



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director Gary Quinn

Deputy Director Gerry P. Little

Commissioner Virginia E. Haines

Commissioner John P. Kelly

Commissioner Joseph H. Vicari

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Board Meeting Agenda

Date: October 6, 2021 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

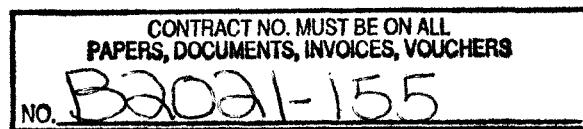
Agenda: Awarding a Contract for the furnishing and delivery of ICE AND SNOW REMOVER NO. II to East Coast Salt, the lowest qualified bidder. (B2021-155)

Official Resolution#	2021001378						
Meeting Date	10/06/2021						
Introduced Date	10/06/2021						
Adopted Date	10/06/2021						
Agenda Item	I-7						
CAF #							
Purchase Req. #	B2021-155						
Result	Adopted						
COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Quinn	✓				✓		
Little	✓				✓		
Haines	✓				✓		
Kelly	✓		✓		✓		
Vicari	✓			✓	✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board



R E S O L U T I O N

October 6, 2021

WHEREAS, on August 31, 2021, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ICE AND SNOW REMOVER NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

East Coast Salt
621 Wright Debow Rd.
Jackson, NJ 08527
(732) 833-2973

Name and Address of Bidder

Acuity Specialty Products, Inc.
DBA Zep Sales & Service
3330 Cumberland Blvd. Ste. 700
Atlanta, GA 30339
(404) 398-2459

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance be accepted, namely, that of EAST COAST SALT.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Ice and Snow Remover No. II for the County of Ocean, for the contract period effective from date of award through October 5, 2022, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A 40A:11-15, as follows:

EAST COAST SALT for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Commissioners and subject to the Board of Commissioners customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2021-155.

4. BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, Central Supply Warehouse, and East Coast Salt, the successful bidder.

EAST COAST SALT

Res-Pg:I.7-4

PROPOSAL DOCUMENT REPORT

Bid No. TBD

ICE AND SNOW REMOVER NO. II

Line Item	Description	Quantity	Unit of Measure	Unit Cost	Total	No Bid	Comments	Manufacturer	Type/Style	Delivery, A.R.O.
1	Howard Johnson's Zero Ice #H39 9587, 50 lb. Bag NO SUBSTITUTIONS Truck Load Quantity	2,592	BAG	\$12.93	\$33,514.56		OR: 50LB TRANSIT MAG MELT = 10.26 PER BAG (SDS ATTACHED)	HOWARD JOHNSON	ZERO ICE	3-5 FOR TRANSIT MAG

Introduced on: October 6, 2021
Adopted on: PROPOSAL DOCUMENT REPORT
October 6, 2021
Official Resolution: ICE AND SNOW REMOVER NO. II