



## Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Frank Sadeghi  
Commissioner Robert S. Arace  
Commissioner Jennifer Bacchione  
Commissioner Virginia E. Haines

101 Hooper Avenue  
Toms River, New Jersey  
08754-2191  
(732)929-2005  
(732)505-1918

### Board Meeting Agenda

Date: August 6, 2025 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES to A-Academy Termite and Pest Control and Tri-County Termite and Pest Control, Inc., the lowest qualified bidders. (B2025-110)

|                             |                   |
|-----------------------------|-------------------|
| <b>Official Resolution#</b> | <b>2025001104</b> |
| Meeting Date                | 08/06/2025        |
| Introduced Date             | 08/06/2025        |
| Adopted Date                | 08/06/2025        |
| Agenda Item                 | k-5               |
| CAF #                       |                   |
| Purchase Req. #             | B2025-110         |
| Result                      | Adopted           |

| COUNTY COMMISSIONER | PRES. | ABS. | MOVE | SEC | AYE | NAY | ABST. |
|---------------------|-------|------|------|-----|-----|-----|-------|
| Kelly               | ✓     |      |      |     | ✓   |     |       |
| Sadeghi             | ✓     |      |      |     | ✓   |     |       |
| Arace               | ✓     |      | ✓    |     | ✓   |     |       |
| Bacchione           | ✓     |      |      | ✓   | ✓   |     |       |
| Haines              |       | ✓    |      |     |     |     |       |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

*Michelle I. Gunther*

---

Clerk Of The Board

RESOLUTION

August 6, 2025

WHEREAS, on June 17, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

A-Academy Termite & Pest Control  
2760 Route 9 South  
Howell, NJ 07731  
(800) 624-1709

Name and Address of Bidder

Tri-County Termite & Pest Control, Inc.  
189 Delaware Avenue  
Carneys Point, NJ 08069  
(856) 299-6531

E&G Exterminators, Inc.  
122 North Broadway  
South Amboy, NJ 08879  
(732) 721-6368

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the lowest qualified bids, according to specifications, in each instance namely that of, A-ACADEMY TERMITE & PEST CONTROL and TRI-COUNTY TERMITE & PEST CONTROL, INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, for the furnishing and delivery of Extermination/Pest Control Management Services, for the County of Ocean, for the contract period shall be for one (1) year beginning August 16, 2025 through August 15, 2026, a period of one (1) year or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the Contractor with no increase in base price.

A. A-ACADEMY TERMITE & PEST CONTROL for eighty one (81) Items, to wit: ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 and 81.

For a Total Lump Sum Award (Item Nos. 1 - 81) of \$49,647.55.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

B. TRI-COUNTY TERMITE & PEST CONTROL, INC. for eighty one (81) Items, to wit:

ITEM NOS. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80 and 81.

For a Total Lump Sum Award (Item Nos. 1 - 81) of \$119,740.00.

This vendor has extended this contract to County Cooperative Contract System Participants, Identifier No. CK-02-OC.

2. Payments for the services to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. In order to avoid any delay in job completion, the County reserves the right to award to the two (2) lowest bidders. Work orders shall be placed with the lowest bidder first and, if the Contractor is unable to perform the work or meet the time constraints of the County, the County may then offer the job to the next low bidder.

4. Funds for the materials or services described herein shall be made available through operating and expense (O&E) accounts, trust accounts, grant accounts, or capital accounts maintained by, but not limited to, the following departments: Buildings and Grounds Department.

5. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2025-110.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, Buildings and Grounds Department and the successful bidders.

[A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description  | Quantity | Unit of Measure | Unit Cost  | Total Cost  | No Bid | Comments: |
|--|--|----------|-----------------|------------|-------------|--------|-----------|
| ✓ 1  | Provide Quarterly Inspection Services, As Specified, for 127 Buildings (127 Buildings X 4 Quarters = 508)                  | 4        | QTR             | \$5,100.00 | \$20,400.00 |        |           |
| ✓ 2  | Monthly Inspection Services, As Specified, for Building #19, 120 Hooper Ave. See "Special Requirements"                    | 12       | MO              | \$20.00    | \$240.00    |        |           |
| ✓ 3  | Provide Flea and Tick Services - Animal Shelters - Once Per Year in Peak Season (either location) - Price Per Service Call | 2        | CALL            | \$25.00    | \$50.00     |        |           |
| <b>SECTION B - OCEAN COUNTY LIBRARY SYSTEM (Items 4-18); On-Call Services, As Needed</b> |  |          |                 |            |             |        |           |
| ✓ 4  | Bldg. #62, Little Egg Harbor Library 290 Mathistown Rd., Little Egg Harbor   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 5  | Bldg. #69, Point Pleasant Boro Library 834 Beaver Dam Rd., Point Pleasant  | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 6  | Bldg. #70, Long Beach Island Library 2175 Central Blvd., Surf City   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 7  | Bldg. #71, Manchester Library 21 Colonial Dr., Lakehurst   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 8  | Bldg. #72, Brick Library 301 Chambers Bridge Rd., Brick  | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 9  | Bldg. #73, Stafford Library 129 Main St., Manahawkin   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 10   | Bldg. #74, Berkeley Library 30 Station Rd., Bayville   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 11   | Bldg. #75, Upper Shores Library 112 Jersey City Ave., Lavallette   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 12   | Bldg. #78, Barnegat Branch 112 Burr St., Barnegat  | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 13   | Bldg. #80, Evergreen Road, Plumsted  | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 14   | Bldg. #81, 710 McLean Ave Point Pleasant Beach   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 15   | Bldg. #82, Tuckerton Library 380 Bay Ave., Tuckerton   | 10       | EA              | \$1.00     | \$10.00     |        |           |
| ✓ 16   | Bldg. #83, Waretown Library 112 Main St., Waretown   | 10       | EA              | \$1.00     | \$10.00     |        |           |

Introduced on: August 6, 2025

Adopted on: August 6, 2025

Official Resolution#: 2025001104

[A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description   | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|--|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 17   | Bldg. #86, Lacey Branch 10 E. Lacey Rd., Lacey                        | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 18   | Bldg. #99, 126 Beachwood Blvd., Beachwood Library                     | 10       | EA              | \$1.00    | \$10.00    |        |           |
| <b>SECTION C - OCEAN COUNTY PARKS (Items 19-70); On-Call Services, As Needed</b> |   |          |                 |           |            |        |           |
| ✓ 19   | Ocean County Park, Route 88, Bldg. #P4, Beach Complex                 | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 20   | Ocean County Park, Route 88, Bldg. #P5, Tennis Pro Shop               | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 21   | Ocean County Park, Route 88, Bldg. #P6, Picnic Restrooms              | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 22   | Ocean County Park, Route 88, Bldg. #P7, Picnic Storage Room           | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 23   | Ocean County Park, Route 88, Bldg. #P8, Old Clock Tower               | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 24   | Ocean County Park, Route 88, Bldg. #P10, L Barn                       | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 25   | Ocean County Park, Route 88, Bldg. #P12, Equipment Storage            | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 26   | Ocean County Park, Route 88, Bldg. #P13, Mechanic Shop                | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 27   | Ocean County Park, Route 88, Bldg. #P14, Lunchroom                    | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 28   | Ocean County Park, Route 88, Bldg. #P17, Storage                      | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 29   | Ocean County Park, Route 88, Bldg. #P18, Barn/Pottery Barn            | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 30   | Lake Shenandoah County Park, Bldg. #P28, Bait & Tackle Shop/Boathouse | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 31   | Lake Shenandoah County Park, Bldg. #P29, Sports Complex Restrooms     | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 32   | Forge Pond County Golf Course, Bldg. #P32, Maintenance Building       | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 33   | Forge Pond County Golf Course, Bldg. #P33, Pro Shop                   | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 34   | Forge Pond County Golf Course, Bldg. #P35, Restroom 3rd tee           | 10       | EA              | \$1.00    | \$10.00    |        |           |

Introduced on: August 6, 2025

Adopted on: [A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT

Official Resolution #: 2025001104  
 Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

[A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 35      | Forge Pond County Golf Course, Bldg. #P37, Restroom 14th tee     | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 36      | Beaver Dam Creek County Park, Bldg. #P42, Restrooms              | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 37      | Patriots County, Park, Bldg. #P44, Warehouse                     | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 38      | Patriots County Park, Bldg. #P48, Restrooms                      | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 39      | Parks Administration Office, Bldg. #P50, Administration Building | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 40      | Parks Administration Office, Bldg. #P51, Detached Garage         | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 41      | Cattus Island County Park, Bldg. #P53, Cooper Nature Center      | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 42      | Cattus Island County Park, Bldg. #P56, Maintenance Shop          | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 43      | Robert J. Miller Airpark, Bldg. #P59, Restroom Fairgrounds       | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 44      | Mill Creek County Park, Bldg. #P77, Restrooms                    | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 45      | Berkeley Island County Park, Bldg. #P81, Restrooms               | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 46      | Berkeley Island County Park, Bldg. #P82, Office Building         | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 47      | Eno's Pond County Park, Bldg. #P87, Maintenance Building         | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 48      | Eno's Pond County Park, Bldg. #P88, Restrooms                    | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 49      | Wells Mills County Park, Bldg. #P89, Maintenance Shop            | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 50      | Wells Mills County Park, Bldg. #P91, Wells Mill Nature Center    | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 51      | Wells Mills County Park, Bldg. #P92, Cabin                       | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 52      | Wells Mills County Park, Bldg. #P93, Restrooms                   | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 53      | Cloverdale Farm, Bldg. #P94, Front House                         | 10       | EA              | \$1.00    | \$10.00    |        |           |

Introduced on: August 6, 2025

Adopted on: August 6, 2025  
 Official Resolution#: 2025001104  
 Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

[A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item                               | Description   | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 54                                    | Cloverdale Farm, Bldg. #P95, Back House                             | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 55                                    | Cloverdale Farm, Bldg. #P96, Processing Barn                        | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 56                                    | Cloverdale Farm, Bldg. #P97, Pole Barn                              | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 57                                    | Cloverdale Farm, Bldg. #P98, Garage                                 | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 58                                    | Cloverdale Farm, Bldg. #P99, Moss Shed                              | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 59                                    | Cloverdale Farm, Bldg. #P100, Root Cellar                           | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 60                                    | Freedom Fields County Park, Bldg. #P105, Maintenance Building       | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 61                                    | Freedom Fields County Park, Bldg. #P106, Restrooms                  | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 62                                    | Tip Seaman County Park, Bldg. #P107, Maintenance Building           | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 63                                    | Tip Seaman County Park, Bldg. #P108, Recreation Center              | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 64                                    | Tip Seaman County Park, Bldg. #P109, Restrooms                      | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 65                                    | Tip Seaman County Park, Bldg. #P113, Little League Concession Stand | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 66                                    | Atlantis County Golf Course, Bldg. #P115, Restaurant                | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 67                                    | Atlantis County Golf Course, Bldg. #P116, Pro Shop                  | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 68                                    | Atlantis County Golf Course, Bldg. #P119, Old Maintenance Shop      | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 69                                    | Jakes Branch County Park, Bldg. #P124, Maintenance Shop             | 10       | EA              | \$1.00    | \$10.00    |        |           |
| ✓ 70                                    | Jakes Branch County Park, Bldg. #P125, Nature Center                | 10       | EA              | \$1.00    | \$10.00    |        |           |
| <b>LABOR RATES - TIME AND MATERIALS</b> |   |          |                 |           |            |        |           |

[A-ACADEMY TERMITE & PEST CONTROL] RESPONSE DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description   | Quantity | Unit of Measure | Unit Cost   | Total Cost  | No Bid | Comments: |
|--|---|----------|-----------------|-------------|-------------|--------|-----------|
| ✓ 71   | For Bid Purposes Only, Assume Labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any Eight (8) Hour Period   | 300      | HR              | \$19.00     | \$5,700.00  |        |           |
| ✓ 72   | For Bid Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.  | 25       | HR              | \$10.00     | \$250.00    |        |           |
| ✓ 73   | State Certified Licensed Animal Control Officer, Hourly Rate  | 10       | HR              | \$20.00     | \$200.00    |        |           |
| ✓ 74   | For Bid Purposes Only, Assume \$5,000 of Material (excluding markup) Per Year. Calculate percentage of markup charges on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (show bid mark-up in the PERCENTAGE MARK-UP COLUMN) Example: (\$5,000.00 X 10%) + 5,000.00 = \$5,500.00 Write the result as underlined in the example above in the UNIT PRICE COLUMN. | 1        | LS              | \$5,050.00  | \$5,050.00  |        |           |
| <b>ALLOWANCE</b>   |   |          |                 |             |             |        |           |
| ✓ 75   | ALLOWANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues  | 1        | LS              | \$10,000.00 | \$10,000.00 |        |           |
| <b>ANT CONTROL - Ant Control (Items 76 &amp; 77): Provide monthly services as specified; Price shall include labor and materials.</b>                      |   |          |                 |             |             |        |           |
| ✓ 76   | Buildings & Grounds, Various Locations, As Needed   | 264      | EA              | \$4.90      | \$1,293.60  |        |           |
| ✓ 77   | Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or other locations as needed  | 25       | EA              | \$9.95      | \$248.75    |        |           |
| <b>TERMITE CONTROL - Termite Control (Items 78-81): Sentricon System - Provide monthly services as specified; Price shall include labor and materials.</b> |   |          |                 |             |             |        |           |
| ✓ 78   | Buildings & Grounds (16 locations x 12 months)  | 192      | EA              | \$21.00     | \$4,032.00  |        |           |
| ✓ 79   | Parks Department (5 locations x 12 months)  | 60       | EA              | \$21.00     | \$1,260.00  |        |           |
| ✓ 80   | Library System - Barnegat Branch  | 12       | EA              | \$21.00     | \$252.00    |        |           |
| ✓ 81   | Replacement Plastic Caps for Sentricon System   | 24       | EA              | \$0.05      | \$1.20      |        |           |

Introduced on: August 6, 2025

Adopted on: August 6, 2025

Official Resolution: 2025001104

[TRI-COUNTY TERMITE & PEST CONTROL, INC.] RESPONSE DOCUMENT REPORT

Bid No. TBD

EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description  | Quantity | Unit of Measure | Unit Cost  | Total Cost  | No Bid | Comments: |
|--|--|----------|-----------------|------------|-------------|--------|-----------|
| ✓ 1  | Provide Quarterly Inspection Services, As Specified, for 127 Buildings (127 Buildings X 4 Quarters = 508)                  | 4        | QTR             | \$3,175.00 | \$12,700.00 |        |           |
| ✓ 2  | Monthly Inspection Services, As Specified, for Building #19, 120 Hooper Ave. See "Special Requirements"                    | 12       | MO              | \$75.00    | \$900.00    |        |           |
| ✓ 3  | Provide Flea and Tick Services - Animal Shelters - Once Per Year in Peak Season (either location) - Price Per Service Call | 2        | CALL            | \$175.00   | \$350.00    |        |           |
| <b>SECTION B - OCEAN COUNTY LIBRARY SYSTEM (Items 4-18); On-Call Services, As Needed</b> |  |          |                 |            |             |        |           |
| ✓ 4  | Bldg. #62, Little Egg Harbor Library 290 Mathistown Rd., Little Egg Harbor   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 5  | Bldg. #69, Point Pleasant Boro Library 834 Beaver Dam Rd., Point Pleasant  | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 6  | Bldg. #70, Long Beach Island Library 2175 Central Blvd., Surf City   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 7  | Bldg. #71, Manchester Library 21 Colonial Dr., Lakehurst   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 8  | Bldg. #72, Brick Library 301 Chambers Bridge Rd., Brick  | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 9  | Bldg. #73, Stafford Library 129 Main St., Manahawkin   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 10   | Bldg. #74, Berkeley Library 30 Station Rd., Bayville   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 11   | Bldg. #75, Upper Shores Library 112 Jersey City Ave., Lavellette   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 12   | Bldg. #78, Barnegat Branch 112 Burr St., Barnegat  | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 13   | Bldg. #80, Evergreen Road, Plumsted  | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 14   | Bldg. #81, 710 McLean Ave Point Pleasant Beach   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 15   | Bldg. #82, Tuckerton Library 380 Bay Ave., Tuckerton   | 10       | EA              | \$25.00    | \$250.00    |        |           |
| ✓ 16   | Bldg. #83, Waretown Library 112 Main St., Waretown   | 10       | EA              | \$25.00    | \$250.00    |        |           |

Introduced on: August 6, 2025

Adopted on: August 6, 2025

Official Resolution#: 2025001104

[TRI-COUNTY TERMITE & PEST CONTROL, INC.] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description   | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|--|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 17   | Bldg. #86, Lacey Branch 10 E. Lacey Rd., Lacey                        | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 18   | Bldg. #99, 126 Beachwood Blvd., Beachwood Library                     | 10       | EA              | \$25.00   | \$250.00   |        |           |
| <b>SECTION C - OCEAN COUNTY PARKS (Items 19-70); On-Call Services, As Needed</b> |   |          |                 |           |            |        |           |
| ✓ 19   | Ocean County Park, Route 88, Bldg. #P4, Beach Complex                 | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 20   | Ocean County Park, Route 88, Bldg. #P5, Tennis Pro Shop               | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 21   | Ocean County Park, Route 88, Bldg. #P6, Picnic Restrooms              | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 22   | Ocean County Park, Route 88, Bldg. #P7, Picnic Storage Room           | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 23   | Ocean County Park, Route 88, Bldg. #P8, Old Clock Tower               | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 24   | Ocean County Park, Route 88, Bldg. #P10, L Barn                       | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 25   | Ocean County Park, Route 88, Bldg. #P12, Equipment Storage            | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 26   | Ocean County Park, Route 88, Bldg. #P13, Mechanic Shop                | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 27   | Ocean County Park, Route 88, Bldg. #P14, Lunchroom                    | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 28   | Ocean County Park, Route 88, Bldg. #P17, Storage                      | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 29   | Ocean County Park, Route 88, Bldg. #P18, Barn/Pottery Barn            | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 30   | Lake Shenandoah County Park, Bldg. #P28, Bait & Tackle Shop/Boathouse | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 31   | Lake Shenandoah County Park, Bldg. #P29, Sports Complex Restrooms     | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 32   | Forge Pond County Golf Course, Bldg. #P32, Maintenance Building       | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 33   | Forge Pond County Golf Course, Bldg. #P33, Pro Shop                   | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 34   | Forge Pond County Golf Course, Bldg. #P35, Restroom 3rd tee           | 10       | EA              | \$25.00   | \$250.00   |        |           |

Introduced on: August 6, 2025

Adopted on: August 11, 2025  
 Official Resolution#: 2025001104  
 Bid - EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

[TRI-COUNTY TERMITE & PEST CONTROL, INC.] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item | Description  | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|-----------|--|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 35      | Forge Pond County Golf Course, Bldg. #P37, Restroom 14th tee     | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 36      | Beaver Dam Creek County Park, Bldg. #P42, Restrooms              | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 37      | Patriots County, Park, Bldg. #P44, Warehouse                     | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 38      | Patriots County Park, Bldg. #P48, Restrooms                      | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 39      | Parks Administration Office, Bldg. #P50, Administration Building | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 40      | Parks Administration Office, Bldg. #P51, Detached Garage         | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 41      | Cattus Island County Park, Bldg. #P53, Cooper Nature Center      | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 42      | Cattus Island County Park, Bldg. #P56, Maintenance Shop          | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 43      | Robert J. Miller Airpark, Bldg. #P59, Restroom Fairgrounds       | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 44      | Mill Creek County Park, Bldg. #P77, Restrooms                    | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 45      | Berkeley Island County Park, Bldg. #P81, Restrooms               | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 46      | Berkeley Island County Park, Bldg. #P82, Office Building         | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 47      | Eno's Pond County Park, Bldg. #P87, Maintenance Building         | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 48      | Eno's Pond County Park, Bldg. #P88, Restrooms                    | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 49      | Wells Mills County Park, Bldg. #P89, Maintenance Shop            | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 50      | Wells Mills County Park, Bldg. #P91, Wells Mill Nature Center    | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 51      | Wells Mills County Park, Bldg. #P92, Cabin                       | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 52      | Wells Mills County Park, Bldg. #P93, Restrooms                   | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 53      | Cloverdale Farm, Bldg. #P94, Front House                         | 10       | EA              | \$25.00   | \$250.00   |        |           |

Introduced on: August 6, 2025

Adopted on: August 6, 2025  
 Official Resolution#: 2025001104

[TRI-COUNTY TERMITE & PEST CONTROL, INC.] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item                               | Description   | Quantity | Unit of Measure | Unit Cost | Total Cost | No Bid | Comments: |
|---|---|----------|-----------------|-----------|------------|--------|-----------|
| ✓ 54                                    | Cloverdale Farm, Bldg. #P95, Back House                             | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 55                                    | Cloverdale Farm, Bldg. #P96, Processing Barn                        | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 56                                    | Cloverdale Farm, Bldg. #P97, Pole Barn                              | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 57                                    | Cloverdale Farm, Bldg. #P98, Garage                                 | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 58                                    | Cloverdale Farm, Bldg. #P99, Moss Shed                              | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 59                                    | Cloverdale Farm, Bldg. #P100, Root Cellar                           | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 60                                    | Freedom Fields County Park, Bldg. #P105, Maintenance Building       | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 61                                    | Freedom Fields County Park, Bldg. #P106, Restrooms                  | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 62                                    | Tip Seaman County Park, Bldg. #P107, Maintenance Building           | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 63                                    | Tip Seaman County Park, Bldg. #P108, Recreation Center              | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 64                                    | Tip Seaman County Park, Bldg. #P109, Restrooms                      | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 65                                    | Tip Seaman County Park, Bldg. #P113, Little League Concession Stand | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 66                                    | Atlantis County Golf Course, Bldg. #P115, Restaurant                | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 67                                    | Atlantis County Golf Course, Bldg. #P116, Pro Shop                  | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 68                                    | Atlantis County Golf Course, Bldg. #P119, Old Maintenance Shop      | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 69                                    | Jakes Branch County Park, Bldg. #P124, Maintenance Shop             | 10       | EA              | \$25.00   | \$250.00   |        |           |
| ✓ 70                                    | Jakes Branch County Park, Bldg. #P125, Nature Center                | 10       | EA              | \$25.00   | \$250.00   |        |           |
| <b>LABOR RATES - TIME AND MATERIALS</b> |   |          |                 |           |            |        |           |

[TRI-COUNTY TERMITE & PEST CONTROL, INC.] RESPONSE DOCUMENT REPORT  
 Bid No. TBD  
 EXTERMINATION/PEST CONTROL MANAGEMENT SERVICES

| Line Item  | Description   | Quantity | Unit of Measure | Unit Cost   | Total Cost  | No Bid | Comments: |
|--|---|----------|-----------------|-------------|-------------|--------|-----------|
| ✓ 71   | For Bid Purposes Only, Assume Labor Hours to be 300 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked. Regular Hourly Rate: Any Eight (8) Hour Period   | 300      | HR              | \$125.00    | \$37,500.00 |        |           |
| ✓ 72   | For Bid Purposes Only, Assume Overtime Labor Hours to be 25 Per Year. The County does not guarantee any minimum number of hours and will pay only for the number of hours actually worked.  | 25       | HR              | \$175.00    | \$4,375.00  |        |           |
| ✓ 73   | State Certified Licensed Animal Control Officer, Hourly Rate  | 10       | HR              | \$175.00    | \$1,750.00  |        |           |
| ✓ 74   | For Bid Purposes Only, Assume \$5,000 of Material (excluding markup) Per Year. Calculate percentage of markup charges on Parts/Materials by multiplying \$5,000.00 by your standard mark-up (show bid mark-up in the PERCENTAGE MARK-UP COLUMN) Example: (\$5,000.00 X 10%) + 5,000.00 = \$5,500.00 Write the result as underlined in the example above in the UNIT PRICE COLUMN. | 1        | LS              | \$5,500.00  | \$5,500.00  |        |           |
| <b>ALLOWANCE</b>   |   |          |                 |             |             |        |           |
| ✓ 75   | ALLOWANCE - Treatment of Bed Bugs, Parasites, or any Sanitary Issues  | 1        | LS              | \$10,000.00 | \$10,000.00 |        |           |
| <b>ANT CONTROL - Ant Control (Items 76 &amp; 77): Provide monthly services as specified; Price shall include labor and materials.</b>                      |   |          |                 |             |             |        |           |
| ✓ 76   | Buildings & Grounds, Various Locations, As Needed   | 264      | EA              | \$35.00     | \$9,240.00  |        |           |
| ✓ 77   | Parks Department - Forge Pond Pro Shop, Chambers Bridge Rd., Brick, or other locations as needed  | 25       | EA              | \$35.00     | \$875.00    |        |           |
| <b>TERMITE CONTROL - Termite Control (Items 78-81): Sentricon System - Provide monthly services as specified; Price shall include labor and materials.</b> |   |          |                 |             |             |        |           |
| ✓ 78   | Buildings & Grounds (16 locations x 12 months)  | 192      | EA              | \$75.00     | \$14,400.00 |        |           |
| ✓ 79   | Parks Department (5 locations x 12 months)  | 60       | EA              | \$75.00     | \$4,500.00  |        |           |
| ✓ 80   | Library System - Barnegat Branch  | 12       | EA              | \$75.00     | \$900.00    |        |           |
| ✓ 81   | Replacement Plastic Caps for Sentricon System   | 24       | EA              | \$0.00      | \$0.00      |        |           |