitive Contract (CC) packages will be as follows until further notice:

We strongly encourage all vendors to mail in their bid, RFP/RFQ, and CC packages. For all submission packages to be mailed, please follow the instructions as stipulated in the Instructions to Bidders page of the specifications.

If a vendor needs to hand deliver a package, there will be a locked drop box located in front of the Ocean County Administration Building, 101 Hooper Ave. Toms River, NJ 08753 where sealed responses can be securely dropped off. The label on the box is:

PROCUREMENT PROPOSAL DOCUMENT DROP BOX

Please ensure the submission envelope clearly bears the name and address of the vendor, the name of the bid/RFP/RFQ/CC and the date of the opening.

Responses left in the drop box will be collected and recorded daily. In-person hand deliveries of submissions the day of the opening will be collected and recorded in the Administration Building Lobby.

If a vendor determines that it is absolutely necessary to attend the official bid opening, please be advised the County will enforce appropriate protocols of social distancing to limit the exposure of pathogens. In order to limit the exposure of pathogens, the County will not be allowing vendors to immediately review any submission documentation at the opening. If a vendor requires information regarding the submissions, they shall contact the Ocean County Purchasing Department at (732) 929-2101.

The County will *not be* responsible for late mail deliveries and no bids will be accepted if received after the time stipulated in the Notice to Bidders.

We appreciate your understanding and cooperation of these matters during this time.

INSTRUCTIONS TO BIDDERS

1. All Bids:

- ***WILL BE OPENED PUBLICLY IN THE ADMINISTRATION BUILDING, ROOM 119, 101 HOOPER AVENUE, TOMS RIVER, NEW JERSEY, COMMENCING AT 11:00 A.M., PREVAILING TIME ON THE DATE SPECIFIED IN THE NOTICE TO BIDDERS.***
- ***MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE NAME AND ADDRESS OF THE BIDDER, THE NAME OF THE BID AND THE DATE OF BID OPENING.***
- ***WHICH ARE TO BE HAND DELIVERED THE DAY OF THE OPENING MUST BE TAKEN AND PRESENTED TO THE PURCHASING AGENT IN THE ADMINISTRATION BUILDING, ROOM 119, 101 HOOPER AVENUE, TOMS RIVER, NEW JERSEY, AT THE TIME THE BIDS ARE CALLED FOR.***
- ***WHICH ARE TO BE MAILED, MUST BE RECEIVED PRIOR TO 10:30 A.M., PREVAILING TIME ON THE DATE ON WHICH THEY ARE TO BE OPENED, AND SHALL BE MAILED TO THE:***

**CLERK OF THE BOARD OF COMMISSIONERS
101 HOOPER AVENUE - ROOM 328
P.O. BOX 2191
TOMS RIVER, NJ 08754-2191**

- ***THE COUNTY WILL NOT BE RESPONSIBLE FOR LATE MAIL DELIVERIES AND NO BIDS WILL BE ACCEPTED IF RECEIVED AFTER THE TIME STIPULATED IN THE NOTICE TO BIDDERS.***

2. Bidders shall complete and sign all documents included with the bid package. Failure to do so may be cause for rejection. ***Electronic/Stamp Signatures will not be accepted.*** Each bid **MUST** be signed in ink or ballpoint pen by person authorized to do so; photocopies will not be accepted.

Documents may include, but are not limited to:

- Non Collusion Affidavit
- Affirmative Action Questionnaire
- Signature Page
- Statement of Ownership (N.J.S.A. 52:25-24.2) (Mandatory Document)
- Disclosure of Investment Activities in Iran (Mandatory Document)
- Acknowledgment of Receipt of Addenda or Revisions (If Issued, Mandatory Document)
- Price Schedule (Mandatory Document)
- Any other documents that may be required in the specifications

3. The County reserves the right to reject all bids in accordance with N.J.S.A. 40A:11-13.2, to waive any informalities in the bid and to accept the lowest responsible bid in accordance with applicable law.

4. In case of default by the bidder or contractor, the County of Ocean may procure the articles or services from other sources and hold the bidder or contractor responsible for any excess cost occasioned thereby.

5. The bidder, if awarded a contract, agrees to protect, defend and save harmless the County against any damage for payment for the use of any patented material process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract, and he further agrees to indemnify and save harmless the County from suits or actions of every nature and description brought against it, for, or on account of injuries or damages received or sustained by any party or parties by, or from any of the negligent acts of the contractor, his servants or agents.
6. The contractor shall maintain primary insurance to protect against all claims under Workmen's Compensation, Comprehensive General Liability and Automobile. The coverage shall apply as primary coverage with respect to any other insurance or self-insurance program afforded to the County. There shall be no endorsement or modification of this coverage to make it excess over other available insurance/coverage; alternatively, if the CGL and umbrella, excess of reinsurance states that it is pro rata, it shall be endorsed to be primary with respect to the County. Primary coverage shall be subject to approval for adequacy of protection as per the following limits:

Worker's Compensation

1. Limits according to Worker's compensation Laws of the State of New Jersey.
2. Contractor's Liability not less than \$100,000.

Comprehensive General Liability

1. Bodily Injury - \$500,000 per person; \$1,000,000 per occurrence.
2. Property Damage - \$1,000,000 per occurrence.

Comprehensive General Liability shall include the following:

1. Coverage for explosion, collapse or underground hazards.
2. Occurrence basis coverage.
3. Broad form property damage coverage.
4. Coverage for personal injury sustained by any person as a result of an offense directly or indirectly related to the employment of such person by the insured.

Comprehensive Automobile Liability shall include the following:

Business auto liability insurance or its equivalent with a minimum limit of \$1,000,000 per accident and including coverage for all of the following:

Liability arising out of the ownership, maintenance or use of any auto;

Auto non-ownership and hired car coverage.

Contractor's Worker's Compensation, Comprehensive General Liability and Comprehensive Automobile Liability arising out of sub-contractor's operations shall be identical as that listed above.

Copies of each insurance certificate shall be furnished to the County when requested.

7. It is to be understood by the bidder that this bid is submitted on the basis of specifications prepared by the County and the fact that any bidder is not familiar with these specifications or conditions will not be accepted as an excuse.
8. NO BID SECURITY
9. NO PERFORMANCE BOND
10. Bidders must use the proposal form furnished by the County when submitting their bid.
11. A copy of bidder's New Jersey Business Registration Certificate should be included with the bid. If it is not, it will be required prior to award of the contract.
12. Insert prices for furnishing all of the material and/or labor described or required. Prices shall be net, including any charges for packing, crating, containers, etc. and all transportation charges fully prepaid by the contractor F.O.B. destination and placement at locations specified by the County. No additional charges will be allowed for any transportation costs resulting from partial shipments made at the vendor's convenience when a single shipment is ordered.
13. Payments will be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. The County will not pay interest or late fees regardless of language provided.
14. Contract will be awarded on a lump sum basis for items 1- 3b. Items 4a-4g will be awarded to the vendor who receives the lump sum award.
15. In the event that there is a discrepancy between the unit prices and the extended totals, the unit prices shall prevail. In the event there is an error of the summation of the extended totals, the computation by the OWNER of the extended totals shall govern.
16. Award will be made by Ocean County Board of Commissioners within sixty (60) days after receipt of bids.
17. Prevailing Wage & Labor Laws. The New Jersey Prevailing Wage Act (P.L. 1963, Chapter 150) and provisions of the State Labor Laws must be complied with by the successful bidder, if applicable. The current Prevailing Wage Rates can be found online at http://lwd.dol.state.nj.us/labor/forms_pdfs/lsse/ocean.pdf.
18. Equal or Tie Bids. The County of Ocean reserves the right to award at their discretion to any one of the tie bidders where it is most advantageous for the County to do so, pursuant to N.J.S.A. 40A:11-6.1.
19. The County of Ocean is exempt from any State sales tax or Federal excise tax.
20. For purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specifications no matter how slight. If no variations are indicated, it will be construed that the bid fully complies with our specifications.

21. Quantities shown are approximate and the County reserves the right to decrease or omit quantities. The County also reserves the right to increase quantities to twenty (20) percent of the maximum quantities listed at the unit price bid, in accordance with N.J.A.C. 5:30-11.3.
22. The contract shall be in effect for thirty-six (36) months, beginning April 1, 2021, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 for two (2) additional twelve (12) month periods by mutual agreement between the County and the contractor with no increase in base price.
23. Bids may be hand delivered or mailed per legal notice to bidders. In the case of mailed bids, the County assumes no responsibility for bids received after the designated date and time and will return late bids to the bidder unopened.
24. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
25. All contractors must comply with the provisions of New Jersey Statute Title 40A:11-18, when applicable.
26. Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. The bidder must comply with the provisions of "The Public Works Contractor Registration Act", if applicable.
 - All named contractors must be registered with the Department of Labor and Workforce Development pursuant to the Public Works Contractor Registration Act at the time the proposal is received, or the proposal will be determined to be non-responsive.
 - Any non-listed contractor must be registered with the Department of Labor and Workforce Development prior to physically starting work. It is the responsibility of the General Contractor to insure that all non-listed sub-contractors comply.
 - Contractors are encouraged to submit their and all named sub-contractors' Public Works Contractor Registration Certificates with the bid.
27. This agreement shall not be assigned without the written consent of the County of Ocean.
28. NJ ONE CALL. By presenting a bid, contractor declares that he is aware of and, if required, will comply with the requirements of the "Underground Facility Protection Act (Public Law 1994, Chapter 118)" prior to commencing any intended excavation. The telephone number to call is 1-800-272-1000.

The successful bidder will be required to show compliance with this requirement by submitting to the appropriate project coordinator the confirmation number obtained from ONE-CALL before any excavation is undertaken.

29. Special Surety Bid Requirements for Certain Construction Projects. The attention of the bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept performance and payment bonds from surety companies meeting the requirements of that statute. The bidder shall deliver with its bid a Consent of Surety. The Bidder's Surety Company shall complete the "Certificate of Surety Company" which bidder shall submit with its bid.

30. New Jersey Business Registration Requirements.

Pursuant to N.J.S.A. 52:32-44, Ocean County (“Contracting Agency”) is prohibited from entering into a contract with an entity unless the bidder/proposer/contractor, and each subcontractor that is required by law to be named in a bid/proposal/contract has a valid Business Registration Certificate on file with the Division of Revenue and Enterprise Services within the Department of the Treasury.

Prior to contract award or authorization, the contractor shall provide the Contracting Agency with its proof of business registration and that of any named subcontractor(s).

Subcontractors named in a bid or other proposal shall provide proof of business registration to the bidder, who in turn, shall provide it to the Contracting Agency prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

During the course of contract performance:

- (1) the contractor shall not enter into a contract with a subcontractor unless the subcontractor first provides the contractor with a valid proof of business registration.
- (2) the contractor shall maintain and submit to the Contracting Agency a list of subcontractors and their addresses that may be updated from time to time.
- (3) the contractor and any subcontractor providing goods or performing services under the contract, and each of their affiliates, shall collect and remit to the Director of the Division of Taxation in the Department of the Treasury, the use tax due pursuant to the Sales and Use Tax Act, (N.J.S.A. 54:32B-1 et seq.) on all sales of tangible personal property delivered into the State. Any questions in this regard can be directed to the Division of Taxation at (609)292-6400. Form NJ-REG can be filed online at <http://www.state.nj.us/treasury/revenue/busregcert.shtml>.

Before final payment is made under the contract, the contractor shall submit to the Contracting Agency a complete and accurate list of all subcontractors used and their addresses.

Pursuant to N.J.S.A. 54:49-4.1, a business organization that fails to provide a copy of a business registration as required, or that provides false business registration information, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000, for each proof of business registration not properly provided under a contract with a contracting agency.

31. The County has established a "**COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM**" pursuant to N.J.S.A. 40a:11-1 et seq...

The IDENTIFIER for this system is:
CK-02-OC

This system allows local government contracting entities located within the geographical boundaries of the County to purchase goods and services awarded as a result of this bid proposal if it is extended by the low bidder.

Goods and services must be made available without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders, if any, will be placed directly by contracting units, subject to the overall terms of the contract to be awarded by the County of Ocean.

The estimated quantities listed in this specification reflect only the needs of the agencies under the direct control of the Ocean County Board of Commissioners. If the vendor chooses to extend the resulting contract to all other contracting units, the quantities could be higher.

Please check (✓) the YES or NO box in the Proposal Page to indicate whether or not you will extend contract prices to all contracting units.

If neither box is checked, it will be understood that you will **NOT** extend prices.

32. Pay to Play Requirements. Starting in January 2007, all business entities are advised of their responsibility to file an annual disclosure statement of political contributions with the New Jersey Election Law Enforcement Commission (ELEC) pursuant to N.J.S.A. 19:44A-20.27 if they receive contracts in excess of \$50,000 from public entities in a calendar year. Business entities are responsible for determining if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.
33. Statement of Ownership. The provisions of N.J.S.A. 52:25-24.2 applies to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.
34. Certification of Non-Involvement in Prohibited Activities in Iran. Pursuant to N.J.S.A. 52:32-58, the bidder must certify that neither the bidder, nor one of its parents, subsidiaries, and/or affiliates (as defined in N.J.S.A. 52:32-56(e)(3)), is listed on the Department of the Treasury's List of Persons or Entities Engaging in Prohibited Investment Activities in Iran and that neither is involved in any of the investment activities set forth in N.J.S.A. 52:32-56(f). If the bidder is unable to so certify, the bidder shall provide a detailed and precise description of such activities.
35. For further information regarding the specifications contact: Mary Jane Bavais, Assistant Director, Parks Department, at (732) 506-9090.

NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY:

: ss

COUNTY OF _____ :

I, _____ of
the City of _____ In the County of _____
and the State of _____, of full age, being duly sworn
according to law on my oath depose and say that:

I am _____ of the firm of
_____ the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by _____.
(N.J.S.A. 52:34-15). (Name of Contractor)

(Also type or print name of affiant under signature)

Subscribed and sworn to
before me this _____
day of _____, 20____.

Notary Public of
My commission expires

(REVISED 4/10)

EXHIBIT A

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27**

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.**

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY- Indicate below:

- Procurement and/or Service Company
- Professional Consultant
- Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
 - (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

Yes _____ No _____

 - (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

Yes _____ No _____

 - (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: _____

SIGNATURE: _____

TITLE: _____

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

AMERICANS WITH DISABILITIES ACT

Equal Opportunity for Individuals with Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

Partnership

The undersigned is a Corporation under the law of the State

Individual

of _____, having principal offices
at _____.

NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

SIGNED BY: _____

PRINT NAME AND OFFICIAL TITLE

ADDRESS: _____

INCLUDE ZIP CODE

TELEPHONE: _____

E-MAIL ADDRESS _____

FEDERAL IDENTIFICATION NO. _____

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

PART I - Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

PART II

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Title:
Signature:	Date:

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION **BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX** **FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: _____

Full Name (Print): _____ Signature: _____

Title: _____ Date: _____

BID DOCUMENT CHECKLIST

Bid Title: GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II

Items Submitted
(Bidder's Initials)



A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.

- | | | |
|----------|---------------------------------------------------------------|-------|
| <u>X</u> | Statement of Ownership (N.J.S.A. 52:25-24.2) | _____ |
| <u>X</u> | Acknowledgment of receipt of addenda or revisions (if issued) | _____ |
| <u>X</u> | Disclosure of Investment Activities in Iran | _____ |
| <u>X</u> | Price Schedule | _____ |

B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.

- | | | |
|----------|-----------------------------------------------------|-------|
| <u>X</u> | Non-Collusion Affidavit | _____ |
| <u>X</u> | Affirmative Action Questionnaire | _____ |
| <u>X</u> | Signature Page | _____ |
| _____ | Catalogs/Price Lists | _____ |
| _____ | Certification of Available Equipment | _____ |
| <u>X</u> | Compliance Responses | _____ |
| _____ | Contractor's Data Sheet | _____ |
| <u>X</u> | Descriptive Literature and Technical Specifications | _____ |
| _____ | Product Samples | _____ |
| _____ | References | _____ |
| _____ | Other: | _____ |

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

- | | | |
|----------|-------------------------------------------------------------------|-------|
| <u>X</u> | Copy of Bidder's New Jersey Business Registration Certificate | _____ |
| _____ | Copy of Bidder's Public Works Contractor Registration Certificate | _____ |

D. THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS.

PRINT NAME OF BIDDER: _____

SIGNED BY: _____

PRINT NAME AND TITLE: _____

DATE: _____

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: _____

ADDENDUM NO: _____

ADDENDUM NO: _____

ACKNOWLEDGMENT

PROJECT ENTITLED: _____

Acknowledgment is hereby made of the receipt of Addendum No. _____ containing information for the above referenced project.

BIDDER: _____

BY: _____

SIGNATURE: _____

TITLE: _____

DATE: _____

NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.

GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II

INTENT

The purpose of this bid package is to provide the County of Ocean with a Contractor who will supply Golf Carts for the Ocean County Golf Course at Atlantis, Little Egg Harbor Township, and Ocean County Golf Course at Forge Pond, Brick Township, New Jersey as specified herein.

NO ASSIGNMENT

This agreement shall not be assigned without the written consent of the County of Ocean which consent shall not be unreasonably withheld. Assignee shall promptly prepare and complete such documents as the County shall require.

OWNERSHIP DISCLOSURE

All contractors shall comply with all laws governing the disclosure of all stockholders or partners, as included in N.J.P.L. 1977, Chapter 33.

BID REVIEW

Bids may be reviewed once the bid meeting has concluded. Additionally, bid results are available in the Ocean County Purchasing Department on the day following the openings for any interested party that may wish to review them.

EVALUATION

The quality of the equipment supplied, their conformity with the specifications, their suitability to requirements, delivery terms, guaranty clauses, price of the materials shall all be taken into consideration. Where equivalent equipment is offered, the County will determine if the proposed item is equal or better than that specified. For the purpose of evaluation where an equivalent product is being furnished, bidder must indicate any variation to our specification no matter how slight. If no variations are indicated, it will be construed that the bid fully complied with our specifications.

AVAILABILITY OF FUNDS

The County's obligation hereunder is contingent upon the availability of appropriated funds from which payment for contract purposes can be made. No legal liability on the part of the County for payment of any money shall arise unless, and until funds are made available each year to the Purchasing Agent of the Department of Purchase.

MODIFICATIONS & WITHDRAWALS

Telegraphic or Electronic bids will not be considered. Bids may be withdrawn based on written request received from the bidder prior to the time fixed for opening. No right for withdrawal exists after the bid has been opened. Written request shall be signed by the bidder or proper corporate officers.

TRANSITIONAL PERIOD

In the event services are terminated by contract expiration or by voluntary termination by either the Contractor or The County of Ocean, the Contractor shall continue all terms and conditions of said contract for a period not to exceed sixty (60) days at the County's request.

TRAINING & TECHNICAL SUPPORT

The contractor shall provide all appropriate instruction to operating personnel with instructional manuals as needed.

USE OF OTHER NAMES AND REFERENCES

Unless otherwise stated, the use of manufacturer's names and product numbers are for descriptive purposes, and establishing general quality levels only. They are not intended to be restrictive. Bidders are required to state exactly what they intend to furnish, otherwise it is fully understood that they shall furnish all items as stated.

MODEL INFORMATION REQUIRED

The manufacturer, make and exact models proposed as substitutes shall also be submitted on bidder's letterhead with any proposal contended to be "equivalent."

GUARANTY

Equipment shall be unconditionally guaranteed for a minimum of one year beginning after the acceptance by the County, including all labor, parts, travel time and freight. Manufacturer's standard warranty shall apply, if it provides greater protection.

SCOPE

Each bidder may submit a bid for the rental of **new equipment**. Each bidder is required to inspect the existing facilities in order to determine that the type of golf cart proposed to be furnished is appropriate.

The bid for the rental of four-wheel gas powered golf carts, shall be based upon the following terms and conditions:

A. The bidder will lease to the County a minimum of seventy-eight (78) golf carts and such additional number as may be required from time to time, at the Ocean County Golf Course at Atlantis and a minimum of forty-six (46) golf carts and such additional number as may be required from time to time, at the Ocean County Golf Course at Forge Pond.

B. The 1st, 2nd, and 3rd carts for the Golf Course at Atlantis shall be designated as Ranger Carts (one cart must be designated as a picker and shall be modified by vendor to accept the picker, decals on three (3) sides include three season cover and winter cover). Three carts (1, 2, 3) will be supplied with winter covers. (Proof approved by County). One (1) cart will be designated as ranger cart with covers for Forge Pond.

SCOPE (Cont'd)

C. The bidder with respect to the repair and servicing related to regular maintenance and warranty work of said golf carts shall agree in said bid to perform or provide the following:

1. To maintain all golf carts in an A-1 operating condition, and to furnish weekly examination of the carts at each Golf Course by a qualified mechanic.
2. Said weekly examination shall be held mid-week.
3. All necessary replacement of parts and repairs related to maintenance or warranty work will be made at the expense of the bidder, and upon receipt of verbal notice of a breakdown or failure of any carts, the said bidder will promptly take necessary action to restore the carts to A-1 operation condition.

D. The bidder shall agree that if any cart is inoperable after twenty-four (24) hours from telephone notice of breakdown by the County, the said bidder will forfeit as a penalty the full rental charge per round for such inoperable carts for each day or part thereof that any such cart is so inoperable after said twenty-four (24) hour notice. Bidder shall have the option to repair or replace said golf carts. Replacement carts must be returned as soon as possible.

E. The bidder shall also include in the bid an option to purchase one or more of the carts which are provided under this rental agreement. Net purchase price per unit shall be specified. Note: Bid will be awarded based on total rental price. Purchase option is not a factor in bid award.

F. The bidder shall also agree to furnish public liability insurance to the County with minimum coverage of at least one million dollars. (\$1,000,000.00), to any one person as a result of any one accident, and property damage with minimum liability of Three Hundred Thousand Dollars (\$300,000.00)

G. The bidder agrees to indemnify and save harmless the County, its officers, agents, and servants, and each and every one of them, against and from all suits and cost of every name and description, and from all damages to which the said County or any of its officers, agents or servants may be put, by reason if injury to the person or property of others resulting from the carelessness or through negligence of said bidder, or through any improper or defective machinery, implements or appliances used by the said bidder in the undertaking of the activities conducted by virtue of this agreement or through any act or omission on the part of the said bidder or its agents.

H. Replacement or additional keys of the gas powered golf carts shall be provided by bidder upon request of the County at no additional charge.

I. Payment Schedule

2021	Twelve Month Rental Period Payment on April 1, 2021 for the period of April 1, 2021 through March 31, 2022
2022	Twelve Month Rental Period Payment on April 1, 2022 for the period of April 1, 2022 through March 31, 2023
2023	Twelve Month Rental Period Payment on April 1, 2023 for the period of April 1, 2023 through March 31, 2024

*Should the contract extensions be exercised, the payment schedule shall commence on April 1st of each contract

year.

DELIVERY

Where the item bid is not a stock item, the bidder shall state lead time needed for delivery, After Receipt of Order (A.R.O.).

OTHER

Golf carts to be equipped with durable, consecutively numbered I.D. Decals both sides, minimum 6 inch diameter. (Proof and number sequence to be approved by the Golf Course Manager.)

Color: To be chosen upon issuance of Purchase Order.

New equipment must be the current model year as specified in the specifications.

ADDITIONAL CONDITIONS

- A. The County further reserves the right to request a sample golf cart from each bidder for purposes of evaluation.
- B. The bidder shall not assign his rights except by and with the written consent of the County.
- C. Bid to be based upon seventy-eight (78) rental carts at Ocean County Golf Course at Atlantis and forty-six (46) rental carts at Ocean County Golf Course at Forge Pond, as well as two (2) rental utility vehicles, to be delivered to location(s) as specified on Purchase Order.

ITEM #1 – GASOLINE GOLF CART, MODEL EZGO EX1 GOLF CART, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>DIMENSIONS</u>		
Overall Length: 93 Inches	_____	_____
Overall Width: 47 Inches	_____	_____
Overall Height (without Canopy): 47.5 Inches	_____	_____
Overall Height (with Canopy): 67.5 Inches	_____	_____
Wheel Base: 66 Inches	_____	_____
Front Wheel Track: 34 Inches	_____	_____
Rear Wheel Track: 38.5 Inches	_____	_____
Ground Clearance at Differential: 4.5 Inches	_____	_____
Dry Weight: 723 lb.	_____	_____
Curb Weight: 739 lb.	_____	_____
<u>POWER</u>		
Engine: 4 Cycle, 9.15 cubic inch (150 cc)	_____	_____
Valve Train: Single Cylinder OHV	_____	_____
Fuel System: Closed-loop Electronic Fuel Injection	_____	_____
Horsepower: 11.5 HP J1995 Standard	_____	_____
Batteries: One (1), 12V Maintenance Free	_____	_____
Start: Pedal	_____	_____
Air Cleaner: Industrial Rated Dry Filter	_____	_____
Lubrication: Pressurized Oil System	_____	_____
Oil Filter: Removable Oil Screen	_____	_____
Cooling System: Air Cooled	_____	_____
Fuel Capacity: 5.96 Gallon Tank	_____	_____
Drivetrain: Direct drive continuously variable transmission (CVT)	_____	_____
Transaxle: Differential with helical gears	_____	_____
Gear selection: Forward-Reverse	_____	_____
Rear Axle Ratio: 11.47:1 (Forward); 14.35:1 (Reverse)	_____	_____
<u>PERFORMANCE</u>		
Seating Capacity: two (2) passenger	_____	_____
Vehicle Load Capacity: 500 lb.	_____	_____
Outside Clearance Circle: 19 ft.	_____	_____
Speed (Level Ground): 12 mph ± 0.5 mph	_____	_____
Towing Capacity: Three (3) EZ Gog Golf Carts with approved permanent tow bar	_____	_____
<u>STEERING & SUSPENSION</u>		
Steering: Double-ended rack and pinion	_____	_____
Suspension: Leaf springs with hydraulic shock absorbers	_____	_____
Service Brake: Rear wheel mechanical self-adjusting drum	_____	_____
Parking Brake: Self-compensating, single-point engagement	_____	_____

ITEM #1 – GASOLINE GOLF CART, MODEL EZGO EX1 GOLF CART, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>TIRES</u>		
18 X 8.50 – 8 (4-ply rated)	_____	_____
<u>BODY & CHASSIS</u>		
Frame: Welded steel with powder coat protection	_____	_____
Body/Finish: Injection molded TPO	_____	_____
Body/Paint: Forest Green	_____	_____
Seat Color: Beige	_____	_____
<u>ACCESSORIES</u>		
<i>The following are required</i>		
Canopy Top with rain gutter drainage system	_____	_____
Fold down windshield	_____	_____
<u>WARRANTY</u>		
Engine and Transaxle: Five (5) Year	_____	_____
Canopy, Electronics, Pedal Group, Seats, Suspension: Four (4) Year	_____	_____
Body Panels, Gas and Electric Powertrains, Premium Seats: Three (3) Year	_____	_____
All remaining components of carts: Two (2) Year	_____	_____

ITEM #2 – GASOLINE UTILITY VEHICLE, MODEL CUSHMAN HAULER 1200 EFI GOLF CART, AS SPECIFIED, OR EQUAL

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>DIMENSIONS</u>		
Overall Length: 111.9 Inches	_____	_____
Overall Width: 49.4 Inches	_____	_____
Overall Height (with Canopy): 70.5 Inches	_____	_____
Wheel Base: 76.8 Inches	_____	_____
Front Wheel Track: 35 Inches	_____	_____
Rear Wheel Track: 38.5 Inches	_____	_____
Ground Clearance: 3.5 Inches	_____	_____
Curb Weight: 980 lb.	_____	_____
<u>POWER</u>		
Engine: 4 Cycle, 24.5 cubic inch (150 cc)	_____	_____
Valve Train: Single Cylinder OHV	_____	_____
Electrical System: Starter/Generator, Solid-State Regulator	_____	_____
Horsepower: 13.5 HP	_____	_____
Batteries: One (1), 12V Maintenance Free	_____	_____
Air Cleaner: Replaceable Dry Cartridge	_____	_____
Lubrication: Pressurized Oil System	_____	_____
Oil Filter: Spin-On	_____	_____
Cooling System: Air Cooled	_____	_____
Fuel Capacity: 6.65 Gallon Tank	_____	_____
Drivetrain: Continuously Variable Transmission (CVT)	_____	_____
Transaxle: Differential with helical gears	_____	_____
Gear selection: Forward-Reverse	_____	_____
Rear Axle Ratio: 11.47:1 (Forward); 14.35:1 (Reverse)	_____	_____
<u>PERFORMANCE</u>		
Seating Capacity: two (2) passenger	_____	_____
Bed Load Capacity: 800 lb.	_____	_____
Outside Clearance Circle: 21.5 ft.	_____	_____
Speed: 14.5 mph ± 0.5 mph	_____	_____
Towing Capacity: 1,500 lb <i>maximum</i>	_____	_____
<u>STEERING & SUSPENSION</u>		
Steering: Self-compensating rack and pinion	_____	_____
Suspension: Leaf springs with hydraulic shock absorbers	_____	_____
Service Brake: Rear wheel mechanical self-adjusting drum	_____	_____
Parking Brake: Self-compensating, single-point engagement	_____	_____
<u>TIRES</u>		
18 X 8.50 – 8 (4-ply rated)	_____	_____

ITEM #2 – GASOLINE UTILITY VEHICLE, MODEL CUSHMAN HAULER 1200 EFI GOLF CART, AS SPECIFIED, OR EQUAL (CONT'D)

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>BODY & CHASSIS</u>		
Frame: Welded steel with Durashield powder coat protection	_____	_____
Body/Finish: Injection molded PTO	_____	_____
Body/Paint: Forest Green	_____	_____
Seat Color: Beige	_____	_____
<u>ACCESSORIES</u>		
<i>The following are required</i>		
Canopy Top with rain gutter drainage system	_____	_____
Fold down windshield	_____	_____
<u>OTHER</u>		
12 Volt Power Port	_____	_____
<u>WARRANTY</u>		
Powertrains, Frame: Three (3) Year/3,000 Hour Limited	_____	_____
All remaining components of carts: Two (2) Year	_____	_____
<u>OPTION</u>		
<u>2A. Winter Cover for Cushman Hauler</u>	_____	_____

ITEM #3 - TIME AND MATERIALS WORK

REPAIRS

This section will cover repairs other than routine maintenance and warranty work. If repairs are identified, departmental approval is required to obtain a purchase order number for the work before contractor may proceed with the repair.

Verbal authorization and purchase order number will be provided to contractor as necessary. Purchase order number must be included on the invoice.

HOURLY LABOR RATE

Labor hours are shown in the proposal page for bid purposes only.

We have attempted to accurately reflect a true picture of the approximate amount of labor hours that the County anticipates. The County does not guarantee any minimum number of hours and will pay only for the actual number of hours authorized and worked.

The labor charge shall include all travel. No additional travel time will be honored.

MATERIALS

Parts/Materials Prices: All materials shall be invoiced at current price list price less a percentage (%) of discount.

Only Original Equipment Manufacturer's (OEM) parts shall be used, unless otherwise approved in advance of order and installation.

All quotes for work shall include a cost breakdown submitted by the contractor as follows: labor rate, quantity of hours, materials list, current price list price (with evidence of same) and discount, at applicable contract rates.

Each call shall generate a separate invoice detailing the labor charge and the parts/materials as outline above.

All invoices are required to include a separate purchase order number, which can be obtained by calling the Parks Department at (732) 506-9090.

4g. TRADE-IN: (DEDUCT)

The following equipment to be taken and credit applied toward first month(s) lease payment(s):

<u>CART#</u>	<u>SERIAL#</u>	<u>YEAR</u>
33	AG9228290860	1992
15	AG0677-646962	2006
6	AG1227-290167	2012
69	AG0627-646921	2006
17	AG1227-290196	2012
57	AG1227-290461	2012
62	AG1227-290480	2012
61	AG1227-290476	2012
27	AG1227-290245	2012
18	AG0627-646945	2006
12	AG0627-646959	2006
5	AG0627-646932	2006
20	AG0627-646947	2006
11A	AG0627-646938	2006
11	AG0627-646958	2006
52	AG1227-290445	2012
7	AG0627-646934	2006
17A	AG0627-646944	2006
13	AG0627-646940	2006
29	AG922829059	1992
8	AG0629-646935	2006
2	AG0627-646929	2006

All carts listed above are model Club Car DS. The Ocean County Parks Department will take **no less than \$750.00 per cart, a total of \$16,500, toward the cost of the first month's lease.** The above equipment can be inspected by contacting Scott Binkley, Golf Superintendent, at (732) 920-4733.

Proposal for the furnishing and delivery of **GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

() - YES () - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Rental Fee Per Cart Vehicle Per Month	Total Price
1	Rental of New Golf Carts, with Roofs, Including Service for 36 months, from March 2021 through February 2024, As Specified	124	EA	\$ _____ x 36 Months =	\$ _____
			Year, Mfr., Model:	_____	
			Delivery, A.R.O.:	_____	
			Guaranty:	_____	
			REMARKS:	_____	
2	Rental of New Utility Vehicles with Roofs, Including Service for 36 Months, from March 2021 to February 2024, As Specified	2	EA	\$ _____ x 36 Months =	\$ _____
			Year, Mfr., Model:	_____	
			Delivery, A.R.O.:	_____	
			Guaranty:	_____	
			REMARKS:	_____	
OPTION:					
2a	Winter Cover for Cushman Hauler	2	EA	\$ _____ x 36 Months =	\$ _____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
TIME AND MATERIAL					
3a	Labor Hours - Mechanic Rate	100	HR	\$ _____	\$ _____
3b	Materials. For Bid Purposes, Assume \$3,000.00 for Contract Period.				
	Example: \$1,000.00-10% Discount = \$900.00.				
	\$3,000.00 - (_____ %) =				\$ _____
TOTAL LUMP SUM (Add Item #'s 1 - 3b):					\$ _____

OPTIONS:

4a	Purchase Option per Cart: Cart with Roof - March, 2022 (per unit)		EA	\$ _____	
4b	Purchase Option per Cart: Cart with Roof - March, 2023 (per unit)		EA	\$ _____	
4c	Purchase Option per Cart: Cart with Roof - March, 2024 (per unit)		EA	\$ _____	
4d	Purchase Option per Cushman Hauler - March 2022 (per unit)		EA	\$ _____	
4e	Purchase Option per Cushman Hauler - March 2023 (per unit)		EA	\$ _____	
4f	Purchase Option per Cushman Hauler - March 2024 (per unit)		EA	\$ _____	
4g	Trade-In Value, Total Lump Sum for all Carts Listed on Page 28, As Specified (DEDUCT)		LS	\$ _____	