



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Virginia E. Haines
Commissioner Barbara Jo Crea
Commissioner Gary Quinn
Commissioner Joseph H. Vicari

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Toms River, New Jersey
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Board Meeting Agenda

Date: March 16, 2022 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of CATCH BASINS AND MANHOLE CASTINGS to Atlantic Plumbing Supply, the lowest qualified bidder. Item Nos. 5 and 7 are rejected as unresponsive. They will be rebid. (B2022-29)

| | | | | | | | |
|-----------------------------|-------------------|-------------|-------------|------------|------------|------------|--------------|
| Official Resolution# | 2022000362 | | | | | | |
| Meeting Date | 03/16/2022 | | | | | | |
| Introduced Date | 03/16/2022 | | | | | | |
| Adopted Date | 03/16/2022 | | | | | | |
| Agenda Item | m-4 | | | | | | |
| CAF # | | | | | | | |
| Purchase Req. # | B2022-29 | | | | | | |
| Result | Adopted | | | | | | |
| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Kelly | | ✓ | | | | | |
| Haines | ✓ | | | | ✓ | | |
| Crea | ✓ | | | | ✓ | | |
| Quinn | ✓ | | | ✓ | ✓ | | |
| Vicari | ✓ | | ✓ | | ✓ | | |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2022-29

RESOLUTION

March 16, 2022

WHEREAS, on February 8, 2022 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CATCH BASINS AND MANHOLE CASTINGS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Atlantic Plumbing Supply
702 Joline Ave.
Long Branch, NJ 07740
(732) 229-0334

General Foundries, Inc.
1 Progress Road
North Brunswick, NJ 08902
(732) 951-9001

Name and Address of Bidder

Cambell Foundry Company
800 Bergen St.
Harrison, NJ 07029
(856) 767-0400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted, namely that of ATLANTIC PLUMBING SUPPLY. Item Nos. 5 and 7 are being rejected as unresponsive, and will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Catch Basins and Manhole Castings for the County of Ocean, for the contract period from date of award through March 15, 2023, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A: 11-15, as follows:

ATLANTIC PLUMBING SUPPLY for five (5) items, to wit:

ITEM NOS. 1, 2, 3, 4 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. inclusive, is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2022-29.

5. **BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Road Supervisor, and General Foundries, Inc., the successful bidder.

PROPOSAL DOCUMENT REPORT
 Bid No. TBD
 CATCH BASINS AND MANHOLE CASTINGS

| Line Item | Description | Quantity | Unit of Measure | Unit Cost | Total | No Bid | Manufacturer | Pattern # | Delivery, A.R.O. |
|-----------|---|----------|-----------------|------------|-------------|--------|--------------|--|------------------|
| 1 | 42" x 48" - Type B&C - Highway Catch Basin Head, (Bikegrate grating - ECO/Non-Mountable Curb Type) "Bridgestate Type "N", or Equivalent" Furnished & Delivered | 25 | EA | \$865.00 | \$21,625.00 | | USF | USF 8050209-5216-6352 & 5217 & USF 806113 5218 w/ Hardware | 1-5 days |
| 2 | 47 3/4" x 21 3/4" - Type E - Double Flat Frame & ECO Bike Grate "Bridgestate, Phase II, Stormwater Compliant Grate, Or Equivalent" Furnished & Delivered | 30 | EA | \$935.00 | \$28,050.00 | | USF | 8040387 4195-6352 E inlet Frame & 2 NJ Style Bike Grates | 1-5 days |
| 3 | 46" x 46" Manholes, 10" - Square Frame with Circular Covers "Campbell Foundry Pattern #1232, Flockhard Foundry Type 615-B, Pattern #60893, or Equivalent" Furnished & Delivered | 15 | EA | \$1,025.00 | \$15,375.00 | | USF | 8024788 300 Conversion Manhole Frame & Cover Square to Round Cover | 1-5 days |

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CATCH BASINS AND MANHOLE CASTINGS

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|-----------|--|----------|-----------------|-----------|------------|--------|--------------|---|------------------|
| 4 | 47 3/4" x 21 3/4" - Type A - Heavy Highway Frame & Grate (Bike Grating single grate) "Campbell Foundry Pattern #3432, Or Equivalent" Furnished & Delivered | 20 | EA | \$490.00 | \$9,800.00 | | USF | 8040368 4196-6352 Type A Inlet Frame w/Bike Grate 22x48 | 1-5 days |
| 5 | 30" x 24" - Heavy Duty Rectangular Frame and Bike Grate "Campbell Foundry Pattern #3084, or Equivalent" Furnished & Delivered | 25 | EA | | | X | | | |
| 6 | 47 3/4" x 12 3/4" Bicycle Safe GRATE ONLY w/eco markings "Dump No Waste Drains To Waterways" Bridgestate Foundry Pattern #2617 Furnished & Delivered | 25 | EA | \$248.00 | \$6,200.00 | | USF | 8076964 6352 NJ DOT Bicycle Safe Grate 22x48 | 1-5 days |
| 7 | Manhole 5" - 46" x 46" "Square Frame with Circular Covers Pattern #1232-5" Furnished & Delivered | 25 | EA | | | X | | | |

Introduced on: March 16, 2022
 Adopted on: March 16, 2022

Official Bid Opening: 03/20/2022