



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
08754-2191
(732)929-2005
(732)505-1918

Board Meeting Agenda

Date: December 3, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item Nos. 8 and 15 from All For U, Inc., as the vendor is unable to honor their contract. They will not be rebid. (B2025-140)

Official Resolution#	2025001697
Meeting Date	12/03/2025
Introduced Date	12/03/2025
Adopted Date	12/03/2025
Agenda Item	i-5
CAF #	
Purchase Req. #	B2025-140
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly	✓				✓		
Sadeghi	✓			✓	✓		
Arace	✓				✓		
Bacchione	✓				✓		
Haines	✓		✓		✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

December 3, 2025

WHEREAS, on August 26, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II for the County of Ocean; and

WHEREAS, on September 30, 2025, Contract B2025-140 was awarded to ALL FOR U, INC., for Item Nos. 8 and 15.

WHEREAS, The County Purchasing Agent has now requested Contract B2025-140, Item Nos. 8 and 15 be rescinded from All for U, Inc., as vendor is unable to honor their contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COMMISSIONERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that Contract No. B2025-140 awarded to All for U, Inc., for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item Nos. 8 and 15, is hereby rescinded. It will not be rebid as they are no longer needed.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings and Grounds and All for U, Inc.