



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director Gary Quinn  
Deputy Director Gerry P. Little  
Commissioner Virginia E. Haines  
Commissioner John P. Kelly  
Commissioner Joseph H. Vicari

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Toms River, New Jersey  
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### Board Meeting Agenda

Date: April 7, 2021 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II to KLBL, Inc. dba Vic Gerard Golf Cars, the lowest qualified bidder. (B2021-43)

<b>Official Resolution#</b>	<b>2021000487</b>						
Meeting Date	04/07/2021						
Introduced Date	04/07/2021						
Adopted Date	04/07/2021						
Agenda Item	I-7						
CAF #							
Purchase Req. #	B2021-43						
Result	Adopted						
<b>COUNTY COMMISSIONER</b>	<b>PRES.</b>	<b>ABS.</b>	<b>MOVE</b>	<b>SEC</b>	<b>AYE</b>	<b>NAY</b>	<b>ABST.</b>
Quinn		✓					
Little	✓				✓		
Haines	✓		✓		✓		
Kelly		✓					
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

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Clerk Of The Board

CONTRACT NO. MUST BE ON ALL  
PAPERS, DOCUMENTS, INVOICES, VOUCHERS  
NO. **B2021-43**

RESOLUTION

April 7, 2021

WHEREAS, on March 2, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

KLBL, Inc., d/b/a Vic Gerald Golf Cars  
281 Squankum Road  
Farmingdale, NJ 07727  
(732) 938-4464

Name and Address of Bidder

Golf Cart Services  
4296 York Road  
New Oxford, PA 17350  
(717) 752-0135

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, KLBL, INC., D/B/A VIC GERALD GOLF CARS be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Golf Carts For Ocean County Golf Courses No. II for the County of Ocean beginning April 1, 2021, the contract shall be in effect for thirty-six (36) months, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 for two (2) additional twelve (12) month periods by mutual agreement between the County and the contractor with no increase in base price, as follows:

KLBL INC. D/B/A VIC GERARD GOLF CARS for twelve (12) items, to

wit:

ITEMS NO. 1, 2, 2a, 3a, 3b, 4a, 4b, 4c, 4d, 4e, 4f and 4g.

For a Total Lump Sum Award for Item #'s 1 - 3b of \$326,152.00.

2. Payments for the equipment to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. WHEREAS, funds for equipment shall be available within the following funding Source: *Ocean County Department of Parks and Recreation O.E.*

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-43.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Ocean County Department of Parks and Recreation, and KLBL Inc., d/b/a/ Vic Gerard Golf Cars the successful bidder.

✓ **ITEM #1 – GASOLINE GOLF CART, MODEL EZGO EX1 GOLF CART, AS SPECIFIED, OR EQUAL**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>DIMENSIONS</u></b>		
Overall Length: 93 Inches	_____	x 91.50"
Overall Width: 47 Inches	_____	x 47.25"
Overall Height (without Canopy): 47.5 Inches	_____	x 48.00"
Overall Height (with Canopy): 67.5 Inches	_____	x 68.50"
Wheel Base: 66 Inches	_____	x 65.50"
Front Wheel Track: 34 Inches	_____	x 34.50"
Rear Wheel Track: 38.5 Inches	_____	x 38.60"
Ground Clearance at Differential: 4.5 Inches	_____	x 4.50"
Dry Weight: 723 lb.	_____	x 651 lbs.
Curb Weight: 739 lb.	_____	x 688 lbs.
<b><u>POWER</u></b>		
Engine: 4 Cycle, 9.15 cubic inch (150 cc)	_____	x 429 cc
Valve Train: Single Cylinder OHV	x	_____
Fuel System: Closed-loop Electronic Fuel Injection	x	_____
Horsepower: 11.5 HP J1995 Standard	_____	x 14.0 hp
Batteries: One (1), 12V Maintenance Free	x	_____
Start: Pedal	x	_____
Air Cleaner: Industrial Rated Dry Filter	x	_____
Lubrication: Pressurized Oil System	_____	x
Oil Filter: Removable Oil Screen	_____	x
Cooling System: Air Cooled	x	_____
Fuel Capacity: 5.96 Gallon Tank	_____	x 5.6 gal.
Drivetrain: Direct drive continuously variable transmission (CVT)	x	_____
Transaxle: Differential with helical gears	x	_____
Gear selection: Forward-Reverse	_____	x F-N-R
Rear Axle Ratio: 11.47:1 (Forward); 14.35:1 (Reverse)	_____	x 11.47:1/15:63:1
<b><u>PERFORMANCE</u></b>		
Seating Capacity: two (2) passenger	x	_____
Vehicle Load Capacity: 500 lb.	x	_____
Outside Clearance Circle: 19 ft.	_____	x 17.4"
Speed (Level Ground): 12 mph ± 0.5 mph	_____	x 12-15 mph
Towing Capacity: Three (3) EZ Gog Golf Carts with approved permanent tow bar	x	_____
<b><u>STEERING &amp; SUSPENSION</u></b>		
Steering: Double-ended rack and pinion	x	_____
Suspension: Leaf springs with hydraulic shock absorbers	x	_____
Service Brake: Rear wheel mechanical self-adjusting drum	x	_____
Parking Brake: Self-compensating, single-point engagement	x	_____

**ITEM #1 – GASOLINE GOLF CART, MODEL EZGO EX1 GOLF CART, AS SPECIFIED, OR EQUAL (CONT'D)**

	<b><u>COMPLIANCE</u></b>	
	<b><u>YES</u></b>	<b><u>NO</u></b>
<b><u>TIRES</u></b>		
18 X 8.50 – 8 (4-ply rated)	<u>  x  </u>	<u>      </u>
<b><u>BODY &amp; CHASSIS</u></b>		
Frame: Welded steel with powder coat protection	<u>      </u>	<u>  x Aluminum  </u>
Body/Finish: Injection molded TPO	<u>  x  </u>	<u>      </u>
Body/Paint: Forest Green	<u>  x  </u>	<u>      </u>
Seat Color: Beige	<u>  x  </u>	<u>      </u>
<b><u>ACCESSORIES</u></b>		
<i>The following are required</i>		
Canopy Top with rain gutter drainage system	<u>  x  </u>	<u>      </u>
Fold down windshield	<u>  x  </u>	<u>      </u>
<b><u>WARRANTY</u></b>		
Engine and Transaxle: Five (5) Year	<u>  x  </u>	<u>      </u>
Canopy, Electronics, Pedal Group, Seats, Suspension: Four (4) Year	<u>  x  </u>	<u>      </u>
Body Panels, Gas and Electric Powertrains, Premium Seats: Three (3) Year	<u>  x  </u>	<u>      </u>
All remaining components of carts: Two (2) Year	<u>  x  </u>	<u>      </u>

✓ **ITEM #2 – GASOLINE UTILITY VEHICLE, MODEL CUSHMAN HAULER 1200 EFI GOLF CART, AS SPECIFIED, OR EQUAL**

**COMPLIANCE**  
**YES**                      **NO**

**DIMENSIONS**

Overall Length: 111.9 Inches	_____	x 118"
Overall Width: 49.4 Inches	_____	x 50.3"
Overall Height (with Canopy): 70.5 Inches	_____	x 70.7"
Wheel Base: 76.8 Inches	_____	x 78.1"
Front Wheel Track: 35 Inches	_____	x 36.6"
Rear Wheel Track: 38.5 Inches	_____	x 39.5"
Ground Clearance: 3.5 Inches	_____	x 5.2"
Curb Weight: 980 lb.	_____	x 907 lbs.

**POWER**

Engine: 4 Cycle, 24.5 cubic inch (150 cc)	_____	x 429 cc
Valve Train: Single Cylinder OHV	x _____	_____
Electrical System: Starter/Generator, Solid-State Regulator	x _____	_____
Horsepower: 13.5 HP	_____	x 14.0
Batteries: One (1), 12V Maintenance Free	x _____	_____
Air Cleaner: Replaceable Dry Cartridge	x _____	_____
Lubrication: Pressurized Oil System	_____	x _____
Oil Filter: Spin-On	_____	x _____
Cooling System: Air Cooled	x _____	_____
Fuel Capacity: 6.65 Gallon Tank	_____	x 5.5 gal.
Drivetrain: Continuously Variable Transmission (CVT)	x _____	_____
Transaxle: Differential with helical gears	x _____	_____
Gear selection: Forward-Reverse	_____	x F-N-R
Rear Axle Ratio: 11.47:1 (Forward); 14.35:1 (Reverse)	_____	x 11:47:1/15:63:1

**PERFORMANCE**

Seating Capacity: two (2) passenger	x _____	_____
Bed Load Capacity: 800 lb.	x _____	_____
Outside Clearance Circle: 21.5 ft.	_____	x 22.33"
Speed: 14.5 mph ± 0.5 mph	_____	x 15-17 mph
Towing Capacity: 1,500 lb <i>maximum</i>	x _____	_____

**STEERING & SUSPENSION**

Steering: Self-compensating rack and pinion	x _____	_____
Suspension: Leaf springs with hydraulic shock absorbers	x _____	_____
Service Brake: Rear wheel mechanical self-adjusting drum	x _____	_____
Parking Brake: Self-compensating, single-point engagement	x _____	_____

**TIRES**

18 X 8.50 – 8 (4-ply rated)	_____	x 20x10-10 6 ply
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✓ **ITEM #2 – GASOLINE UTILITY VEHICLE, MODEL CUSHMAN HAULER 1200 EFI GOLF CART, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<b><u>BODY &amp; CHASSIS</u></b>		
Frame: Welded steel with Durashield powder coat protection	_____	_____ <small>x Aluminum</small>
Body/Finish: Injection molded PTO	x _____	_____
Body/Paint: Forest Green	x _____	_____
Seat Color: Beige	x _____	_____
<b><u>ACCESSORIES</u></b>		
<i>The following are required</i>		
Canopy Top with rain gutter drainage system	x _____	_____
Fold down windshield	x _____	_____
<b><u>OTHER</u></b>		
12 Volt Power Port	x _____	_____
<b><u>WARRANTY</u></b>		
Powertrains, Frame: Three (3) Year/3,000 Hour Limited	x _____	_____
All remaining components of carts: Two (2) Year	x _____	_____
<b><u>OPTION</u></b>		
<b><u>2A. Winter Cover for Cushman Hauler</u></b>	x _____	_____

Proposal for the furnishing and delivery of **GOLF CARTS FOR OCEAN COUNTY GOLF COURSES NO. II** for the County of Ocean.

**VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.**

( ) - YES (X) - NO

PRICE SCHEDULE

Item #	Description	Est. Qty.	Unit of Meas.	Rental Fee Per Cart Vehicle Per Month	Total Price
✓1	Rental of New Golf Carts, with Roofs, Including Service for 36 months, from March 2021 through February 2024, As Specified	124	EA	\$ 69.50 x 36 Months =	\$ 310,248.00
	Year, Mfr., Model:	2021 - Club Car - Precedent			
	Delivery, A.R.O.:	45 days			
	Guaranty:	Manufacturer Warranty			
	REMARKS:				
✓2	Rental of New Utility Vehicles with Roofs, Including Service for 36 Months, from March 2021 to February 2024, As Specified	2	EA	\$ 69.50 x 36 Months =	\$ 5,004.00
	Year, Mfr., Model:	2021 - Club Car - Carryall 500 gas			
	Delivery, A.R.O.:	45 days			
	Guaranty:	Manufacturer Warranty			
	REMARKS:				
<b>OPTION:</b>					
✓2a	Winter Cover for Cushman Hauler	2	EA	\$ 0.00 x 36 Months =	\$ 0.00



Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
<b>TIME AND MATERIAL</b>					
✓3a	Labor Hours - Mechanic Rate	100	HR	\$ 82.00	\$ 8,200.00
✓3b	Materials. For Bid Purposes, Assume \$3,000.00 for Contract Period.				
	Example: \$1,000.00-10% Discount = \$900.00.				
	\$3,000.00 - ( <u>10</u> %) =				\$ 2,700.00
<b>TOTAL LUMP SUM (Add Item #'s 1 - 3b):</b>					<b>\$ 326,152.00</b>

**OPTIONS:**

✓4a	Purchase Option per Cart: Cart with Roof - March, 2022 (per unit)		EA	\$ 4,500.00	
✓4b	Purchase Option per Cart: Cart with Roof - March, 2023 (per unit)		EA	\$ 4,100.00	
✓4c	Purchase Option per Cart: Cart with Roof - March, 2024 (per unit)		EA	\$ 3,700.00	
✓4d	Purchase Option per Cushman Hauler - March 2022 (per unit)		EA	\$ 8,400.00	
✓4e	Purchase Option per Cushman Hauler - March 2023 (per unit)		EA	\$ 7,400.00	
✓4f	Purchase Option per Cushman Hauler - March 2024 (per unit)		EA	\$ 6,400.00	
✓4g	Trade-In Value, Total Lump Sum for all Carts Listed on Page 28, As Specified <b>(DEDUCT)</b>		LS	\$ -30,000.00	