



Ocean County Board of Commissioners

OFFICE OF THE
OCEAN COUNTY COMMISSIONERS

Director John P. Kelly
Deputy Director Frank Sadeghi
Commissioner Robert S. Arace
Commissioner Jennifer Bacchione
Commissioner Virginia E. Haines

101 Hooper Avenue
Toms River, New Jersey
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Board Meeting Agenda

Date: November 19, 2025 - 4:00 PM
Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

Agenda: Rescinding JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item No. 37 from JRM Supplies Corporation, as the vendor is unable to honor their contract. It will not be rebid. (B2025-140)

Official Resolution#	2025001647
Meeting Date	11/19/2025
Introduced Date	11/19/2025
Adopted Date	11/19/2025
Agenda Item	j-16
CAF #	
Purchase Req. #	B2025-140
Result	Adopted

COUNTY COMMISSIONER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Kelly		✓					
Sadeghi	✓				✓		
Arace	✓			✓	✓		
Bacchione	✓		✓		✓		
Haines	✓				✓		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF COMMISSIONERS, NJ AT THE MEETING REFERENCED THEREON

Michelle I. Gunther

Clerk Of The Board

RESOLUTION

November 19, 2025

WHEREAS, on August 26, 2025, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II for the County of Ocean; and

WHEREAS, on September 30, 2025, Contract B2025-140 was awarded to JRM SUPPLIES CORPORATION for Item No. 37.

WHEREAS, The County Purchasing Agent has now requested Contract B2025-140, Item No. 37 be rescinded from JRM Supplies Corporation, as vendor is unable to honor their contract.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COMMISSIONERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that Contract No. B2025-140 awarded to JRM Supplies Corporation, for the furnishing and delivery of JANITORIAL AND FACILITY MAINTENANCE SUPPLIES NO. II Item No. 37, is hereby rescinded. It will not be rebid.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Auditor, Purchasing Department, Finance Department, Buildings and Grounds and JRM Supplies Corporation.