



Ocean County Board of Commissioners

OFFICE OF THE  
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly  
Deputy Director Virginia E. Haines  
Commissioner Barbara Jo Crea  
Commissioner Gary Quinn  
Commissioner Joseph H. Vicari

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Toms River, New Jersey  
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Board Meeting Agenda

Date: November 2, 2022 - 4:00 PM  
Location: Administration Building  
Room 119  
101 Hooper Avenue  
Toms River, NJ 08754

Agenda: Amending the award of a Competitive Contract with Community Health Law Project to provide Year One, Older Americans Act, Title III Area Plan Contract services to the elderly of Ocean County, an increase to the contract in the amount of \$50,000.00. (CC2022-57)

Official Resolution#		2022001554						
Meeting Date		11/02/2022						
Introduced Date		11/02/2022						
Adopted Date		11/02/2022						
Agenda Item		n-18						
CAF #								
Purchase Req. #		CC2022-57						
Result		Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Kelly		✓						
Haines	✓				✓			
Crea	✓				✓			
Quinn	✓		✓		✓			
Vicari	✓			✓	✓			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

## RESOLUTION

November 02, 2022

**WHEREAS**, on February 02, 2022 the Ocean County Board of Commissioners awarded a contract to Community Health Law Project to provide services to the elderly of Ocean County; and

**WHEREAS**, additional funds are available to increase these support services from accounts maintained by the Ocean County Office of Senior Services; and

**WHEREAS**, the original amount of the contract \$59,702.00 was amended on October 19, 2022 to increase the total amount to \$144,703.00; and

**WHEREAS**, the amended amount of \$144,703.00 is now amended to increase their total contract to \$194,703.00; and

**NOW, THEREFORE, BE IT RESOLVED**, by the **OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY**, that the contract dated February 02, 2022 is now amended to increase their contract for services as follows:

Organization	Original Amount	Increase Amount	Decrease Amount	Revised Amount
Ocean Area Plan Grant 017-820-AA04	\$144,703.00	\$0	\$0	\$144,703.00
Div of Aging Services ARP 017-820-AA12	\$0	\$50,000.00	\$0	\$50,000.00
<b>Total</b>	<b>\$144,703.00</b>	<b>\$50,000.00</b>	<b>\$0</b>	<b>\$194,703.00</b>

**BE IT FURTHER RESOLVED**, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement the number being CC2022-57.

**BE IT FURTHER RESOLVED** that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents, with the Director of Community Health Law Project to provide services to the elderly contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED** that certified copies of this Resolution shall be made available to the County Auditor, the Department of Finance, the Director of the Office of Senior Services, and the Director of Community Health Law Project.