

## Ocean County Board of Commissioners

OFFICE OF THE OCEAN COUNTY COMMISSIONERS

Director John P. Kelly **Deputy Director Virginia E. Haines** Commissioner Barbara Jo Crea **Commissioner Gary Quinn** Commissioner Joseph H. Vicari

101 Hooper Avenue Toms River, New Jersey 08754-2191

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## **Board Meeting Agenda**

Date: February 2, 2022 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract for Year One, Older Americans Act, Title III Area Plan Contracts to Inspire-NJ-Senior Social at the Barn to provide services to the elderly of Ocean County, in an amount not to exceed \$37,000.00, for the period of 1/1/2022 through 12/31/2022. (CC2022-53)

| Official Resolution#   |       |      |            | 2022000190 |     |     |     |       |  |
|------------------------|-------|------|------------|------------|-----|-----|-----|-------|--|
| Meeting Date           |       |      | 02/02/2022 |            |     |     |     |       |  |
| Introduced Date        |       |      | 02/02/2022 |            |     |     |     |       |  |
| Adopted Date           |       |      |            | 02/02/2022 |     |     |     |       |  |
| Agenda Item            |       |      |            | n-40       |     |     |     |       |  |
| CAF#                   |       |      |            |            |     |     |     |       |  |
| Purchase Req. #        |       |      | CC2022-53  |            |     |     |     |       |  |
| Result                 |       |      |            | Adopted    |     |     |     |       |  |
| COUNTY<br>COMMISSIONER | PRES. | ABS. |            | MOVE       | SEC | AYE | NAY | ABST. |  |
| Kelly                  | ~     |      |            |            |     | ~   |     |       |  |
| Haines                 |       | ~    | '          |            |     |     |     |       |  |
| Crea                   | ~     |      |            |            |     | ~   |     |       |  |
| Quinn                  | ~     |      |            | ~          |     | ~   |     |       |  |
| Vicari                 | ~     |      |            |            | ~   | ~   |     |       |  |

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle 1. Gunther

Clerk Of The Board

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, 43 CRISS 1.40 2 CC 2022-53

RESOLUTIO

## February 02, 2022

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds totaling \$37,000.00 will be appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services and encumbered upon adoption of the 2022 temporary County budget as follows:

Supplemental Aging Supportive Services

017 820 AA28

\$31,941.00

Local Supplemental Aging Supportive Services

017 820 BA28

\$5,059.00

NOW, THEREFORE, BE IT RESOLVED, by the OCEAN COUNTY BOARD OF COMMISSIONERS, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute a contract with Inspire-NJ-Senior Social at the Barn to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2022 to December 31, 2022, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement.

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that a notice of this action shall be published once in the official newspaper of the County as required by law.

Introduced on Adopted on: February 2, 2022 Official Resolution#: 2022000190

February 2, 2022

Res-Pg:n.40-3

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director Inspire-NJ Senior Social at the Barn.

Introduced on: Adopted on: February 2, 2022 Official Resolution#: 2022000190